



TENNESSEE DEPARTMENT OF REVENUE  
VEHICLE TAXPAYER SERVICES DIVISION  
MULTI-PURPOSE APPLICATION

OFFICIAL VEHICLE REGISTRATION

765835

City Stickers:

|                |                  |                          |
|----------------|------------------|--------------------------|
| STICKER NUMBER | TRANSACTION CODE | REGISTRATION ONLY NUMBER |
| 84186428       | N01              |                          |

|                                                                                                                                                                                                                                                                                                       |            |                                                                                       |                      |                                  |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------|----------------------|----------------------------------|----------------|
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) <input checked="" type="checkbox"/> MAO <input checked="" type="checkbox"/> ILU <input checked="" type="checkbox"/> |            |                                                                                       |                      |                                  |                |
| ST NAME                                                                                                                                                                                                                                                                                               | FIRST NAME | MIDDLE INITIAL                                                                        | LAST NAME            | FIRST NAME                       | MIDDLE INITIAL |
| BOWMAN SALES AND EQUIPMENT INC                                                                                                                                                                                                                                                                        |            |                                                                                       |                      |                                  |                |
| ADDRESS 1 (MAILING)                                                                                                                                                                                                                                                                                   |            |                                                                                       | ADDRESS 2 (PHYSICAL) |                                  |                |
| PO BOX 433 % 10233 GOVENOR LN BLVD                                                                                                                                                                                                                                                                    |            |                                                                                       |                      |                                  |                |
| CITY                                                                                                                                                                                                                                                                                                  | STATE      | ZIP CODE                                                                              | CITY                 | STATE                            | ZIP CODE       |
| WILLIAMSPORT                                                                                                                                                                                                                                                                                          | MD         | 21795                                                                                 |                      |                                  |                |
| PLACE OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION                                                                                                                                                                                                                                                   |            | PURCHASE DATE                                                                         | TELEPHONE #          | *PLACARD/HEARING IMPAIRED CLS/YR |                |
| HAMILTON 033                                                                                                                                                                                                                                                                                          |            | 06/30/2011                                                                            | 301 582 1793         |                                  |                |
|                                                                                                                                                                                                                                                                                                       |            | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/> |                      |                                  |                |
|                                                                                                                                                                                                                                                                                                       |            | SEE REVERSE SIDE FOR INSTRUCTIONS                                                     |                      |                                  |                |

|                                                 |                  |                        |             |                      |                                                                                                                                      |                                                                                                              |                                                                                             |      |  |
|-------------------------------------------------|------------------|------------------------|-------------|----------------------|--------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------|--|
| VEHICLE INFORMATION:                            |                  |                        |             |                      |                                                                                                                                      |                                                                                                              |                                                                                             |      |  |
| VEHICLE IDENTIFICATION NUMBER                   | MAKE             | MODEL                  | YEAR        | BODY                 | TITLE BRAND - list the appropriate code (1) RECONSTRUCTED VEHICLE (2) FLOOD DAMAGE (3) SPECIALLY CONSTRUCTED (4) DEMO (5) PARTS ONLY | CODE                                                                                                         | TYPE OF FUEL - list the appropriate code (1) GAS (2) DIESEL (3) ELECTRIC/HYBRID (4) PROPANE | CODE |  |
| 1DW1A4827XS257924                               | STOU             | 1DW                    | 1999        | SE                   |                                                                                                                                      | U                                                                                                            |                                                                                             | 9    |  |
| PREVIOUS TITLE #                                | STATE            | PREVIOUS STATES TITLED | VEHICLE USE | VEHICLE TYPE         | CURRENT MILEAGE                                                                                                                      | ODOMETER ACTUAL (0) NOT ACTUAL (8) INDICATOR OVER 10 YRS / 18,000 LBS (1) IN EXCESS OF MECHANICAL LIMITS (9) | CODE                                                                                        |      |  |
| 10872294                                        | ME               |                        | F           | S                    |                                                                                                                                      |                                                                                                              | 1                                                                                           |      |  |
| VEHICLE CODE (enter appropriate code) PER LOWER | MOBILE HOME LGTH | WOTH                   | # AXLES     | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION                                                                                                        |                                                                                                              | COMPANY VEHICLE #                                                                           |      |  |
| 0                                               |                  |                        |             |                      |                                                                                                                                      |                                                                                                              | 765835                                                                                      |      |  |

|                                                                                                                                         |                            |                  |                        |                          |                         |                         |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------|------------------|------------------------|--------------------------|-------------------------|-------------------------|---------------------------|
| PLATE INFORMATION * (required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS |                            |                  |                        |                          |                         |                         |                           |
| PLATE # (1)                                                                                                                             | CLASS CODE/ISSUE YR (1)(3) | VALIDATION # (1) | COUNTY STICKER # (1)   | CITY STICKER # (1)(2)    | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3) |
| U332506                                                                                                                                 | 8020/1994                  |                  |                        |                          |                         |                         | PERMANENT                 |
| R STICKER # (4)                                                                                                                         | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5)   | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8)     |                         |                           |
|                                                                                                                                         |                            |                  |                        |                          |                         |                         |                           |

|                                         |                   |            |          |
|-----------------------------------------|-------------------|------------|----------|
| FINANCIAL INFORMATION (if lien present) |                   |            |          |
| FIN CODE                                | FIRST LIENHOLDER  | LIEN DATE  |          |
|                                         | SUNTRUST BANK     | 06/30/2011 |          |
| REET                                    | CITY              | STATE      | ZIP CODE |
| 120 E BALTIMORE 25TH FL                 | BALTIMORE         | MD         | 21202    |
| FIN CODE                                | SECOND LIENHOLDER | LIEN DATE  |          |
|                                         |                   |            |          |
| REET                                    | CITY              | STATE      | ZIP CODE |
|                                         |                   |            |          |

|                                         |  |              |           |     |     |
|-----------------------------------------|--|--------------|-----------|-----|-----|
| REGISTRANT INFORMATION (OWNER OF PLATE) |  | LEGAL STATUS | NAME CODE | MAO | ILU |
| ME                                      |  |              |           |     |     |
| NAME                                    |  | CITY         |           |     |     |
|                                         |  | STATE        |           |     |     |
| ADDRESS                                 |  | ZIP CODE     |           |     |     |
|                                         |  |              |           |     |     |

|                                                                                   |                    |                |                |                                    |
|-----------------------------------------------------------------------------------|--------------------|----------------|----------------|------------------------------------|
| VEHICLE COST / TAX INFORMATION * (required for Title & Registration Transactions) |                    |                |                |                                    |
| VEHICLE PRICE                                                                     | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALES TAX PAID | TAX EXEMPTION REASON / SALES TAX # |
|                                                                                   |                    |                |                |                                    |
| DEALER NAME                                                                       | DEALER ADDRESS     |                |                | DEALER #                           |
|                                                                                   |                    |                |                |                                    |

|                                                                                                    |                                 |                                    |                                                    |                                  |                                    |
|----------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------|----------------------------------------------------|----------------------------------|------------------------------------|
| *required for Duplicate Title - T.C.A. 55-3-115 (submit illegible or altered Certificate of Title) |                                 |                                    |                                                    |                                  |                                    |
| <input type="checkbox"/> LOST                                                                      | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTN'D DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |

I, the undersigned, hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division to assignees to determine the accuracy of the information provided by me or on my behalf.

|                              |                                                        |            |
|------------------------------|--------------------------------------------------------|------------|
| SIGNATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE       |
|                              |                                                        | 11/18/2011 |

|                                                                                                                 |             |             |                     |                                                            |                             |                       |
|-----------------------------------------------------------------------------------------------------------------|-------------|-------------|---------------------|------------------------------------------------------------|-----------------------------|-----------------------|
| COUNTY NUMBER                                                                                                   | COUNTY NAME | CO NUMBER   | DATE OF APPLICATION | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK) |                             |                       |
| 11322 @                                                                                                         | HAMILTON    | 33          | 11/18/2011          | W.F. (BILL) KNOWLES HJC27                                  |                             |                       |
| VEHICLE USE ONLY EMISSION: Trailer (total fees collected indicated certifies this form as a valid registration) |             |             |                     |                                                            |                             |                       |
| REGISTRATION FEE                                                                                                | CREDIT      | LEASE FEE   | TRANS FEE           | CLERK FEE                                                  | ISSUANCE FEE                | TITLE FEE             |
| 79.75                                                                                                           |             |             |                     |                                                            | 12.00                       | 5.50                  |
| IMPUTATION OF SALES OR USE TAX                                                                                  |             | SA TAX      | LOCAL TAX           | ADDITIONAL TAX                                             | COLLECTED IN STATE OF       | COUNTY WHEEL TAX      |
| <input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX                                             |             |             |                     |                                                            |                             |                       |
| SERVICE OPT FEE                                                                                                 |             | ORGAN DONOR | POSTAGE             | VER                                                        | ID / RESIDENCY VERIFICATION | *TOTAL FEES COLLECTED |
|                                                                                                                 |             |             |                     |                                                            |                             | 97.25                 |