



## OFFICIAL VEHICLE REGISTRATION

### Stickers:

768523

|  |          |                                   |                                  |           |
|--|----------|-----------------------------------|----------------------------------|-----------|
| NEW OR CURRENT TITLE NUMBER  |          | TRANSACTION CODE                  | REGISTRATION ONLY NUMBER         |           |
| 00483455   |          | N01                               |                                  |           |
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) <input type="checkbox"/> 4 MAO <input type="checkbox"/> N ILU <input type="checkbox"/> N |          |                                   |                                  |           |
| ST NAME  |          | FIRST NAME                        | MIDDLE INITIAL                   | LAST NAME |
| BOWMAN TRAILER LEASING LLC   |          |                                   |                                  |           |
| ADDRESS 1 (MAILING)  |          | ADDRESS 2 (PHYSICAL)              |                                  |           |
| 10233 GOVERNOR LN BLVD   |          |                                   |                                  |           |
| STATE  | ZIP CODE | CITY                              | STATE                            | ZIP CODE  |
| MD   | 21795    |                                   |                                  |           |
| CITY   |          | TELEPHONE #                       | *PLACARD/HEARING IMPAIRED CLS/YR |           |
| MILLIAMSPORT   |          | 301 582 1793                      |                                  |           |
| *OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION   |          | PURCHASE DATE                     | *INSURANCE POLICY #              |           |
| HAMILTON 033   |          | 06/29/2012                        |                                  |           |
| *LEASED <input type="checkbox"/> 0 *SERVICE OPTIONS <input type="checkbox"/>   |          | SEE REVERSE SIDE FOR INSTRUCTIONS |                                  |           |

|  |  |                     |                        |             |                      |                               |   |                            |      |
|--|--|---------------------|------------------------|-------------|----------------------|-------------------------------|---|----------------------------|------|
| VEHICLE INFORMATION                              |  |                     |                        |             |                      |                               |   |                            |      |
| VIN  |  | MAKE                | MODEL                  | YEAR        | BODY                 | TITLE BRAND - translation     | CODE  | TYPE OF FUEL - translation | CODE |
| IJJV532W34L891150                                |  | WABA                | 1JJ                    | 2004        | SE                   | USED                          | U   |                            | 9    |
| PREVIOUS TITLE #                                 |  | STATE               | PREVIOUS STATES TITLED | VEHICLE USE | VEHICLE TYPE         | CURRENT MILEAGE               | ODOMETER ACTUAL (0) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 15,000 LBS (1)<br>(List one) IN EXCESS OF MECHANICAL LIMITS (9) |                            | CODE |
| J3329001287                                      |  | WI                  |                        | F           | S                    |                               |   |                            | 1    |
| *OR CODE (enter appropriate code)*<br>*PER LOWER |  | MOBILE HOME<br>LGTH | WIDTH                  | # AXLES     | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION |   | COMPANY VEHICLE #          |      |
| 0  |  |                     |                        |             |                      |                               |   | 768523                     |      |

|  |                            |                  |                        |                          |                         |                         |                           |
|--|----------------------------|------------------|------------------------|--------------------------|-------------------------|-------------------------|---------------------------|
| STATE INFORMATION *(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS |                            |                  |                        |                          |                         |                         |                           |
| STATE # (1)  | CLASSCODE/ISSUE YR (1)(3)  | VALIDATION # (1) | COUNTY STICKER # (1)   | CITY STICKER # (1)(2)    | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3) |
| J382185  | 8020/1994                  |                  |                        |                          |                         |                         | PERMANENT                 |
| REGISTRATION STICKER # (4)   | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5)   | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8)     |                         |                           |
|  |                            |                  |                        |                          |                         |                         |                           |

|   |                   |            |          |
|---|-------------------|------------|----------|
| FINANCIAL INFORMATION (If lien present) |                   |            |          |
| FINANCIAL CODE                          | FIRST LIENHOLDER  | LIEN DATE  |          |
|   | SUNTRUST BANK     | 06/29/2012 |          |
| REET                                    | CITY              | STATE      | ZIP CODE |
| 120 E BALTIMORE ST 25 FL                | BALTIMORE         | MD         | 21202    |
| FINANCIAL CODE                          | SECOND LIENHOLDER | LIEN DATE  |          |
|   |                   |            |          |
| REET                                    | CITY              | STATE      | ZIP CODE |
|   |                   |            |          |

|   |  |                                       |                                    |                              |                              |
|---|--|---------------------------------------|------------------------------------|------------------------------|------------------------------|
| ISSUE / REGISTRANT INFORMATION (OWNER OF PLATE) |  | LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
| NAME  |  | NAME                                  |                                    |                              |                              |
| ADDRESS   |  | CITY                                  |                                    |                              |                              |
|   |  | STATE                                 |                                    |                              |                              |
|   |  | ZIP CODE                              |                                    |                              |                              |
|   |  |                                       |                                    |                              |                              |

|  |                    |                |               |                                     |
|--|--------------------|----------------|---------------|-------------------------------------|
| VEHICLE COST / TAX INFORMATION *(required for Title & Registration Transactions) |                    |                |               |                                     |
| BASE PRICE   | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
|  |                    |                |               |                                     |
| DEALER NAME  | DEALER ADDRESS     |                |               | DEALER #                            |
|  |                    |                |               |                                     |

|   |                                 |                                    |  |                                  |                                    |
|---|---------------------------------|------------------------------------|--|----------------------------------|------------------------------------|
| Required for Duplicate Title - T.C.A. 55-3-115 (submit illegible or altered Certificate of Title) |                                 |                                    |  |                                  |                                    |
| <input type="checkbox"/> LOST   | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTN'D DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |

I, the undersigned, for penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division to assignees to determine the accuracy of the information provided by me or on my behalf.

|                              |  |            |
|------------------------------|--|------------|
| SIGNATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE       |
|                              |  | 09/07/2012 |

|   |             |                  |                     |  |                             |  |
|---|-------------|------------------|---------------------|--|-----------------------------|--|
| COUNTY NUMBER   | COUNTY NAME | CO NUMBER        | DATE OF APPLICATION | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK) |                             |  |
| 12251 @   | HAMILTON    | 33               | 09/07/2012          | W.F. (BILL) KNOWLES  |                             |  |
| VEHICLE USE ONLY  |             |                  |                     |  |                             |  |
| EMISSION: Trailer   |             |                  |                     |  |                             |  |
| REGISTRATION FEE  | CREDIT      | LEASE FEE        | TRANS FEE           | CLERK FEE  | ISSUANCE FEE                |  |
| 79.75   |             |                  |                     |  | 12.00                       |  |
| COMPUTATION OF  |             | SALES OR USE TAX | SA TAX              | LOCAL TAX  | ADDITIONAL TAX              |  |
| <input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX |             |                  |                     |  |                             |  |
| SERVICE OPT FEE   |             | ORGAN DONOR      | POSTAGE             | VER  | ID / RESIDENCY VERIFICATION |  |
|   |             |                  |                     |  |                             |  |
| TOTAL FEES COLLECTED  |             |                  |                     |  | 97.25                       |  |