

# STATE OF MAINE

## LONG TERM SEMI-TRAILER REGISTRATION

MAINE RE-REGISTRATION?  YES  NO

|                     |   |                          |           |   |
|---------------------|---|--------------------------|-----------|---|
| MAKE<br><b>THEU</b> | YEAR<br><b>1987</b>   | UNIT #<br><b>1335 RT</b> | COLOR     | TLR<br><b>17-65055</b>  |
| STYLE<br><b>SE</b>  | Vehicle Identification No. (Serial No.)<br><b>1TA114827H2209845</b> |                          | TITLE NO. | NET WGT.  |
| NAME                | <b>BOWMAN SALES &amp; EQUIPMENT</b>                                 |                          |           | - TO APPLICANT -<br><u>ANSWER ALL</u><br><u>QUESTIONS ON BACK</u><br><u>OF THIS</u><br><u>APPLICATION</u><br><br>MAIL TO THE<br>SECRETARY OF STATE<br>AUGUSTA, MAINE<br>04333 |
| MAILING<br>ADDRESS  | <b>P.O. BOX 857</b>   |                          | ZIP CODE  |   |
|                     | <b>AUGUSTA, ME 04332-0857</b>                                       |                          |           |   |
| LEGAL<br>RESIDENCE  |   |                          |           |   |
| R                   | CR <b>12-11863</b>  | FEE                      |           |   |

MVRT-10 9/09  
**01/25/2012****Start Year: 2012****OFFICE COPY Expires: 02/28/2017**

