



TENNESSEE DEPARTMENT OF REVENUE  
VEHICLE TAXPAYER SERVICES DIVISION  
MULTI-PURPOSE APPLICATION  
OFFICIAL VEHICLE REGISTRATION



City Stickers:

|                                                                                                                                                                                                                                                                                                      |                                                |                                                        |                                                                                                                                           |                                                                                                |                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------|
| NEW OR CURRENT TITLE NUMBER<br><b>93605588</b>                                                                                                                                                                                                                                                       |                                                | TRANSACTION CODE<br><b>N01</b>                         | REGISTRATION ONLY NUMBER                                                                                                                  |                                                                                                | STATE                                                |
| OWNER INFORMATION: LEGAL STATUS: 1 (AND) 2 (OR) 3 ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) <b>4</b> MAQ <b>N</b> ILU <b>N</b>                                                                                                        |                                                |                                                        |                                                                                                                                           |                                                                                                |                                                      |
| LAST NAME<br><b>BSE TRAILER LEASING LLC</b>                                                                                                                                                                                                                                                          |                                                | FIRST NAME                                             | MIDDLE INITIAL                                                                                                                            | LAST NAME                                                                                      | FIRST NAME MIDDLE INITIAL                            |
| ADDRESS 1 (MAILING)<br><b>10233 GOVERNOR LN BLVD</b>                                                                                                                                                                                                                                                 |                                                | ADDRESS 2 (PHYSICAL)                                   |                                                                                                                                           |                                                                                                |                                                      |
| CITY<br><b>WILLIAMSPORT</b>                                                                                                                                                                                                                                                                          |                                                | STATE<br><b>MD</b>                                     | ZIP CODE<br><b>21795</b>                                                                                                                  | CITY                                                                                           | STATE ZIP CODE                                       |
| CITY OF RESIDENCE/PRINCIPAL BUS OR INCOMP LOCATION<br><b>HAMILTON 033</b>                                                                                                                                                                                                                            |                                                | PURCHASE DATE<br><b>06/03/2014</b>                     | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/><br><small>SEE REVERSE SIDE FOR INSTRUCTIONS</small> | TELEPHONE #<br><b>240 772 5501</b>                                                             | *PLACARD/HEARING IMPAIRED CLS/YR *INSURANCE POLICY # |
| VEHICLE INFORMATION                                                                                                                                                                                                                                                                                  |                                                |                                                        |                                                                                                                                           |                                                                                                |                                                      |
| VIN<br><b>3H3V532C9FT154771</b>                                                                                                                                                                                                                                                                      | MAKE<br><b>HYTR</b>                            | MODEL<br><b>3H3</b>                                    | YEAR<br><b>2015</b>                                                                                                                       | BODY<br><b>SE</b>                                                                              | TITLE BRAND - translation<br><b>NEW</b>              |
| SURRENDERED TITLE #<br><b>MSO</b>                                                                                                                                                                                                                                                                    | STATE<br><b>TN</b>                             | PREVIOUS STATES TITLED                                 | VEHICLE USE<br><b>F</b>                                                                                                                   | VEHICLE TYPE<br><b>S</b>                                                                       | CURRENT MILEAGE                                      |
| COLOR CODE (enter appropriate code)*<br>UPPER LOWER<br><b>O</b>                                                                                                                                                                                                                                      | MOBILE HOME<br>LOTH WOTH                       | # AXLES                                                | GROSS VEHICLE WEIGHT                                                                                                                      | *VEHICLE TRADE-IN DESCRIPTION                                                                  | COMPANY VEHICLE #<br><b>154771</b>                   |
| PLATE INFORMATION (required for title and registration of the Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS                                                                                                                                                             |                                                |                                                        |                                                                                                                                           |                                                                                                |                                                      |
| PLATE # (1)<br><b>U495881</b>                                                                                                                                                                                                                                                                        | CLASS CODE/ISSUE YR (1)(3)<br><b>8020/1994</b> | VALIDATION # (1)                                       | COUNTY STICKER # (1)                                                                                                                      | CITY STICKER # (1)(2)                                                                          | *PLATE # (TRADE IN) (2)                              |
| CLASS CODE/ISSUE YR (2)                                                                                                                                                                                                                                                                              |                                                | EXPIRATION DATE (1)(2)(3)<br><b>PERMANENT</b>          |                                                                                                                                           |                                                                                                |                                                      |
| TDR STICKER # (4)                                                                                                                                                                                                                                                                                    | TEMP OPERATOR PERMIT # (3)                     | # OF SEATS (5)                                         | ZONE (COUNTY NAME) (6)                                                                                                                    | USDOT / REGISTRANT # (7)                                                                       | MOTOR CARRIER # (8)                                  |
| LIEN INFORMATION (if applicable)                                                                                                                                                                                                                                                                     |                                                |                                                        |                                                                                                                                           |                                                                                                |                                                      |
| LIEN CODE                                                                                                                                                                                                                                                                                            | FIRST LIENHOLDER<br><b>SUNTRUST BANK</b>       |                                                        |                                                                                                                                           |                                                                                                | LIEN DATE<br><b>06/03/2014</b>                       |
| STREET<br><b>120 E BALTIMORE ST 25 FL</b>                                                                                                                                                                                                                                                            |                                                | CITY<br><b>BALTIMORE</b>                               |                                                                                                                                           | STATE<br><b>MD</b>                                                                             | ZIP CODE<br><b>21202</b>                             |
| LIEN CODE                                                                                                                                                                                                                                                                                            | SECOND LIENHOLDER                              |                                                        |                                                                                                                                           |                                                                                                | LIEN DATE                                            |
| STREET                                                                                                                                                                                                                                                                                               |                                                | CITY                                                   |                                                                                                                                           | STATE                                                                                          | ZIP CODE                                             |
| *LESSOR / REGISTRANT INFORMATION (OWNER OF PLATE)                                                                                                                                                                                                                                                    |                                                |                                                        |                                                                                                                                           |                                                                                                |                                                      |
| NAME                                                                                                                                                                                                                                                                                                 |                                                | LEGAL STATUS                                           | NAME CODE                                                                                                                                 | MAQ                                                                                            | ILU                                                  |
| ADDRESS                                                                                                                                                                                                                                                                                              |                                                | CITY                                                   |                                                                                                                                           | STATE                                                                                          | ZIP CODE                                             |
| VEHICLE COST / TAX INFORMATION * (required for title & Registration Transactions)                                                                                                                                                                                                                    |                                                |                                                        |                                                                                                                                           |                                                                                                |                                                      |
| SALE PRICE                                                                                                                                                                                                                                                                                           | TRADE IN ALLOWANCE                             | TAXABLE AMOUNT                                         | SALESTAX PAID                                                                                                                             | *TAX EXEMPTION REASON / SALES TAX #                                                            |                                                      |
| DEALER NAME                                                                                                                                                                                                                                                                                          |                                                | DEALER ADDRESS                                         |                                                                                                                                           | DEALER #                                                                                       |                                                      |
| *Required for Duplicate Title: C.A. 55-3-115 (a) (b) (c) (d) (e) (f) (g) (h) (i) (j) (k) (l) (m) (n) (o) (p) (q) (r) (s) (t) (u) (v) (w) (x) (y) (z)                                                                                                                                                 |                                                |                                                        |                                                                                                                                           |                                                                                                |                                                      |
| <input type="checkbox"/> LOST                                                                                                                                                                                                                                                                        | <input type="checkbox"/> STOLEN                | <input type="checkbox"/> MUTILATED                     | <input type="checkbox"/> RTND DUE TO NON DELIVERY                                                                                         | <input type="checkbox"/> ALTERED                                                               | <input type="checkbox"/> ILLEGIBLE                   |
| Under penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division or its employees to determine the accuracy of the information provided by me or on my behalf. |                                                |                                                        |                                                                                                                                           |                                                                                                |                                                      |
| SIGNATURE OF CERTIFIER/OWNER                                                                                                                                                                                                                                                                         |                                                | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) |                                                                                                                                           |                                                                                                | DATE<br><b>06/05/2014</b>                            |
| INVOICE NUMBER<br><b>14156 @</b>                                                                                                                                                                                                                                                                     | COUNTY NAME<br><b>HAMILTON</b>                 | CO NUMBER<br><b>33</b>                                 | DATE OF APPLICATION<br><b>06/05/2014</b>                                                                                                  | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK)<br><b>W.F. (BILL) KNOWLES HCM27</b> |                                                      |
| OFFICE USE ONLY                                                                                                                                                                                                                                                                                      |                                                |                                                        |                                                                                                                                           |                                                                                                |                                                      |
| REGISTRATION FEE<br><b>79.75</b>                                                                                                                                                                                                                                                                     | CREDIT                                         | LEASE FEE                                              | TRANS FEE                                                                                                                                 | CLERK FEE                                                                                      | ISSUANCE FEE<br><b>12.00</b>                         |
| COMPUTATION OF<br><input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX                                                                                                                                                                                                                | SALES OR USE TAX                               | SA TAX                                                 | LOCAL TAX                                                                                                                                 | ADDITIONAL TAX                                                                                 | TITLE FEE<br><b>5.50</b>                             |
| *SERVICE OPT FEE                                                                                                                                                                                                                                                                                     | ORGAN DONOR                                    | POSTAGE                                                | VER                                                                                                                                       | ID / RESIDENCY VERIFICATION                                                                    | TOTAL TAX COLLECTED<br><b>.00</b>                    |
|                                                                                                                                                                                                                                                                                                      |                                                |                                                        |                                                                                                                                           |                                                                                                | CITY STICKER FEE                                     |
|                                                                                                                                                                                                                                                                                                      |                                                |                                                        |                                                                                                                                           |                                                                                                | *TOTAL FEES COLLECTED<br><b>97.25</b>                |