

# STATE OF MAINE

LONG TERM SEMI-TRAILER REGISTRATION

MAINE RE-REGISTRATION?  YES  NO

|                     |   |                       |           |   |
|---------------------|---|-----------------------|-----------|---|
| MAKE<br><b>GDAN</b> | YEAR<br><b>1985</b>   | UNIT #<br><b>1227</b> | COLOR     | TLR<br><b>20-31719</b>  |
| STYLE<br><b>SE</b>  | Vehicle Identification No. (Serial No.)<br><b>1GRAA9628FS117312</b> |                       | TITLE NO. | NET WGT.  |
| NAME                | <b>BOWMAN SALES &amp; EQUIPMENT</b>                                 |                       |           | - TO APPLICANT -<br><br><u>ANSWER ALL</u><br><u>QUESTIONS ON BACK</u><br><u>OF THIS</u><br><u>APPLICATION</u><br><br>MAIL TO THE<br>SECRETARY OF STATE<br>AUGUSTA, MAINE<br>04333 |
| MAILING<br>ADDRESS  | <b>P.O. BOX 857</b>   |                       | ZIP CODE  |   |
|                     | <b>AUGUSTA, ME 04332-0857</b>                                       |                       |           |   |
| LEGAL<br>RESIDENCE  |   |                       |           |   |
| R                   | CR<br><b>10-28497</b>   | FEE                   |           |   |

MVRT-10 1/00 **01/08/2010**

**Start Year: 2010**

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