


|  |                 |  |   |  |                             |  |  |                             |
|--|-----------------|--|---|--|-----------------------------|--|--|-----------------------------|
| RO NUMBER  |                 |  |   | TENNESSEE DEPARTMENT OF SAFETY         |                             |  |  | REGISTRATION EXPIRES        |
| NEW OR CURRENT TITLE NUMBER  |                 |  |   | TRANS TYPE<br><b>N1</b>                |                             | APPLICATION FOR<br>CERTIFICATE OF<br>TITLE<br>AND REGISTRATION |  | <b>XX</b><br><b>PERM</b>    |
| CLASS CODE / ISSUE YEAR<br>8020/1994   |                 | VIN<br>2M512146851099924   |   |  |                             |  |  |                             |
| LICENSE NO.<br>T667840 *0  |                 | VALIDATION NO.<br>131 SF   |   | MAKE<br>MANA                           | YEAR<br>2005                | MODEL<br>2M5   | BODY<br>SE                                       | COLOR<br>0 0                |
| NEW<br>N   | USED            | FORMER TITLE NO.<br>MSO  |   | STATE<br>TN                            | DATE PURCHASED<br>5/27/2004 |  | LICENSE NO. / CLASS CODE / ISSUE YEAR / TRADE IN |                             |
| LAST NAME<br>2 BOWMAN SALES AND EQUIPMENT  |                 | FIRST NAME   |   | MIDDLE INITIAL                         |                             | PREVIOUS STATES TITLED   |  |                             |
| LAST NAME<br>0 INC   |                 | FIRST NAME   |   | MIDDLE INITIAL                         |                             | AXLES  | MOBILE HOME                                      |                             |
| STREET ADDRESS OR R.F.D.<br>15075 SPIELMAN RD<br>PO BOX 26202  |                 |  |   |  |                             | LGTH.  | WIDTH  | MAIL                        |
| CITY<br>WILLIAMSPORT   |                 |  |   |  |                             | ZIP CODE<br>MD 21795   | COMPANY VEHICLE NO.<br>131SF                     |                             |
| 1ST LIENHOLDER<br>SUNTRUST BANK  |                 |  |   |  |                             | KIND<br>A  | DATE<br>5/27/2004                                |                             |
| STREET ADDRESS<br>PO BOX 26202   |                 |  |   | CITY<br>RICHMOND                       | STATE<br>VA                 | ZIP CODE<br>23260  |  |                             |
| 2ND LIENHOLDER   |                 |  |   |  |                             | KIND   | DATE   |                             |
| STREET ADDRESS   |                 |  |   | CITY                                   | STATE                       | ZIP CODE   |  |                             |
| REGISTERED WT.   | WT. CLASS SEATS | F  | S | 1                                      | ODOMETER                    | LICENSE FEE<br>79.75   |  |                             |
| PRINCIPAL DRIVERS LICENSE NO.  |                 |  |   | TOTAL SALES OR USE TAX PAID ON VEHICLE |                             | CREDIT<br>79.75  |  |                             |
| COST OF VEHICLE  |                 |  |   |  |                             | SUBTOTAL<br>79.75  |  |                             |
| COMPUTATION OF   |                 | <input type="checkbox"/> SALES TAX   |   | <input type="checkbox"/> USE TAX       |                             | TAXES PAID   |  | PENALTY                     |
| TRADE-IN ALLOWANCE   |                 | Local Rate (Subject to Maximum)  |   |  |                             |  |  | LEASE FEE                   |
| TAXABLE AMOUNT   |                 | Credit Sales or Use Tax Paid in State of                                       |   |  |                             |  |  | TRANSACTION                 |
| DATE OF APPLI-CATION<br>5/27/2004<br>9:44  |                 | COUNTY CLERK<br>BILL COVINGTON   |   | REG. CTY.<br>19                        |                             | COUNTY FEE<br>0D   |  | TOTAL REGISTRATION<br>79.75 |
| I certify the information given is correct and there are no liens against the vehicle except those identified: |                 |  |   |  |                             | ISSUANCE FEE<br>9.50   |  | TITLE FEE<br>5.00           |
| Signature of Owner   |                 |  |   |  |                             | Owner Phone Number   |  | SUBTOTAL<br>84.75           |
| BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES  |                 |  |   |  |                             | COUNTY STICKER NO.   |  | SALES TAX                   |
| COUNTY CLERK   |                 |  |   |  |                             | COUNTY FEE   |  | ISSUANCE FEE<br>9.50        |
| COUNTY CLERK   |                 |  |   |  |                             | COUNTY FEE   |  | TOTAL<br>96.25              |
| COUNTY CLERK   |                 |  |   |  |                             | COUNTY FEE   |  | EXEMPT                      |
| COUNTY CLERK   |                 |  |   |  |                             | COUNTY FEE   |  | MAIL 2.00                   |
| COUNTY CLERK   |                 |  |   |  |                             | COUNTY FEE   |  | 96.25                       |
| COUNTY CLERK   |                 |  |   |  |                             | COUNTY FEE   |  | 31226213                    |
| COUNTY CLERK   |                 |  |   |  |                             | COUNTY FEE   |  | 99                          |
| COUNTY CLERK   |                 |  |   |  |                             | COUNTY FEE   |  | OUT OF STATE                |
| COUNTY CLERK   |                 |  |   |  |                             | COUNTY FEE   |  | MANAC TRAILER USA INC       |
| COUNTY CLERK   |                 |  |   |  |                             | COUNTY FEE   |  | 99                          |
| COUNTY CLERK   |                 |  |   |  |                             | COUNTY FEE   |  | 31226213                    |

When you change your address, immediately notify the Title and Registration Division, 44 Vantage Way, Suite 160, Nashville, Tennessee 37243-8050. Reference the make, vehicle identification number and license number of each vehicle owned.

### CERTIFICATE OF VEHICLE REGISTRATION

This application, when validated, will serve as the Certificate of Registration for this vehicle until the expiration date specified on front. Registration becomes void upon transfer of interest in the vehicle.

This application will be considered as a permanent registration for an antique vehicle, freight semi-trailer, government service, or fire protection vehicle, and does not require annual renewal.