



# OFFICIAL VEHICLE REGISTRATION

10531

## City Stickers:

|  |                                 |                          |
|--|---------------------------------|--------------------------|
| NEW OR CURRENT TITLE NUMBER<br><b>90041732</b> | TRANSACTION CODE*<br><b>001</b> | REGISTRATION ONLY NUMBER |
|--|---------------------------------|--------------------------|

|  |  |                                    |   |                                    |   |
|--|--|------------------------------------|---|------------------------------------|---|
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) <b>4</b> MAO <input checked="" type="checkbox"/> ILU <input checked="" type="checkbox"/> |  |                                    |   |                                    |   |
| LAST NAME<br><b>BOWMAN SALES AND EQUIPMENT</b>   |  |                                    | FIRST NAME<br><b>MIDDLE INITIAL</b>   |                                    |   |
| ADDRESS 1 (MAILING)<br><b>10233 GOVERNOR LN BLVD</b>   |  |                                    | ADDRESS 2 (PHYSICAL)  |                                    |   |
| CITY<br><b>WILLIAMSPORT</b>  |  | STATE<br><b>MD</b>                 | ZIP CODE<br><b>21795</b>  |                                    |   |
| CITY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION<br><b>HAMILTON 033</b>  |  | PURCHASE DATE<br><b>02/27/2012</b> | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/><br><small>SEE REVERSE SIDE FOR INSTRUCTIONS</small> | TELEPHONE #<br><b>301 582 1793</b> | *PLACARD/HEARING IMPAIRED CLS/YR<br><b></b> |

|  |                                |                                     |                         |                          |   |   |  |                  |  |  |
|--|--------------------------------|-------------------------------------|-------------------------|--------------------------|---|---|--|------------------|--|--|
| VEHICLE INFORMATION                                      |                                |                                     |                         |                          |   |   |  |                  |  |  |
| VIN<br><b>1L01A5323X1136589</b>                          | MAKE<br><b>LUFK</b>            | MODEL<br><b>1L0</b>                 | YEAR<br><b>1999</b>     | BODY<br><b>SE</b>        | TITLE BRAND - list the appropriate code<br>(N) NEW (1) RECONSTRUCTED VEHICLE<br>(U) USED (2) FLOOD DAMAGE<br>(D) DEMO (3) SPECIALLY CONSTRUCTED<br>(B) PARTS ONLY | CODE<br><b>U</b>  | TYPE OF FUEL - list the appropriate code<br>GAS (1) DIESEL (2) ELECTRIC/HYBRID (3) PROPANE (4) | CODE<br><b>9</b> |  |  |
| SURRENDERED TITLE #<br><b>85227622</b>                   | STATE<br><b>TN</b>             | PREVIOUS STATES TITLED<br><b>TN</b> | VEHICLE USE<br><b>F</b> | VEHICLE TYPE<br><b>S</b> | CURRENT MILEAGE   | ODOMETER ACTUAL (0) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 16,000 LBS (1)<br>(List one) IN EXCESS OF MECHANICAL LIMITS (8) | CODE<br><b>1</b>   |                  |  |  |
| COLOR CODE (enter appropriate code)<br>UPPER<br><b>O</b> | MOBILE HOME<br>LGTH<br><b></b> | WDTH<br><b></b>                     | # AXLES<br><b></b>      | GROSS VEHICLE WEIGHT     | *VEHICLE TRADE-IN DESCRIPTION   | COMPANY VEHICLE #<br><b>10531</b>   |  |                  |  |  |

|  |   |                 |                      |                         |                       |                        |   |
|--|---|-----------------|----------------------|-------------------------|-----------------------|------------------------|---|
| PLATE INFORMATION *(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS |   |                 |                      |                         |                       |                        |   |
| PLATE #(1)<br><b>U357194</b>   | CLASS CODE/ISSUE YR(1)(3)<br><b>8020/1994</b> | VALIDATION #(1) | COUNTY STICKER #(1)  | CITY STICKER #(1)(2)    | *PLATE #(TRADE IN)(2) | CLASS CODE/ISSUE YR(2) | EXPIRATION DATE (1)(2)(3)<br><b>PERMANENT</b> |
| TDR STICKER #(4)   | TEMP OPERATOR PERMIT #(3)                     | # OF SEATS(5)   | ZONE(COUNTY NAME)(6) | USDOT / REGISTRANT #(7) | MOTOR CARRIER #(8)    |                        |   |

|                                    |                   |           |          |
|------------------------------------|-------------------|-----------|----------|
| LIEN INFORMATION (if lien present) |                   |           |          |
| LIEN CODE                          | FIRST LIENHOLDER  | LIEN DATE |          |
| STREET                             | CITY              | STATE     | ZIP CODE |
| LIEN CODE                          | SECOND LIENHOLDER | LIEN DATE |          |
| STREET                             | CITY              | STATE     | ZIP CODE |

|   |                                    |                              |                              |
|---|------------------------------------|------------------------------|------------------------------|
| *LESSEE / REGISTRANT INFORMATION (OWNER OF PLATE) |                                    |                              |                              |
| LEGAL STATUS <input type="checkbox"/>             | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
| NAME  | NAME                               |                              |                              |
| ADDRESS   | CITY                               | STATE                        | ZIP CODE                     |

|  |                    |                |               |
|--|--------------------|----------------|---------------|
| VEHICLE COST / TAX INFORMATION *(required for Title & Registration Transactions) |                    |                |               |
| SALE PRICE   | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID |
| DEALER NAME  |                    |                | DEALER #      |
| DEALER ADDRESS   |                    |                | DEALER #      |

|  |                                 |                                    |   |                                  |                                    |
|--|---------------------------------|------------------------------------|---|----------------------------------|------------------------------------|
| *Required for Duplicate Title - T.C.A. 55-3-115 (submit illegible or altered Certificate of Title) |                                 |                                    |   |                                  |                                    |
| <input type="checkbox"/> LOST  | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTND DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |

|                              |  |  |                           |
|------------------------------|--|--|---------------------------|
| SIGNATURE OF CERTIFIER/OWNER |  | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE<br><b>05/15/2012</b> |
|------------------------------|--|--|---------------------------|

|   |                                |                        |  |  |                                      |
|---|--------------------------------|------------------------|--|--|--------------------------------------|
| VOICE NUMBER<br><b>12136 @</b>  | COUNTY NAME<br><b>HAMILTON</b> | CO NUMBER<br><b>33</b> | DATE OF APPLICATION<br><b>05/15/2012</b>                                     | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK)<br><b>W.F. (BILL) KNOWLES</b> | <b>KAR46</b>                         |
| OFFICE USE ONLY<br>REGISTRATION FEE<br><b>79.75</b>                                   | EMISSION: Trailer              |                        | (total fees collected indicated certifies this form as a valid registration) |  |                                      |
| CREDIT  | LEASE FEE                      | TRANS FEE              | CLERK FEE  | ISSUANCE FEE<br><b>12.00</b>   | TITLE FEE<br><b>5.50</b>             |
| COMPUTATION OF<br><input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX | SALES OR USE TAX               | SA TAX                 | LOCAL TAX  | ADDITIONAL TAX   | COLLECTED IN STATE OF                |
| *SERVICE OPT FEE  | ORGAN DONOR                    | POSTAGE                | VER  | ID / RESIDENCY VERIFICATION  | TOTAL TAX COLLECTED<br><b>.00</b>    |
|   |                                |                        |  |  | TOTAL FEES COLLECTED<br><b>97.25</b> |