# OFFICIAL VEHICLE REGISTRATION

723289

City Stickers:

| NEW OR CURRENT TITLE NUMBER | TRANSACTION CODE* | REGISTRATION ONLY NUMBER |
|---|---|---|
| 84182334 | O01 | |

OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (0R) ☐ ENTER NAME CODE IN BOX 1 (SAME) 2(DIFFERENT) 3(MULTIPLE LAST NAMES) 4(COMPANY) 5(OVER 28 CHARACTERS) **5**    MAO **N**  ILU **N**

| LAST NAME | FIRST NAME | MIDDLE INITIAL | LAST NAME | FIRST NAME | MIDDLE INITIAL |
|---|---|---|---|---|---|
| BOWMAN SALES AND EQUIPMENT INC | | | | | |

| ADDRESS 1 (MAILING) | ADDRESS 2 (PHYSICAL) |
|---|---|
| PO BOX 433   %   10233 GOVENOR LN BLVD | |

| CITY | STATE | ZIP CODE | CITY | STATE | ZIP CODE |
|---|---|---|---|---|---|
| WILLIAMSPORT | MD | 21795 | | | |

| CITY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION | PURCHASE DATE | *LEASED **0** *SERVICE OPTIONS ☐ SEE REVERSE SIDE FOR INSTRUCTIONS | TELEPHONE # | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |
|---|---|---|---|---|---|
| HAMILTON 033 | 06/30/2011 | | 301 582 1793 | | |

VEHICLE INFORMATION

| VIN | MAKE | MODEL | YEAR | BODY | TITLE BRAND -list the appropriate code (N)NEW (1)RECONSTRUCTED VEHICLE (U)USED (2)FLOOD DAMAGE (D)DEMO (3)SPECIALLY CONSTRUCTED (8)PARTS ONLY | CODE | TYPE OF FUEL - list the appropriate code GAS (1) ELECTRIC/HYBRID (3) DIESEL (2) PROPANE (4) | CODE |
|---|---|---|---|---|---|---|---|---|
| 1S12E95313E496607 | STRI | S75 | 2003 | SE | | U | | 9 |

| SURRENDERED TITLE # | STATE | PREVIOUS STATES TITLED | VEHICLE USE | VEHICLE TYPE | CURRENT MILEAGE | ODOMETER ACTUAL (0) NOT ACTUAL (8) INDICATOR OVER 10 YRS / 16,000 LBS (1) (List one) IN EXCESS OF MECHANICAL LIMITS (9) | CODE |
|---|---|---|---|---|---|---|---|
| 66282412 / | TN | TN | F | S | | | 1 |

| COLOR CODE (enter appropriate code)* UPPER  LOWER | MOBILE HOME LGTH  WDTH | # AXLES | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION | COMPANY VEHICLE # |
|---|---|---|---|---|---|
| O | | | | | 723289 |

PLATE INFORMATION *(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS

| PLATE #(1) | CLASSCODE/ISSUEYR(1)(3) | VALIDATION #(1) | COUNTY STICKER #(1) | CITY STICKER #(1)(2) | *PLATE #(TRADE IN)(2) | CLASS CODE/ISSUE YR(2) | EXPIRATION DATE (1)(2)(3) |
|---|---|---|---|---|---|---|---|
| U331489 | 8020/1994 | | | | | | PERMANENT |

| YOR STICKER #(4) | TEMP OPERATOR PERMIT #(3) | # OF SEATS(5) | ZONE(COUNTY NAME)(6) | USDOT / REGISTRANT #(7) | MOTOR CARRIER #(8) |
|---|---|---|---|---|---|
| | | | | | |

LIEN INFORMATION (If lien present)

| LIEN CODE | FIRST LIENHOLDER | LIEN DATE |
|---|---|---|
| | SUNTRUST BANK | 06/30/2011 |

| STREET | CITY | STATE | ZIP CODE |
|---|---|---|---|
| 120 E BALTIMORE 25TH FL | BALTIMORE | MD | 21202 |

| LIEN CODE | SECOND LIENHOLDER | LIEN DATE |
|---|---|---|
| | | |

| STREET | CITY | STATE | ZIP CODE |
|---|---|---|---|
| | | | |

LESSEE / REGISTRANT INFORMATION(OWNER OF PLATE)    LEGAL STATUS ☐    NAME CODE ☐    MAO ☐    ILU ☐

| NAME | NAME |
|---|---|
| | |

| ADDRESS | CITY | STATE | ZIP CODE |
|---|---|---|---|
| | | | |

VEHICLE COST / TAX INFORMATION *(required for Title & Registration Transactions)

| SALE PRICE | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
|---|---|---|---|---|
| | | | | |

| DEALER NAME | DEALER ADDRESS | DEALER # |
|---|---|---|
| | | |

Required for Duplicate Title - T.C.A. 55-3-115 (submit Illegible or altered Certificate of Title)

| ☐ LOST | ☐ STOLEN | ☐ MUTILATED | ☐ RTN'D DUE TO NON DELIEVERY | ☐ ALTERED | ☐ ILLEGIBLE |
|---|---|---|---|---|---|

Under penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division its assignees to determine the accuracy of the information provided by me or on my behalf.

| SIGNATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE(IF APPLICABLE) | DATE |
|---|---|---|
| | | 11/07/2011 |

| INVOICE NUMBER | COUNTY NAME | CO NUMBER | DATE OF APPLICATION | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES(COUNTY CLERK) | |
|---|---|---|---|---|---|
| 11311 @ | HAMILTON | 33 | 11/07/2011 | W.F. (BILL) KNOWLES | HJC27 |

OFFICE USE ONLY    EMISSION: Trailer    (total fees collected Indicated certifies this form as a valid registration)

| REGISTRATION FEE | CREDIT | LEASE FEE | TRANS FEE | CLERK FEE | ISSUANCE FEE | TITLE FEE | TOTAL TAX COLLECTED |
|---|---|---|---|---|---|---|---|
| 79.75 | | | | | 12.00 | 5.50 | .00 |

| COMPUTATION OF ☐ SALES TAX ☐ USE TAX | SALES OR USE TAX | SA TAX | LOCAL TAX | ADDITIONAL TAX | COLLECTED IN STATE OF | COUNTY WHEEL TAX | CITY STICKER FEE |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

| SERVICE OPT FEE | ORGAN DONOR | POSTAGE | VER | ID / RESIDENCY VERIFICATION | *TOTAL FEES COLLECTED |
|---|---|---|---|---|---|
| | | | | | 97.25 |

| Port: WK48/DR27/8020 | Cash: 0.00 | Check: 0.00 | Check#: | Credit: 0.00 | Auth#: | Change: 0.00 | RDA-692 |
|---|---|---|---|---|---|---|---|

F-1357