

# STATE OF MAINE

## LONG TERM SEMI-TRAILER REGISTRATION

MAINE RE-REGISTRATION? ☐ YES ☒ NO

|                     |                                                                     |                       |                        |                        |
|---------------------|---------------------------------------------------------------------|-----------------------|------------------------|------------------------|
| MAKE<br><b>GDAN</b> | YEAR<br><b>2008</b>                                                 | UNIT #<br><b>942A</b> | COLOR                  | TLR<br><b>20-43604</b> |
| STYLE<br><b>VN</b>  | Vehicle Identification No. (Serial No.)<br><b>1GRAA06228D434182</b> |                       | TITLE NO.<br><b>ME</b> | NET WGT.               |
| NAME                | <b>BOWMAN SALES &amp; EQUIPMENT, INC.</b>                           |                       |                        |                        |
| MAILING<br>ADDRESS  | <b>P.O. BOX 433</b>                                                 |                       |                        |                        |
|                     | <b>WILLIAMSPORT, MD 21795</b>                                       |                       | ZIP CODE               |                        |
| LEGAL<br>RESIDENCE  | <b>MMTA SERVICES INC. 44004</b>                                     |                       |                        |                        |
| R                   | CR<br><b>TRANSFER</b>                                               | FEE                   |                        |                        |

- TO APPLICANT -  
ANSWER ALL  
QUESTIONS ON BACK  
OF THIS  
APPLICATION

MAIL TO THE  
SECRETARY OF STATE  
AUGUSTA, MAINE  
04333

**07/18/2012**  
MVRT-10 9/09

**Start Year: 2012**

**OFFICE COPY Expires: 02/29/2020**

# STATE OF MAINE

## LONG TERM SEMI TRAILER REGISTRATION

MAINE REGISTRATION UNIT # 123456789

|                 |  |                                         |  |           |  |           |  |
|-----------------|--|-----------------------------------------|--|-----------|--|-----------|--|
| NAME            |  | UNIT #                                  |  | COLOR     |  | TYPE      |  |
| 123456789       |  | 123456789                               |  | 123456789 |  | 123456789 |  |
| STYLE           |  | Vehicle Identification No. (Serial No.) |  | TITLE NO. |  | NET WT.   |  |
| 123456789       |  | 123456789                               |  | 123456789 |  | 123456789 |  |
| NAME            |  | 123456789                               |  |           |  |           |  |
| MAILING ADDRESS |  | 123456789                               |  |           |  |           |  |
| ZIP CODE        |  | 123456789                               |  |           |  |           |  |
| PHONE           |  | 123456789                               |  |           |  |           |  |
| RESIDENCE       |  | 123456789                               |  |           |  |           |  |
| DATE            |  | 123456789                               |  |           |  |           |  |

TO APPLICANT  
ANSWER ALL  
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MAIL TO THE  
RECORDS DIVISION  
AUGUSTA, MAINE  
04333