

OFFICIAL VEHICLE REGISTRATION

| City Stickers: | | | | | | | | | | | | | 72690 | 0 |
|---|---------------------------------------|---------------------------|------------------------|----------------|---|--|--|---|--------------|--|--|---|------------------------|-----------|
| NEW OR CURRENT TITLE NUM | BER | | | | TR | ANSACTION ODE | | REGIST | RATION ONL | YNUMBER | | | | |
| 84181878 | | П | | | | O01 | | | | | | _{ERS\} 5 | MAO N ILU | N |
| OWNER INFORMATION "LEGAL STATUS: 1 (AND) 2 (OR) L | | | | | | | | NT) 3(MULTIPLE LAST NAMES) 4(COMPANY) 5(OVER 28 CHARACTERS) LOST NAME FIRST NAME | | | | | MAO LE INITIA | |
| BOWMAN SALES AND EQUIPMENT INC | | | | | | | | | | | | | | |
| ADDRESS 1 (MAILING) PO BOX 433 % 10233 GOVENOR LN BLVD | | | | | | | | ESS 2 (PHYSI | CAL) | | | | | |
| CITY STATE ZIP | | | | | | | CITY | | | | ST | ATE | ZIP CODE | |
| WILLIAMSPORT | | | | 21795 | 795 | | TELEPHON | E # | I *PLACAF | RD/HEARING IMPAIR | ED CLS/YR | 1 *INSURANCE POLICY | / # | |
| HAMILTON 033 PURCHASE DATE 06/30/2011 | | | | | LEASED 0 *SERVICE OPTIONS SEE REVERSE SIDE FOR INSTRUCTIONS | | | | | | | | | |
| VEHICLE INFORMATION VIN | MAKE MODEL YEA | | | YEAR | BODY | TITLE BRAND -list the appropriate code (NINEW (1)RECONSTRUCTED VEHICLE | | | CODE | TYPE OF F | JEL - list the appropriate CODE | | | |
| 1UYVS253XXP8 | UTIL 1UY 1 | | | 1999 | SE | (D)DI (B)PA | LE BRAND -list the appropriate code NEW (1)RECONSTRUCTED VEHICLE USED (2)FLOOD DAMAGE DEMO (3)SPECIALLY CONSTRUCTED PARTS ONLY | | | U | U GAS (1) ELECTRIC/HYBRID (3) DIESEL (2) PROPANE (4) | | 9 | |
| SURRENDERED TITLE # | STATE PREVIOUS STATES TITLED | | | TITLED | VEHICLE U | SE V | EHICLE TYPE | CURF | RENT MILEAG | INDICATOR | OVER 10 YR | NOT ACTUAL (8) S / 16,000 LBS (1) F MECHANICAL LIMITS (9) | CODE | |
| 74671990 | TN TN | | | c GBC | SS VEHICLE | WEIGH: | S IGHT *VEHICLE TRADE-IN DE | | | 37.00.3000.2000.2000.0000.0000.0000.0000 | | COMPANY VEHICLE # | 1 | |
| COLOR CODE (enter appropriate co UPPER LOWER | WDTH # AXLES | | | | JOO TELLIOLE | ., | VEHICLE MADE | | | | | 726900 | | |
| PLATE INFORMATION *(require | | | egistratio | n Only Transac | tions) SEE RE | VERSE SIDE | FOR CO | MPLETE INS | TRUCTIONS | | Lau son contra | OCUE VEVO | EVENDATION DATE | (4)(2)(2) |
| U331324 CLAS | 8020/1994 | | IDATION | #(1) Co | OUNTY STICK | ER #(1) Cl | TY STIC | KER #(1)(2) | *PLATE #(TI | RADE IN)(2) | CLASS CODE/I | SSUE YH(2) | PERM/ | |
| | | | | ZONE(CO | DUNTY NAME) | (6) | 6) USDOT / REGISTRANT #(7) | | | М | OTOR CARRIER #(8) | | | |
| LIEN INFORMATION (If lien pres | sent) | | 1926 | | | | | | | 1.5 | | | | |
| LIEN CODE FIRST LIENH | OLDER | | | | | | | | | | | | LIEN DA | 19482 |
| STREET | NTRUST BA | NK | | | | | CITY | | | | STA | TE | ZIP CODE | 0/2011 |
| 120 E BALTIMORE 25TH FL | | | | | | BALTIMORE | | | | | | MD 21202 | | |
| LIEN CODE SECOND LIE | NHOLDER | | | | | | | | | | | | LIEN OF | ,,,, |
| STREET | | | | | | | CITY | | | | STA | TE | ZIP CODE | |
| | | | | | i i i | | | M . | П | | | | | |
| *LESSEE / REGISTRANT INFOR | O REMOVIOUTAME | PLATE) | | LEGAL | STATUS L | J NAME | NAME | | MAO L | ILU LLJ | | | | |
| ADDRESS | | | | | | CI | | | | STA | ATE | ZIP CODE | ZIP CODE | |
| | | | (New York | | | | | | | | | mys. 1 F | | |
| SALE PRICE | ATION *(required for T TRADE IN AL | | | ransactions) | TAXA | ABLE AMOUNT | Г | | SALESTA | X PAID | | *TAX EXE | EMPTION REASON / SALES | S TAX # |
| DEALER NAME | | | | DEAL | ER ADDRESS | i. | | | | | | | DEALER # | |
| | | | | | | | | | | | | | | |
| *Required for Duplicate Title - T. | C.A. 55-3-115 (submit | Illegible or | altered C | MUTILATE | | RT | 'N'D DUI | E TO NON DE | LIEVERY | | ALTERED | | ILLEGIBLE | |
| Under penalties of perjury, I herel or its assignees to determine the | | n provided ation provi | is true ar ded by m | | | | | | | | Motor Vehicle Division | 1 1 5 1 5 | re | |
| SIGNATURE OF CERTIFIER/OV | WNEH | | | P | OWER OF AT | TOHNEY/AUT | HUHIZE | SIGNATUR | E(IF APPLIC) | HOLE) | | DAT | 11/04/201 | 1 |
| | COUNTY NAME | | | C | O NUMBER | DATE OF A | 100 8 Acres 6 | Sec. 100 (100 (100 (100 (100 (100 (100 (100 | | | | | LES(COUNTY CLERK) | |
| 11308 @ OFFICE USE ONLY | HAMILTO EMISSION: 1 | | | | 33 | | /04/2 | | (total | fees collected | | his form as | a valid registration) | HJC27 |
| 79.75 | CREDIT | | LEASE | FEE | TR | ANS FEE | CI | LERK FEE | | .00 | 5.50 | | .00 | |
| COMPUTATION OF | SALES OR USE TA | x s | A TAX | LOCA | AL TAX | ADDITIONAL T | AX | COLL | ECTED IN S | TATE OF (| COUNTY WHEEL TAX | c cn | TY STICKER FEE | |
| *SERVICE OPT FEE | ORGAN DONOR | | POSTA | GE | VER | | ID | / RESIDENCY | Y VERIFICAT | ION | | | OTAL FEES COLLECTED | |
| SF-1357 Port: WK4 | 8/DR27/8020 | Ca | sh: (| 0.00 0 | Check: (| 0.00 | Chec | k#; | Credit: | 0.00 | Auth#: | | 97.25 ge: 0.00 RDA | -692 |