



TENNESSEE DEPARTMENT OF REVENUE  
VEHICLE TAXPAYER SERVICES DIVISION  
MULTI-PURPOSE APPLICATION  
OFFICIAL VEHICLE REGISTRATION



City Stickers:

|                                                |                                |                          |
|------------------------------------------------|--------------------------------|--------------------------|
| NEW OR CURRENT TITLE NUMBER<br><b>93596674</b> | TRANSACTION CODE<br><b>N01</b> | REGISTRATION ONLY NUMBER |
|------------------------------------------------|--------------------------------|--------------------------|

|                                                                                                                                                                                                                     |                                                  |                                                  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) <input type="checkbox"/> <b>4</b> | MAG <input checked="" type="checkbox"/> <b>N</b> | ILU <input checked="" type="checkbox"/> <b>N</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|

|                                             |            |                |           |            |                |
|---------------------------------------------|------------|----------------|-----------|------------|----------------|
| LAST NAME<br><b>BSE TRAILER LEASING LLC</b> | FIRST NAME | MIDDLE INITIAL | LAST NAME | FIRST NAME | MIDDLE INITIAL |
|---------------------------------------------|------------|----------------|-----------|------------|----------------|

|                                                      |                      |
|------------------------------------------------------|----------------------|
| ADDRESS 1 (MAILING)<br><b>10233 GOVERNOR LN BLVD</b> | ADDRESS 2 (PHYSICAL) |
|------------------------------------------------------|----------------------|

|                             |                    |                          |      |       |          |
|-----------------------------|--------------------|--------------------------|------|-------|----------|
| CITY<br><b>WILLIAMSPORT</b> | STATE<br><b>MD</b> | ZIP CODE<br><b>21795</b> | CITY | STATE | ZIP CODE |
|-----------------------------|--------------------|--------------------------|------|-------|----------|

|                                                                           |                                    |                                                                                                                                           |                                    |                                  |                     |
|---------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------|---------------------|
| CITY OF RESIDENCE/PRINCIPAL BUS OR MOBILE LOCATION<br><b>HAMILTON 033</b> | PURCHASE DATE<br><b>04/30/2014</b> | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/><br><small>SEE REVERSE SIDE FOR INSTRUCTIONS</small> | TELEPHONE #<br><b>301 582 1793</b> | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |
|---------------------------------------------------------------------------|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------|---------------------|

VEHICLE INFORMATION

|                                 |                     |                     |                     |                   |                                         |                  |                            |                  |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------------------------------|------------------|----------------------------|------------------|
| VIN<br><b>3H3V532C1FT328025</b> | MAKE<br><b>HYTR</b> | MODEL<br><b>3H3</b> | YEAR<br><b>2015</b> | BODY<br><b>SE</b> | TITLE BRAND - translation<br><b>NEW</b> | CODE<br><b>N</b> | TYPE OF FUEL - translation | CODE<br><b>9</b> |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|-----------------------------------------|------------------|----------------------------|------------------|

|                                   |                    |                        |                         |                          |                 |                                                                                                                               |                  |
|-----------------------------------|--------------------|------------------------|-------------------------|--------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------|------------------|
| SURRENDERED TITLE #<br><b>MSO</b> | STATE<br><b>TN</b> | PREVIOUS STATES TITLED | VEHICLE USE<br><b>F</b> | VEHICLE TYPE<br><b>S</b> | CURRENT MILEAGE | ODOMETER ACTUAL (0) NOT ACTUAL (0)<br>INDICATOR OVER 10 YRS / 16,000 LBS (1)<br>(List one) IN EXCESS OF MECHANICAL LIMITS (0) | CODE<br><b>1</b> |
|-----------------------------------|--------------------|------------------------|-------------------------|--------------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------|------------------|

|                                                           |                           |         |                      |                               |                                    |
|-----------------------------------------------------------|---------------------------|---------|----------------------|-------------------------------|------------------------------------|
| COLOR CODE (enter appropriate code)*<br>UPPER<br><b>O</b> | MOBILE HOME<br>LGTH WIDTH | # AXLES | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION | COMPANY VEHICLE #<br><b>328025</b> |
|-----------------------------------------------------------|---------------------------|---------|----------------------|-------------------------------|------------------------------------|

PLATE INFORMATION (Required for Title and Registration and Registration Only Transactions; SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS)

|                               |                                                |                  |                      |                       |                         |                         |                                               |
|-------------------------------|------------------------------------------------|------------------|----------------------|-----------------------|-------------------------|-------------------------|-----------------------------------------------|
| PLATE # (1)<br><b>U493125</b> | CLASS CODE/ISSUE YR (1)(3)<br><b>8020/1994</b> | VALIDATION # (1) | COUNTY STICKER # (1) | CITY STICKER # (1)(2) | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3)<br><b>PERMANENT</b> |
|-------------------------------|------------------------------------------------|------------------|----------------------|-----------------------|-------------------------|-------------------------|-----------------------------------------------|

|                   |                            |                |                        |                          |                     |
|-------------------|----------------------------|----------------|------------------------|--------------------------|---------------------|
| TDR STICKER # (4) | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5) | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8) |
|-------------------|----------------------------|----------------|------------------------|--------------------------|---------------------|

LIEN INFORMATION (If lien present)

|           |                                          |                                |
|-----------|------------------------------------------|--------------------------------|
| LIEN CODE | FIRST LIENHOLDER<br><b>SUNTRUST BANK</b> | LIEN DATE<br><b>04/30/2014</b> |
|-----------|------------------------------------------|--------------------------------|

|                                           |                          |                    |                          |
|-------------------------------------------|--------------------------|--------------------|--------------------------|
| STREET<br><b>120 E BALTIMORE ST 25 FL</b> | CITY<br><b>BALTIMORE</b> | STATE<br><b>MD</b> | ZIP CODE<br><b>21202</b> |
|-------------------------------------------|--------------------------|--------------------|--------------------------|

|           |                   |           |
|-----------|-------------------|-----------|
| LIEN CODE | SECOND LIENHOLDER | LIEN DATE |
|-----------|-------------------|-----------|

|        |      |       |          |
|--------|------|-------|----------|
| STREET | CITY | STATE | ZIP CODE |
|--------|------|-------|----------|

LESSOR / REGISTRANT INFORMATION (OWNER OF PLATE)

|      |      |
|------|------|
| NAME | NAME |
|------|------|

|         |      |       |          |
|---------|------|-------|----------|
| ADDRESS | CITY | STATE | ZIP CODE |
|---------|------|-------|----------|

|            |                    |                |                |                                     |
|------------|--------------------|----------------|----------------|-------------------------------------|
| SALE PRICE | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALES TAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
|------------|--------------------|----------------|----------------|-------------------------------------|

|             |                |          |
|-------------|----------------|----------|
| DEALER NAME | DEALER ADDRESS | DEALER # |
|-------------|----------------|----------|

\*Required for Duplicate Title; T.C.A. 56-3-219 (submit legible or altered Certificate of Title)

|                               |                                 |                                    |                                                    |                                  |                                    |
|-------------------------------|---------------------------------|------------------------------------|----------------------------------------------------|----------------------------------|------------------------------------|
| <input type="checkbox"/> LOST | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTN'D DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |
|-------------------------------|---------------------------------|------------------------------------|----------------------------------------------------|----------------------------------|------------------------------------|

|                              |                                                        |                           |
|------------------------------|--------------------------------------------------------|---------------------------|
| SIGNATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE<br><b>05/07/2014</b> |
|------------------------------|--------------------------------------------------------|---------------------------|

|                                  |                                |                        |                                          |                                                                                          |              |
|----------------------------------|--------------------------------|------------------------|------------------------------------------|------------------------------------------------------------------------------------------|--------------|
| INVOICE NUMBER<br><b>14127 @</b> | COUNTY NAME<br><b>HAMILTON</b> | CO NUMBER<br><b>33</b> | DATE OF APPLICATION<br><b>05/07/2014</b> | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK)<br><b>W.F. (BILL) KNOWLES</b> | <b>KAR46</b> |
|----------------------------------|--------------------------------|------------------------|------------------------------------------|------------------------------------------------------------------------------------------|--------------|

|                                                     |        |           |           |           |                              |                          |                                   |
|-----------------------------------------------------|--------|-----------|-----------|-----------|------------------------------|--------------------------|-----------------------------------|
| OFFICE USE ONLY<br>REGISTRATION FEE<br><b>79.75</b> | CREDIT | LEASE FEE | TRANS FEE | CLERK FEE | ISSUANCE FEE<br><b>12.00</b> | TITLE FEE<br><b>5.50</b> | TOTAL TAX COLLECTED<br><b>.00</b> |
|-----------------------------------------------------|--------|-----------|-----------|-----------|------------------------------|--------------------------|-----------------------------------|

|                                                                                       |                  |        |           |                |                       |                  |                  |
|---------------------------------------------------------------------------------------|------------------|--------|-----------|----------------|-----------------------|------------------|------------------|
| COMPUTATION OF<br><input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX | SALES OR USE TAX | SA TAX | LOCAL TAX | ADDITIONAL TAX | COLLECTED IN STATE OF | COUNTY WHEEL TAX | CITY STICKER FEE |
|---------------------------------------------------------------------------------------|------------------|--------|-----------|----------------|-----------------------|------------------|------------------|

|                  |             |         |     |                             |                                       |
|------------------|-------------|---------|-----|-----------------------------|---------------------------------------|
| *SERVICE OPT FEE | ORGAN DONOR | POSTAGE | VER | ID / RESIDENCY VERIFICATION | *TOTAL FEES COLLECTED<br><b>97.25</b> |
|------------------|-------------|---------|-----|-----------------------------|---------------------------------------|