



OFFICIAL VEHICLE REGISTRATION

110064

City Stickers:

| | | |
|--|--------------------------------|--------------------------|
| NEW OR CURRENT TITLE NUMBER 30476081 | TRANSACTION CODE 001 | REGISTRATION ONLY NUMBER |
|--|--------------------------------|--------------------------|

| | | |
|--|--|---|
| OWNER INFORMATION: LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) 4 | | MAO <input checked="" type="checkbox"/> ILU <input checked="" type="checkbox"/> |
|--|--|---|

| | | | | |
|---|----------------|-----------|------------|----------------|
| FIRST NAME BOWMAN TRAILER LEASING LLC | MIDDLE INITIAL | LAST NAME | FIRST NAME | MIDDLE INITIAL |
|---|----------------|-----------|------------|----------------|

| | |
|--|----------------------|
| ADDRESS 1 (MAILING) 10233 GOVERNOR LN BLVD | ADDRESS 2 (PHYSICAL) |
|--|----------------------|

| | | | | | |
|-----------------------------|--------------------|--------------------------|------|-------|----------|
| CITY WILLIAMSPORT | STATE MD | ZIP CODE 21795 | CITY | STATE | ZIP CODE |
|-----------------------------|--------------------|--------------------------|------|-------|----------|

| | | | | | |
|--|------------------------------------|---|------------------------------------|----------------------------------|---------------------|
| ADDRESS OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION HAMILTON 033 | PURCHASE DATE 06/29/2012 | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/> <small>SEE REVERSE SIDE FOR INSTRUCTIONS</small> | TELEPHONE # 301 582 1793 | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |
|--|------------------------------------|---|------------------------------------|----------------------------------|---------------------|

VEHICLE INFORMATION

| | | | | | | | | |
|---|---------------------|---------------------|---------------------|-------------------|---------------------------|------------------|----------------------------|------------------|
| VEHICLE IDENTIFICATION NUMBER 1GRAA0622YS018340 | MAKE GDAN | MODEL 731 | YEAR 2000 | BODY SE | TITLE BRAND - translation | CODE U | TYPE OF FUEL - translation | CODE 9 |
|---|---------------------|---------------------|---------------------|-------------------|---------------------------|------------------|----------------------------|------------------|

| | | | | | | | |
|---------------------------------------|--------------------|-------------------------------------|-------------------------|--------------------------|-----------------|---|------------------|
| REGISTERED TITLE # 38847473 | STATE TN | PREVIOUS STATES TITLED GA | VEHICLE USE F | VEHICLE TYPE S | CURRENT MILEAGE | ODOMETER ACTUAL (0) NOT ACTUAL (8) INDICATOR OVER 10 YRS / 16,000 LBS (1) (List one) IN EXCESS OF MECHANICAL LIMITS (9) | CODE 1 |
|---------------------------------------|--------------------|-------------------------------------|-------------------------|--------------------------|-----------------|---|------------------|

| | | | | | |
|---|-----------------------------|---------|----------------------|-------------------------------|------------------------------------|
| LOWER CODE (enter appropriate code) 0 | MOBILE HOME LENGTH WIDTH | # AXLES | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION | COMPANY VEHICLE # 110064 |
|---|-----------------------------|---------|----------------------|-------------------------------|------------------------------------|

PLATE INFORMATION (required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS

| | | | | | | | |
|-------------------------------|--|------------------|----------------------|-----------------------|-------------------------|-------------------------|---|
| PLATE # (1) U379894 | CLASS CODE/ISSUE YR (1)(3) 8020/1994 | VALIDATION # (1) | COUNTY STICKER # (1) | CITY STICKER # (1)(2) | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3) PERMANENT |
|-------------------------------|--|------------------|----------------------|-----------------------|-------------------------|-------------------------|---|

| | | | | | |
|-----------------|----------------------------|----------------|------------------------|--------------------------|---------------------|
| R STICKER # (4) | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5) | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8) |
|-----------------|----------------------------|----------------|------------------------|--------------------------|---------------------|

LIEN INFORMATION (if lien present)

| | | |
|-----------|--|--------------------------------|
| LIEN CODE | FIRST LIENHOLDER SUNTRUST BANK | LIEN DATE 06/29/2012 |
|-----------|--|--------------------------------|

| | | | |
|------|--------------------------|--------------------|--------------------------|
| REET | CITY BALTIMORE | STATE MD | ZIP CODE 21202 |
|------|--------------------------|--------------------|--------------------------|

| | | |
|--|-------------------|-----------|
| ADDRESS 120 E BALTIMORE ST 25 FL | SECOND LIENHOLDER | LIEN DATE |
|--|-------------------|-----------|

| | | | |
|------|------|-------|----------|
| REET | CITY | STATE | ZIP CODE |
|------|------|-------|----------|

ISSUE / REGISTRANT INFORMATION (OWNER OF PLATE)

| | | | | |
|---|--|------------------------------------|------------------------------|------------------------------|
| ISSUE / REGISTRANT INFORMATION (OWNER OF PLATE) | LEGAL STATUS: <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
| NAME | NAME | | | |
| ADDRESS | CITY | | STATE | ZIP CODE |

VEHICLE COST / TAX INFORMATION (required for Title & Registration Transactions)

| | | | | |
|---------------|--------------------|----------------|---------------|------------------------------------|
| VEHICLE PRICE | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID | TAX EXEMPTION REASON / SALES TAX # |
| DEALER NAME | DEALER ADDRESS | | DEALER # | |

| | | | | | |
|-------------------------------|---------------------------------|------------------------------------|---|----------------------------------|------------------------------------|
| <input type="checkbox"/> LOST | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTND DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |
|-------------------------------|---------------------------------|------------------------------------|---|----------------------------------|------------------------------------|

For penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division to assignees to determine the accuracy of the information provided by me or on my behalf.

| | | |
|------------------------------|--|---------------------------|
| SIGNATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE 08/15/2012 |
|------------------------------|--|---------------------------|

| | | | | | |
|---------------------------------|--------------------------------|------------------------|--|--|--------------|
| COUNTY NUMBER 12228 @ | COUNTY NAME HAMILTON | CO NUMBER 33 | DATE OF APPLICATION 08/15/2012 | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK) W.F. (BILL) KNOWLES | HJC27 |
|---------------------------------|--------------------------------|------------------------|--|--|--------------|

| | | | | | | | |
|---|------------------|-----------|-----------|-----------------------------|--------------------------------------|--------------------------|-----------------------------------|
| REGISTRATION FEE 79.75 | CREDIT | LEASE FEE | TRANS FEE | CLERK FEE | ISSUANCE FEE 12.00 | TITLE FEE 5.50 | TOTAL TAX COLLECTED .00 |
| SALES TAX <input type="checkbox"/> USE TAX <input type="checkbox"/> | SALES OR USE TAX | SA TAX | LOCAL TAX | ADDITIONAL TAX | COLLECTED IN STATE OF | COUNTY WHEEL TAX | CITY STICKER FEE |
| SERVICE OPT FEE | ORGAN DONOR | POSTAGE | VER | ID / RESIDENCY VERIFICATION | TOTAL FEES COLLECTED 97.25 | | |