



OFFICIAL VEHICLE REGISTRATION

12352

Stickers:

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| VEHICLE OR CURRENT TITLE NUMBER 0490894 | TRANSACTION CODE 001 | REGISTRATION ONLY NUMBER |
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| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) 4 | | | | MAO <input checked="" type="checkbox"/> N | ILU <input checked="" type="checkbox"/> N |
| FIRST NAME HOWMAN TRAILER LEASING LLC | MIDDLE INITIAL | LAST NAME | FIRST NAME | MIDDLE INITIAL | |

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| ADDRESS 1 (MAILING) 0233 GOVERNOR LN BLVD | ADDRESS 2 (PHYSICAL) |
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| CITY VILLIAMSPORT | STATE MD | ZIP CODE 21795 | CITY | STATE | ZIP CODE |
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| OFFICE OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION HAMILTON 033 | PURCHASE DATE 02/27/2012 | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/> SEE REVERSE SIDE FOR INSTRUCTIONS | TELEPHONE # 301 582 1793 | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |
|---|------------------------------------|--|------------------------------------|----------------------------------|---------------------|

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| VEHICLE IDENTIFICATION NUMBER JJV532W36L002916 | MAKE WABA | MODEL 1JJ | YEAR 2006 | BODY SE | TITLE BRAND - translation USED | CODE U | TYPE OF FUEL - translation | CODE 9 |
|--|---------------------|---------------------|---------------------|-------------------|--|------------------|----------------------------|------------------|

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| REGISTERED TITLE # 1941022 | STATE TN | PREVIOUS STATES TITLED TN | VEHICLE USE F | VEHICLE TYPE S | CURRENT MILEAGE | ODOMETER ACTUAL (7) NOT ACTUAL (8) INDICATOR OVER 10 YRS / 16,000 LBS (1) (List one) IN EXCESS OF MECHANICAL LIMITS (9) | CODE 1 |
|--------------------------------------|--------------------|-------------------------------------|-------------------------|--------------------------|-----------------|---|------------------|

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| VEHICLE OR CODE (enter appropriate code) LOWER | MOBILE HOME LGTH | WIDTH | # AXLES | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION | COMPANY VEHICLE # 12352 |
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| *TITLE INFORMATION *required for Title and Registration and Registration Only Transactions SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS | | | | | | | |
| PLATE # (1) J398588 | CLASS CODE/ISSUE YR (1)(3) 8020/1994 | VALIDATION # (1) | COUNTY STICKER # (1) | CITY STICKER # (1)(2) | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3) PERMANENT |

| | | | | | |
|---------------|----------------------------|----------------|------------------------|--------------------------|---------------------|
| STICKER # (4) | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5) | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8) |
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| *LIEN INFORMATION (if lien present) | | | |
| LIEN CODE | FIRST LIENHOLDER | LIEN DATE | |
| LIEN TYPE | CITY | STATE | ZIP CODE |

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|-----------|-------------------|-----------|----------|
| LIEN CODE | SECOND LIENHOLDER | LIEN DATE | |
| LIEN TYPE | CITY | STATE | ZIP CODE |

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| REGISTRANT / REGISTRANT INFORMATION (OWNER OF PLATE) | | | |
| LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
| NAME | | ADDRESS | |
| CITY | STATE | ZIP CODE | |

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| *VEHICLE COST / TAX INFORMATION *required for Title & Registration Transactions | | | | |
| VEHICLE PRICE | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID | TAX EXEMPTION REASON / SALES TAX # |
| DEALER NAME | | DEALER ADDRESS | | DEALER # |

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| *REQUIRED FOR DUPLICATE TITLE - T.C.A. 55-9-115 (submit legible or altered Certificate of Title) | | | | | |
| <input type="checkbox"/> LOST | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTN'D DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |

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| I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division to assignees to determine the accuracy of the information provided by me or on my behalf. | | |
| NATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE 10/01/2012 |

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|--------------------------------|--------------------------------|------------------------|--|--|--------------|
| COUNTY NUMBER 2275 @ | COUNTY NAME HAMILTON | CO NUMBER 33 | DATE OF APPLICATION 10/01/2012 | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK) W.F. (BILL) KNOWLES | HJC27 |
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| *FEES (total fees collected indicated certifies this form as a valid registration) | | | | | | | |
| REGISTRATION FEE \$9.75 | CREDIT | LEASE FEE | TRANS FEE | CLERK FEE | ISSUANCE FEE 12.00 | TITLE FEE 5.50 | TOTAL TAX COLLECTED .00 |
| SALES TAX <input type="checkbox"/> USE TAX | SALES OR USE TAX | SA TAX | LOCAL TAX | ADDITIONAL TAX | COLLECTED IN STATE OF | COUNTY WHEEL TAX | CITY STICKER FEE |

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| ORGAN DONOR | POSTAGE | VER | ID / RESIDENCY VERIFICATION | *TOTAL FEES COLLECTED 97.25 |
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| DEBIT WK 49/DB 27/8090 | CASH 0.00 | CHECK 0.00 | CHECK# | CREDIT 0.00 | AUTH# | CHANGE 0.00 |
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