



OFFICIAL VEHICLE REGISTRATION

12306

Stickers:

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| VEHICLE OR CURRENT TITLE NUMBER 0490827 | TRANSACTION CODE 001 | REGISTRATION ONLY NUMBER |
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| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2(DIFFERENT) 3(MULTIPLE LAST NAMES) 4(COMPANY) 5(OVER 28 CHARACTERS) 4 MAO <input checked="" type="checkbox"/> ILU <input checked="" type="checkbox"/> | | | | | | | | | | | | | |
| OWNER NAME BOWMAN TRAILER LEASING LLC | | FIRST NAME BOWMAN | | | | MIDDLE INITIAL TRAILER | | LAST NAME LEASING | | FIRST NAME LLC | | MIDDLE INITIAL | |
| ADDRESS 1 (MAILING) 0233 GOVERNOR LN BLVD | | | | | | ADDRESS 2 (PHYSICAL) | | | | | | | |
| CITY MILLIAMSPORT | | STATE MD | | ZIP CODE 21795 | | CITY | | STATE | | ZIP CODE | | | |
| OFFICE OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION HAMILTON 033 | | PURCHASE DATE 02/27/2012 | | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/> <small>SEE REVERSE SIDE FOR INSTRUCTIONS</small> | | TELEPHONE # 301 582 1793 | | *PLACARD HEARING IMPAIRED CLS/YR | | *INSURANCE POLICY # | | | |

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| VEHICLE INFORMATION | | | | | | | | | | | | | | | | | |
| VEHICLE IDENTIFICATION NUMBER JJV532W96L002869 | | MAKE WABA | | MODEL 1JJ | | YEAR 2006 | | BODY SE | | TITLE BRAND - translation USED | | CODE U | | TYPE OF FUEL - translation | | CODE 9 | |
| PREVIOUS TITLE # 1941237 | | STATE TN | | PREVIOUS STATES TITLED TN | | VEHICLE USE F | | VEHICLE TYPE S | | CURRENT MILEAGE | | ODOMETER ACTUAL (0) NOT ACTUAL (8) INDICATOR OVER 10 YRS / 16,000 LBS (1) <small>(List one) IN EXCESS OF MECHANICAL LIMITS (9)</small> | | CODE 1 | | | |
| VEHICLE OR CODE (enter appropriate code)* OR LOWER | | MOBILE HOME LGTH | | # OF AXLES | | GROSS VEHICLE WEIGHT | | VEHICLE TRADE-IN DESCRIPTION | | | | COMPANY VEHICLE # 12306 | | | | | |

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| VEHICLE INFORMATION *(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS | | | | | | | | | | | | | | | |
| PLATE # (1) J398572 | | CLASS CODE/ISSUE YR (1)(3) 8020/1994 | | VALIDATION # (1) | | COUNTY STICKER # (1) | | CITY STICKER # (1)(2) | | *PLATE # (TRADE IN) (2) | | CLASS CODE/ISSUE YR (2) | | EXPIRATION DATE (1)(2)(3) PERMANENT | |
| *STICKER # (4) | | TEMP OPERATOR PERMIT # (3) | | # OF SEATS (5) | | ZONE (COUNTY NAME) (6) | | USDOT / REGISTRANT # (7) | | | | MOTOR CARRIER # (8) | | | |

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| LIEN INFORMATION (if lien present) | | | | | | | | | | | | | |
| VEHICLE CODE | | FIRST LIENHOLDER | | | | | | | | | | LIEN DATE | |
| CITY | | STATE | | | | | | | | | | ZIP CODE | |
| VEHICLE CODE | | SECOND LIENHOLDER | | | | | | | | | | LIEN DATE | |
| CITY | | STATE | | | | | | | | | | ZIP CODE | |

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| REGISTRANT / REGISTRANT INFORMATION (OWNER OF PLATE) | | | | | | | | | | | | | | | |
| REGISTRANT NAME | | LEGAL STATUS <input type="checkbox"/> | | NAME CODE <input type="checkbox"/> | | MAO <input type="checkbox"/> | | ILU <input type="checkbox"/> | | NAME | | STATE | | ZIP CODE | |
| CITY | | STATE | | | | | | | | | | ZIP CODE | | | |

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| VEHICLE COST / TAX INFORMATION *(required for Title & Registration Transactions) | | | | | | | | | | | |
| VEHICLE PRICE | | TRADE IN ALLOWANCE | | TAXABLE AMOUNT | | SALES TAX PAID | | *TAX EXEMPTION REASON / SALES TAX # | | | |
| DEALER NAME | | | | DEALER ADDRESS | | | | DEALER # | | | |

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| VEHICLE CONDITION *(required for Duplicate Title - T.C.A. 55-3-115 (submit Illegible or altered Certificate of Title)) | | | | | | | | | | | |
| <input type="checkbox"/> LOST | | <input type="checkbox"/> STOLEN | | <input type="checkbox"/> MUTILATED | | <input type="checkbox"/> RTND DUE TO NON DELIVERY | | <input type="checkbox"/> ALTERED | | <input type="checkbox"/> ILLEGIBLE | |

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| I CERTIFY THAT THE INFORMATION PROVIDED IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE, AND I ACKNOWLEDGE THAT IT IS NOT THE RESPONSIBILITY OF THE MOTOR VEHICLE DIVISION TO DETERMINE THE ACCURACY OF THE INFORMATION PROVIDED BY ME OR ON MY BEHALF. | | | | | | DATE 10/01/2012 | |
| NATURE OF CERTIFIER/OWNER | | | | | | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | |

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| OFFICE NUMBER 12275 @ | | COUNTY NAME HAMILTON | | CO NUMBER 33 | | DATE OF APPLICATION 10/01/2012 | | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK) W.F. (BILL) KNOWLES | | HJC27 | |
| *FEES USE ONLY (total fees collected indicated certifies this form as a valid registration) | | | | | | | | | | | |
| REGISTRATION FEE 79.75 | | CREDIT | | LEASE FEE | | TRANS FEE | | CLERK FEE | | ISSUANCE FEE 12.00 | |
| TITLE FEE 5.50 | | TOTAL TAX COLLECTED .00 | | SALES OR USE TAX | | SA TAX | | LOCAL TAX | | ADDITIONAL TAX | |
| SALES TAX <input type="checkbox"/> USE TAX | | COLLECTED IN STATE OF | | COUNTY WHEEL TAX | | CITY STICKER FEE | | ORGAN DONOR | | POSTAGE | |
| SERVICE OPT FEE | | VER | | ID / RESIDENCY VERIFICATION | | *TOTAL FEES COLLECTED 97.25 | | | | | |