



OFFICIAL VEHICLE REGISTRATION

764683

Vehicle Stickers:

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|--|------------------------------------|---|
| VEHICLE OR CURRENT TITLE NUMBER 34186553 | TRANSACTION CODE 001 | REGISTRATION ONLY NUMBER |
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) 5 MAO <input checked="" type="checkbox"/> ILU <input checked="" type="checkbox"/> | | |
| FIRST NAME BOWMAN SALES AND EQUIPMENT INC | | LAST NAME WILLIAMSPORT |
| ADDRESS 1 (MAILING) PO BOX 433 % 10233 GOVERNOR LN BLVD | | ADDRESS 2 (PHYSICAL) |
| STATE MD | ZIP CODE 21795 | CITY WILLIAMSPORT |
| HOME OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION HAMILTON 033 | PURCHASE DATE 06/30/2011 | TELEPHONE # 301 582 1793 |
| *LEASED <input type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/> SEE REVERSE SIDE FOR INSTRUCTIONS | | *PLACARD/HEARING IMPAIRED CLS/YR 301 582 1793 |
| *INSURANCE POLICY # | | |

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|---|--|---------------------------|-------------------------------------|-------------------------|-------------------------------|---|---|--|------------------|
| VEHICLE INFORMATION | | MAKE GDAN | MODEL 741 | YEAR 2004 | BODY SE | TITLE BRAND - list the appropriate code (N) NEW (1) RECONSTRUCTED VEHICLE (U) USED (2) FLOOD DAMAGE (D) DEMO (3) SPECIALLY CONSTRUCTED (8) PARTS ONLY | CODE U | TYPE OF FUEL - list the appropriate code GAS (1) DIESEL (2) ELECTRIC/HYBRID (3) PROPANE (4) | CODE 9 |
| PREVIOUS TITLE # 37241328 | | STATE TN | PREVIOUS STATES TITLED TN | VEHICLE USE F | VEHICLE TYPE S | CURRENT MILEAGE | ODOMETER ACTUAL (0) NOT ACTUAL (8) INDICATOR OVER 10 YRS / 16,000 LBS (1) (List one) IN EXCESS OF MECHANICAL LIMITS (9) | CODE 1 | |
| *OR CODE (enter appropriate code)* LOWER 0 | | MOBILE HOME LGTH WIDTH | # AXLES | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION | | | COMPANY VEHICLE # 764683 | |

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| *ATE INFORMATION (required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS | | | | | | | |
| ATE # (1) U332588 | CLASS CODE/ISSUE YR (1)(3) 8020/1994 | VALIDATION # (1) | COUNTY STICKER # (1) | CITY STICKER # (1)(2) | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3) PERMANENT |
| R STICKER # (4) | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5) | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8) | | |

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| *INFORMATION (if list present): | | LIEN DATE 06/30/2011 |
| IN CODE 120 E BALTIMORE 25TH FL | FIRST LIENHOLDER SUNTRUST BANK | |
| REET BALTIMORE | CITY BALTIMORE | STATE MD |
| ZIP CODE 21202 | | |
| IN CODE SECOND LIENHOLDER | | LIEN DATE |
| REET BALTIMORE | CITY BALTIMORE | STATE MD |
| ZIP CODE 21202 | | |

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|--|--|---------------------------------------|------------------------------------|------------------------------|------------------------------|
| *SEE / REGISTRANT INFORMATION (OWNER OF PLATE) | | LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
| NAME | | CITY | | | |
| ADDRESS | | STATE | | | |
| | | ZIP CODE | | | |

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|--|--------------------|----------------|----------------|-------------------------------------|
| *VEHICLE COST / TAX INFORMATION (required for Title & Registration Transactions) | | | | |
| VEHICLE PRICE | TRADE-IN ALLOWANCE | TAXABLE AMOUNT | SALES TAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
| DEALER NAME | | DEALER ADDRESS | | DEALER # |

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|--|---------------------------------|------------------------------------|---|----------------------------------|------------------------------------|
| *required for Duplicate Title - T.C.A. 55-3-115 (submit 10 copies of altered Certificate of Title) | | | | | |
| <input type="checkbox"/> LOST | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTND DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |

I, the undersigned, for penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division to assignees to determine the accuracy of the information provided by me or on my behalf.

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| SIGNATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE 11/18/2011 |
|------------------------------|--|---------------------------|

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|--|--------------------------------|-----------------------------|--|--|-----------------------------------|
| VOICE NUMBER 11322 @ | COUNTY NAME HAMILTON | CO NUMBER 33 | DATE OF APPLICATION 11/18/2011 | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK) W.F. (BILL) KNOWLES | HJC27 |
| *FEE USE ONLY (total fees collected indicated certifies this form as a valid registration) | | | | | |
| REGISTRATION FEE 79.75 | CREDIT | LEASE FEE | TRANS FEE | CLERK FEE | ISSUANCE FEE 12.00 |
| SALES OR USE TAX | | SA TAX | LOCAL TAX | ADDITIONAL TAX | TITLE FEE 5.50 |
| COMPUTATION OF <input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX | | COLLECTED IN STATE OF | | COUNTY WHEEL TAX | TOTAL TAX COLLECTED .00 |
| SERVICE OPT FEE | | ORGAN DONOR | POSTAGE | VER | CITY STICKER FEE |
| | | ID / RESIDENCY VERIFICATION | | *TOTAL FEES COLLECTED 97.25 | |