

6920 002

3/ 8/11 TRNSF

# STATE OF MAINE

## LONG TERM SEMI-TRAILER REGISTRATION

MAINE RE-REGISTRATION? ☐ YES ☒ NO

MAKE <b>GDAN</b>	YEAR <b>1998</b>	UNIT # <b>530054</b>	COLOR	TLR <b>16-72061</b>
STYLE <b>VN</b>	Vehicle Identification No. (Serial No.) <b>1GRAA0627WB103526</b>		TITLE NO. <b>ME</b>	NET WGT.
NAME	<b>BOWMAN SALES &amp; EQUIPMENT</b>			
MAILING ADDRESS	<b>P.O. BOX 857</b>			
	<b>AUGUSTA, ME 04332-0857</b>		ZIP CODE	
LEGAL RESIDENCE				
R	CR <b>TRANSFER</b>	FEE		

- TO APPLICANT -  
ANSWER ALL  
QUESTIONS ON BACK  
OF THIS  
APPLICATION

MAIL TO THE  
 SECRETARY OF STATE  
 AUGUSTA, MAINE  
 04333

03/07/2011  
 MVRT-10 9/09

Start Year: 2011 **REGISTRATION COPY** Expires: 02/29/2016

UPON THE TRANSFER OF OWNERSHIP OF THE VEHICLE DESCRIBED HEREIN, THIS REGISTRATION EXPIRES, AND THE PERSON TO WHOM THIS CERTIFICATE WAS ISSUED MUST REMOVE THE PLATES AND FILL IN THE BLANKS BELOW AND PRESENT TO THE REGISTRATION OFFICE UPON MAKING TRANSFER OR FORWARD THIS CERTIFICATE TO THE SECRETARY OF STATE, AUGUSTA, MAINE.

SECRETARY OF STATE, AUGUSTA, MAINE 04333

DEAR SIR: I HEREBY REPORT THAT THE OWNERSHIP OF THE VEHICLE DESCRIBED IN THIS CERTIFICATE HAS BEEN:

☐ RETAINED ☐ TRANSFERRED ☐ JUNKED ☐ ABANDONED ☐ LOST BY FIRE, THEFT OR ACCIDENT

TRANSFERRED TO:

NAME \_\_\_\_\_

STREET AND NUMBER \_\_\_\_\_

CITY OR TOWN \_\_\_\_\_ STATE \_\_\_\_\_

DATE TRANSFERRED \_\_\_\_\_

SIGNATURE \_\_\_\_\_

ADDRESS \_\_\_\_\_