



TENNESSEE DEPARTMENT OF REVENUE
VEHICLE TAXPAYER SERVICES DIVISION
MULTI-PURPOSE APPLICATION

OFFICIAL VEHICLE REGISTRATION



City Stickers:

| | | | |
|--|--------------------------------|--|-------|
| NEW OR CURRENT TITLE NUMBER 90475913 | TRANSACTION CODE 004 | REGISTRATION ONLY NUMBER 3318626 | STATE |
|--|--------------------------------|--|-------|

OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) 4 MAC ILU N

| | | | | | |
|--|------------|----------------|-----------|------------|----------------|
| LAST NAME BOWMAN TRAILER LEASING LLC | FIRST NAME | MIDDLE INITIAL | LAST NAME | FIRST NAME | MIDDLE INITIAL |
|--|------------|----------------|-----------|------------|----------------|

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| ADDRESS 1 (MAILING) 10233 GOVERNOR LN BLVD | ADDRESS 2 (PHYSICAL) |
|--|----------------------|

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|-----------------------------|--------------------|--------------------------|------|-------|----------|
| CITY WILLIAMSPORT | STATE MD | ZIP CODE 21795 | CITY | STATE | ZIP CODE |
|-----------------------------|--------------------|--------------------------|------|-------|----------|

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|---|------------------------------------|---|------------------------------------|----------------------------------|---------------------|
| CITY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION HAMILTON 033 | PURCHASE DATE 06/29/2012 | *LEASED <input type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/> SEE REVERSE SIDE FOR INSTRUCTIONS | TELEPHONE # 301 582 1793 | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |
|---|------------------------------------|---|------------------------------------|----------------------------------|---------------------|

VEHICLE INFORMATION

| | | | | | | | | |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|--|------------------|----------------------------|------------------|
| VIN 1PNV482B8YK229038 | MAKE GDAN | MODEL 1PN | YEAR 2000 | BODY SE | TITLE BRAND - translation USED | CODE U | TYPE OF FUEL - translation | CODE 9 |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|--|------------------|----------------------------|------------------|

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|---------------------|--------------------|-------------------------------------|-------------------------|--------------------------|-----------------|---|------------------|
| SURRENDERED TITLE # | STATE TN | PREVIOUS STATES TITLED OR | VEHICLE USE F | VEHICLE TYPE S | CURRENT MILEAGE | ODOMETER ACTUAL (0) NOT ACTUAL (8) INDICATOR OVER 10 YRS / 16,000 LBS (1) (List one) IN EXCESS OF MECHANICAL LIMITS (9) | CODE 1 |
|---------------------|--------------------|-------------------------------------|-------------------------|--------------------------|-----------------|---|------------------|

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|--|-----------------------------|---------|----------------------|-------------------------------|------------------------------------|
| COLOR CODE (enter appropriate code) UPPER O | MOBILE HOME LGTH WDTH | # AXLES | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION | COMPANY VEHICLE # 120815 |
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PLATE INFORMATION *(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS

| | | | | | | | |
|------------------------------|---|-----------------|---------------------|----------------------|---|--|---|
| PLATE #(1) U542522 | CLASSCODE/ISSUEYR(1)(3) 802Q/1994 | VALIDATION #(1) | COUNTY STICKER #(1) | CITY STICKER #(1)(2) | *PLATE #(TRADE IN)(2) U379801 | CLASS CODE/ISSUE YR(2) 8020 1994 | EXPIRATION DATE (1)(2)(3) PERMANENT |
|------------------------------|---|-----------------|---------------------|----------------------|---|--|---|

| | | | | | |
|------------------|---------------------------|---------------|----------------------|-------------------------|--------------------|
| TDR STICKER #(4) | TEMP OPERATOR PERMIT #(3) | # OF SEATS(5) | ZONE(COUNTY NAME)(6) | USDOT / REGISTRANT #(7) | MOTOR CARRIER #(8) |
|------------------|---------------------------|---------------|----------------------|-------------------------|--------------------|

LIEN INFORMATION (If any present)

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| LIEN CODE | FIRST LIENHOLDER | LIEN DATE |
|-----------|------------------|-----------|

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|--------|------|-------|----------|
| STREET | CITY | STATE | ZIP CODE |
|--------|------|-------|----------|

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|-----------|-------------------|-----------|
| LIEN CODE | SECOND LIENHOLDER | LIEN DATE |
|-----------|-------------------|-----------|

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|--------|------|-------|----------|
| STREET | CITY | STATE | ZIP CODE |
|--------|------|-------|----------|

*LESSEE / REGISTRANT INFORMATION (OWNER OF PLATE) LEGAL STATUS NAME CODE MAC ILU

| | |
|------|------|
| NAME | NAME |
|------|------|

| | | | |
|---------|------|-------|----------|
| ADDRESS | CITY | STATE | ZIP CODE |
|---------|------|-------|----------|

VEHICLE COST / TAX INFORMATION *(required for Title & Registration Transactions)

| | | | | |
|------------|--------------------|----------------|---------------|-------------------------------------|
| SALE PRICE | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
|------------|--------------------|----------------|---------------|-------------------------------------|

| | | |
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| DEALER NAME | DEALER ADDRESS | DEALER # |
|-------------|----------------|----------|

*Required for Duplicate Title - T.C.A. 55-3-115 (submit Florida or other Certificate of Title)

| | | | | | |
|-------------------------------|---------------------------------|------------------------------------|--|----------------------------------|------------------------------------|
| <input type="checkbox"/> LOST | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTN'D DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |
|-------------------------------|---------------------------------|------------------------------------|--|----------------------------------|------------------------------------|

Under penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division or its assignees to determine the accuracy of the information provided by me or on my behalf.

| | | |
|------------------------------|---|---------------------------|
| SIGNATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE(IF APPLICABLE) | DATE 08/27/2014 |
|------------------------------|---|---------------------------|

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|----------------------------------|--------------------------------|------------------------|--|---|--------------|
| INVOICE NUMBER 14239 @ | COUNTY NAME HAMILTON | CO NUMBER 33 | DATE OF APPLICATION 08/27/2014 | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES(COUNTY CLERK) W.F. (BILL) KNOWLES | HCM27 |
|----------------------------------|--------------------------------|------------------------|--|---|--------------|

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| OFFICE USE ONLY REGISTRATION FEE | CREDIT | LEASE FEE | TRANS FEE 11.75 | CLERK FEE | ISSUANCE FEE 2.50 | TITLE FEE | TOTAL TAX COLLECTED .00 |
|-------------------------------------|--------|-----------|---------------------------|-----------|-----------------------------|-----------|-----------------------------------|

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|---|------------------|--------|-----------|----------------|-----------------------|------------------|------------------|
| COMPUTATION OF <input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX | SALES OR USE TAX | SA TAX | LOCAL TAX | ADDITIONAL TAX | COLLECTED IN STATE OF | COUNTY WHEEL TAX | CITY STICKER FEE |
|---|------------------|--------|-----------|----------------|-----------------------|------------------|------------------|

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| *SERVICE OPT FEE | ORGAN DONOR | POSTAGE | VER | ID / RESIDENCY VERIFICATION | *TOTAL FEES COLLECTED 14.25 |
|------------------|-------------|---------|-----|-----------------------------|---------------------------------------|