

STATE OF MAINE

LONG TERM SEMI-TRAILER REGISTRATION

MAINE RE-REGISTRATION? YES NO

| | | | | |
|---------------------|---|------------------------|------------------------|------------------------|
| MAKE WANC | YEAR 2006 | UNIT # 12664 | COLOR | TLR 22-47696 |
| STYLE SE | Vehicle Identification No. (Serial No.) 1JJV532W16L003207 | | TITLE NO. ME | NET WGT. |
| NAME | BOWMAN TRAILER LEASING LLC | | | |
| MAILING ADDRESS | P.O. BOX 433 | | | ZIP CODE |
| | WILLIAMSPORT, MD 21795 | | | |
| LEGAL RESIDENCE | MMTA SERVICES INC. 44004 | | | |
| R | CR | FEE | | |

- TO APPLICANT -
ANSWER ALL
QUESTIONS ON BACK
OF THIS
APPLICATION

MAIL TO THE
SECRETARY OF STATE
AUGUSTA, MAINE
04333

08/03/2012**Start Year: 2012****OFFICE COPY Expires: 02/28/2022**

MAIL TO THE SECRETARY OF STATE

LOCAL PERMITS/VEHICLE REGISTRATION

MAINT. REGISTRATION YES NO

| | | | | | |
|-----------|-----------|---------------------------------------|--------|------|-------|
| PLATE NO. | PLATE | COLOR | UNIT # | YEAR | MAKE |
| 10-12345 | ABC | RED | 1234 | 2004 | FORD |
| NET WT. | TITLE NO. | Vehicle Identification # (Serial No.) | | | STYLE |
| 1500 | 12345 | 1F3P32C6240000000 | | | SEDAN |

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QUESTIONS ON BACK
ANSWER ALL
TO APPLICANT

| | | | |
|-----------|-------|------------|--|
| NAME | | 1234567890 | |
| ADDRESS | | 1234567890 | |
| ZIP CODE | 12345 | | |
| RESIDENCE | | 1234567890 | |
| OR | FEEL | | |

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