

STATE OF MAINE

LONG TERM SEMI-TRAILER REGISTRATION

MAINE RE-REGISTRATION? YES NO

| | | | | |
|---|---|-------------------------|------------------------|------------------------|
| MAKE GDAN | YEAR 2000 | UNIT # 107665 | COLOR | TLR 20-36132 |
| STYLE VN | Vehicle Identification No. (Serial No.) 1PNV632B2YG314301 | | TITLE NO. ME | NET WGT. |
| NAME BOWMAN SALES & EQUIPMENT, INC. | MAILING ADDRESS P.O. BOX 857 AUGUSTA, ME 04332-0857 | | | ZIP CODE |
| LEGAL RESIDENCE | | | | |
| R | CR | FEE | | |

- TO APPLICANT -
ANSWER ALL
QUESTIONS ON BACK
OF THIS
APPLICATION

MAIL TO THE
SECRETARY OF STATE
AUGUSTA, MAINE
04333

STATE OF MAINE

DEPARTMENT OF REVENUE

OFFICE OF THE REGISTER

| NAME | RESIDENCE | CLASSIFICATION | RATING | STATUS |
|--------------|-----------|----------------|--------|--------|
| J. B. BROWN | BANGOR | GENERAL | A | ACTIVE |
| W. H. GREEN | PORTLAND | GENERAL | B | ACTIVE |
| C. D. WHITE | BANGOR | GENERAL | C | ACTIVE |
| M. E. BLACK | PORTLAND | GENERAL | D | ACTIVE |
| R. L. GRAY | BANGOR | GENERAL | E | ACTIVE |
| S. P. HARRIS | PORTLAND | GENERAL | F | ACTIVE |