

# STATE OF MAINE

LONG TERM SEMI-TRAILER REGISTRATION

MAINE RE-REGISTRATION?  YES  NO

|                    |   |                            |           |   |
|--------------------|---|----------------------------|-----------|---|
| MAKE<br><b>HER</b> | YEAR<br><b>1984</b>   | UNIT #<br><b>FFL 15065</b> | COLOR     | TLR<br><b>16-85559</b>  |
| STYLE<br><b>SE</b> | Vehicle Identification No. (Serial No.)<br><b>155C45208E2006766</b> |                            | TITLE NO. | NET WGT.  |
| NAME               | <b>BOWMAN SALES &amp; EQUIPMENT</b>                                 |                            |           | - TO APPLICANT -<br><br><u>ANSWER ALL</u><br><u>QUESTIONS ON BACK</u><br><u>OF THIS</u><br><u>APPLICATION</u><br><br>MAIL TO THE<br>SECRETARY OF STATE<br>AUGUSTA, MAINE<br>04333 |
| MAILING<br>ADDRESS | <b>P.O. BOX 857</b>   |                            | ZIP CODE  |   |
|                    | <b>AUGUSTA, ME 04332-0857</b>                                       |                            |           |   |
| LEGAL<br>RESIDENCE |   |                            |           |   |
| R                  | CR  | FEE                        |           |   |

**02/15/2011**

**Start Year: 2011**

**OFFICE COPY Expires: 02/29/2016**

