



TENNESSEE DEPARTMENT OF REVENUE  
VEHICLE TAXPAYER SERVICES DIVISION  
MULTI-PURPOSE APPLICATION  
OFFICIAL VEHICLE REGISTRATION



City Stickers:

|                                                                                                                                                                                                                                                                                                      |                                               |                                                                                                                               |                                                                                                                                                      |                         |                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------|
| NEW OR CURRENT TITLE NUMBER<br><b>93596690</b>                                                                                                                                                                                                                                                       |                                               | TRANSACTION CODE<br><b>N01</b>                                                                                                | REGISTRATION ONLY NUMBER                                                                                                                             |                         | STATE                                                                                    |
| LAST NAME FIRST NAME MIDDLE INITIAL<br><b>BSE TRAILER LEASING LLC</b>                                                                                                                                                                                                                                |                                               |                                                                                                                               |                                                                                                                                                      |                         |                                                                                          |
| ADDRESS 1 (MAILING)<br><b>10233 GOVERNOR LN BLVD</b>                                                                                                                                                                                                                                                 |                                               |                                                                                                                               | ADDRESS 2 (PHYSICAL)                                                                                                                                 |                         |                                                                                          |
| CITY<br><b>WILLIAMSPORT</b>                                                                                                                                                                                                                                                                          |                                               | STATE<br><b>MD</b>                                                                                                            | ZIP CODE<br><b>21795</b>                                                                                                                             |                         |                                                                                          |
| CITY OF RESIDENCE/PRINCIPAL BUS OR INCOME LOCATION<br><b>HAMILTON 033</b>                                                                                                                                                                                                                            |                                               | PURCHASE DATE<br><b>04/30/2014</b>                                                                                            | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input checked="" type="checkbox"/><br><small>SEE REVERSE SIDE FOR INSTRUCTIONS</small> |                         | TELEPHONE #<br><b>301 582 1793</b>                                                       |
| *PLACARD HEARING IMPAIRED CL#YR                                                                                                                                                                                                                                                                      |                                               | *INSURANCE POLICY #                                                                                                           |                                                                                                                                                      |                         |                                                                                          |
| VIN<br><b>3H3V532C4FT328035</b>                                                                                                                                                                                                                                                                      | MAKE<br><b>HYTR</b>                           | MODEL<br><b>3H3</b>                                                                                                           | YEAR<br><b>2015</b>                                                                                                                                  | BODY<br><b>SE</b>       | TITLE BRAND - translation<br><b>NEW</b>                                                  |
| CODE<br><b>N</b>                                                                                                                                                                                                                                                                                     |                                               | TYPE OF FUEL - translation                                                                                                    |                                                                                                                                                      | CODE<br><b>9</b>        |                                                                                          |
| SURRENDERED TITLE #<br><b>MSO</b>                                                                                                                                                                                                                                                                    |                                               | STATE<br><b>TN</b>                                                                                                            | PREVIOUS STATES TITLED                                                                                                                               | VEHICLE USE<br><b>F</b> | VEHICLE TYPE<br><b>S</b>                                                                 |
| CURRENT MILEAGE                                                                                                                                                                                                                                                                                      |                                               | ODOMETER ACTUAL (2) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 15,000 LBS (1)<br>(List one) IN EXCESS OF MECHANICAL LIMITS (2) |                                                                                                                                                      | CODE<br><b>1</b>        |                                                                                          |
| COLOR CODE (enter appropriate code)*<br>UPPER<br><b>O</b>                                                                                                                                                                                                                                            | MOBILE HOME<br>LGTH WIDTH                     | # AXLES                                                                                                                       | GROSS VEHICLE WEIGHT                                                                                                                                 |                         | *VEHICLE TRADE-IN DESCRIPTION                                                            |
|                                                                                                                                                                                                                                                                                                      |                                               |                                                                                                                               |                                                                                                                                                      |                         | COMPANY VEHICLE #<br><b>328035</b>                                                       |
| PLATE #(1)<br><b>U493135</b>                                                                                                                                                                                                                                                                         | CLASS CODE/ISSUE YR(1)(2)<br><b>8020/1994</b> | VALIDATION #(1)                                                                                                               | COUNTY STICKER #(1)                                                                                                                                  | CITY STICKER #(1)(2)    | *PLATE #(TRADE IN)(2)                                                                    |
| CLASS CODE/ISSUE YR(2)                                                                                                                                                                                                                                                                               |                                               | EXPIRATION DATE (1)(2)(3)<br><b>PERMANENT</b>                                                                                 |                                                                                                                                                      |                         |                                                                                          |
| TDR STICKER #(4)                                                                                                                                                                                                                                                                                     | TEMP OPERATOR PERMIT #(3)                     | # OF SEATS(5)                                                                                                                 | ZONE(COUNTY NAME)(6)                                                                                                                                 |                         | USDOT / REGISTRANT #(7)                                                                  |
| MOTOR CARRIER #(8)                                                                                                                                                                                                                                                                                   |                                               |                                                                                                                               |                                                                                                                                                      |                         |                                                                                          |
| LIEN CODE                                                                                                                                                                                                                                                                                            | FIRST LIENHOLDER<br><b>SUNTRUST BANK</b>      |                                                                                                                               |                                                                                                                                                      |                         | LIEN DATE<br><b>04/30/2014</b>                                                           |
| STREET<br><b>120 E BALTIMORE ST 25 FL</b>                                                                                                                                                                                                                                                            |                                               | CITY<br><b>BALTIMORE</b>                                                                                                      |                                                                                                                                                      | STATE<br><b>MD</b>      | ZIP CODE<br><b>21202</b>                                                                 |
| LIEN CODE                                                                                                                                                                                                                                                                                            | SECOND LIENHOLDER                             |                                                                                                                               |                                                                                                                                                      |                         | LIEN DATE                                                                                |
| STREET                                                                                                                                                                                                                                                                                               |                                               | CITY                                                                                                                          |                                                                                                                                                      | STATE                   | ZIP CODE                                                                                 |
| NAME                                                                                                                                                                                                                                                                                                 |                                               |                                                                                                                               |                                                                                                                                                      |                         |                                                                                          |
| ADDRESS                                                                                                                                                                                                                                                                                              |                                               | CITY                                                                                                                          |                                                                                                                                                      | STATE                   | ZIP CODE                                                                                 |
| SALE PRICE                                                                                                                                                                                                                                                                                           |                                               |                                                                                                                               |                                                                                                                                                      |                         |                                                                                          |
| TRADE IN ALLOWANCE                                                                                                                                                                                                                                                                                   |                                               | TAXABLE AMOUNT                                                                                                                |                                                                                                                                                      | SALE TAX PAID           |                                                                                          |
| *TAX EXEMPTION REASON / SALES TAX #                                                                                                                                                                                                                                                                  |                                               |                                                                                                                               |                                                                                                                                                      |                         |                                                                                          |
| DEALER NAME                                                                                                                                                                                                                                                                                          |                                               | DEALER ADDRESS                                                                                                                |                                                                                                                                                      |                         | DEALER #                                                                                 |
| <input type="checkbox"/> LOST <input type="checkbox"/> STOLEN <input type="checkbox"/> MUTILATED <input type="checkbox"/> RTND DUE TO NON DELIVERY <input type="checkbox"/> ALTERED <input type="checkbox"/> ILLEGIBLE                                                                               |                                               |                                                                                                                               |                                                                                                                                                      |                         |                                                                                          |
| Under penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division or its assignees to determine the accuracy of the information provided by me or on my behalf. |                                               |                                                                                                                               |                                                                                                                                                      |                         |                                                                                          |
| SIGNATURE OF CERTIFIER/OWNER                                                                                                                                                                                                                                                                         |                                               | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE)                                                                        |                                                                                                                                                      |                         | DATE<br><b>05/07/2014</b>                                                                |
| INVOICE NUMBER<br><b>14127 @</b>                                                                                                                                                                                                                                                                     | COUNTY NAME<br><b>HAMILTON</b>                | CD NUMBER<br><b>33</b>                                                                                                        | DATE OF APPLICATION<br><b>05/07/2014</b>                                                                                                             |                         | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK)<br><b>W.F. (BILL) KNOWLES</b> |
| OFFICE USE ONLY<br>EMISSION: Trailer                                                                                                                                                                                                                                                                 |                                               |                                                                                                                               |                                                                                                                                                      |                         |                                                                                          |
| REGISTRATION FEE<br><b>79.75</b>                                                                                                                                                                                                                                                                     | CREDIT                                        | LEASE FEE                                                                                                                     | TRANS FEE                                                                                                                                            | CLERK FEE               | ISSUANCE FEE<br><b>12.00</b>                                                             |
| TITLE FEE<br><b>5.50</b>                                                                                                                                                                                                                                                                             |                                               | TOTAL TAX COLLECTED<br><b>.00</b>                                                                                             |                                                                                                                                                      |                         |                                                                                          |
| COMPUTATION OF<br><input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX                                                                                                                                                                                                                | SALES OR USE TAX                              | SA TAX                                                                                                                        | LOCAL TAX                                                                                                                                            | ADDITIONAL TAX          | COLLECTED IN STATE OF                                                                    |
| COUNTY WHEEL TAX                                                                                                                                                                                                                                                                                     |                                               | CITY STICKER FEE                                                                                                              |                                                                                                                                                      |                         |                                                                                          |
| *SERVICE OPT FEE                                                                                                                                                                                                                                                                                     |                                               | ORGAN DONOR                                                                                                                   | POSTAGE                                                                                                                                              | VER                     | ID / RESIDENCY VERIFICATION                                                              |
|                                                                                                                                                                                                                                                                                                      |                                               |                                                                                                                               |                                                                                                                                                      |                         | *TOTAL FEES COLLECTED<br><b>97.25</b>                                                    |