

RO NUMBER

TENNESSEE DEPARTMENT OF SAFETY

REGISTRATION EXPIRES


 APPLICATION FOR
 CERTIFICATE OF
 TITLE
 AND REGISTRATION

XX

PERM

INVOICE NO.

42-20040730

NEW OR CURRENT TITLE NUMBER

TRANS
TYPE

CLASS CODE / ISSUE YEAR

VIN

2M512146051101018

| | | | | | | |
|---------------------------|--------------------------|--------------|--------------|--------------|------------|--------------|
| LICENSE NO. T669121 *0 | VALIDATION NO. 150 SF | MAKE MANA | YEAR 2005 | MODEL 2M5 | BODY SE | COLOR 0 0 |
|---------------------------|--------------------------|--------------|--------------|--------------|------------|--------------|

| | | | | | |
|----------|------|-------------------------|-------------|-----------------------------|--|
| NEW N | USED | FORMER TITLE NO. MSO | STATE TN | DATE PURCHASED 7/30/2004 | LICENSE NO. / CLASS CODE / ISSUE YEAR / TRADE IN |
|----------|------|-------------------------|-------------|-----------------------------|--|

| | | | |
|---|------------|----------------|------------------------|
| LAST NAME 2 BOWMAN SALES AND EQUIPMENT | FIRST NAME | MIDDLE INITIAL | PREVIOUS STATES TITLED |
|---|------------|----------------|------------------------|

| | | | | |
|------------------|------------|----------------|-------|-------------|
| LAST NAME INC | FIRST NAME | MIDDLE INITIAL | AXLES | MOBILE HOME |
|------------------|------------|----------------|-------|-------------|

| | | | |
|--|--|-------|-----------|
| STREET ADDRESS OR R.F.D. PIELMAN RD PO BOX 26202 | 1. GAS 2. DIESEL 3. ELECTRIC 4. PROPANE | LEASE | MAIL Y |
|--|--|-------|-----------|

| | | |
|----------------------|----------------------|---------------------|
| CITY WILLIAMSPORT | ZIP CODE MD 21795 | COMPANY VEHICLE NO. |
|----------------------|----------------------|---------------------|

| | |
|---------------------------------|------------------------|
| 1ST LIENHOLDER SUNTRUST BANK | LIEN DATE 7/30/2004 |
|---------------------------------|------------------------|

| | | | |
|--------------------------------|------------------|-------------|-------------------|
| STREET ADDRESS PO BOX 26202 | CITY RICHMOND | STATE VA | ZIP CODE 23260 |
|--------------------------------|------------------|-------------|-------------------|

| | |
|----------------|-----------|
| 2ND LIENHOLDER | LIEN DATE |
|----------------|-----------|

| | | | |
|----------------|------|-------|----------|
| STREET ADDRESS | CITY | STATE | ZIP CODE |
|----------------|------|-------|----------|

| | | | | | | |
|----------------|-----------------|---|---|---|----------|----------------------|
| REGISTERED WT. | WT. CLASS SEATS | F | S | 1 | ODOMETER | LICENSE FEE 79.75 |
|----------------|-----------------|---|---|---|----------|----------------------|

| | | |
|-------------------------------|--|-----------------------------|
| PRINCIPAL DRIVERS LICENSE NO. | TOTAL SALES OR USE TAX PAID ON VEHICLE | CREDIT SUBTOTAL 79.75 |
|-------------------------------|--|-----------------------------|

| | | | |
|-----------------|--|------------|---------|
| COST OF VEHICLE | COMPUTATION OF <input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX | TAXES PAID | PENALTY |
|-----------------|--|------------|---------|

| | | |
|--------------------|---------------------------------|-------------|
| TRADE-IN ALLOWANCE | Local Rate (Subject to Maximum) | TRANSACTION |
|--------------------|---------------------------------|-------------|

| | | |
|----------------|--|-----------------------------|
| TAXABLE AMOUNT | Credit Sales or Use Tax Paid in State of | TOTAL REGISTRATION 79.75 |
|----------------|--|-----------------------------|

| | |
|---|-------------------|
| I certify the information given is correct and there are no liens against the vehicle except those identified: 3015821793 | SUBTOTAL 84.75 |
|---|-------------------|

| | | |
|--------------------|--------------------|----------------------|
| Signature of Owner | Owner Phone Number | ISSUANCE FEE 9.50 |
|--------------------|--------------------|----------------------|

| | | | |
|--|--------------|-----------|------------------|
| DATE OF APPLI-CATION 7/30/2004 10:37 | COUNTY CLERK | REG. CITY | COUNTY FEE 00 |
|--|--------------|-----------|------------------|

| | | |
|---|--------------------|-----------------------------|
| BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES | COUNTY STICKER NO. | TOTAL MAIL 2.00 96.25 |
|---|--------------------|-----------------------------|

| | | |
|------------------------------------|-------------|---------|
| I CERTIFY THAT I AM A RESIDENT OF: | COUNTY: () | 354501F |
|------------------------------------|-------------|---------|

