



TENNESSEE DEPARTMENT OF REVENUE
VEHICLE TAXPAYER SERVICES DIVISION
MULTI-PURPOSE APPLICATION
OFFICIAL VEHICLE REGISTRATION



City Stickers:

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|--|--------------------------------|--------------------------|-------|
| NEW OR CURRENT TITLE NUMBER 93617051 | TRANSACTION CODE N01 | REGISTRATION ONLY NUMBER | STATE |
|--|--------------------------------|--------------------------|-------|

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|--|--|------------------------------------|--|---|--|
| OWNER INFORMATION (LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) NOVER 25 CHARACTERS <input type="checkbox"/> 4 <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | | | | | |
| LAST NAME BSE TRAILER LEASING LLC | | FIRST NAME MD | | MIDDLE INITIAL 21795 | |
| ADDRESS 1 (MAILING) 10233 GOVERNOR LN BLVD | | ADDRESS 2 (PHYSICAL) | | | |
| CITY WILLIAMSPORT | | STATE MD | | ZIP CODE 21795 | |
| CITY OF RESIDENCE/PRINCIPAL BUS OR INDOOR LOCATION HAMILTON 033 | | PURCHASE DATE 07/14/2014 | | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input checked="" type="checkbox"/> SEE REVERSE SIDE FOR INSTRUCTIONS | |
| TELEPHONE # 301 582 1793 | | *PLACARD/HEARING IMPAIRED CLS/YR | | *INSURANCE POLICY # | |

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|---|--|------------------------------------|--|------------------------|--|-------------------------|--|-------------------------------|--|---|--|---|--|----------------------------|--|------------------|--|
| VEHICLE INFORMATION | | | | | | | | | | | | | | | | | |
| VIN 3H3V532C6FT154985 | | MAKE HYTR | | MODEL 3H3 | | YEAR 2015 | | BODY SE | | TITLE BRAND - translation NEW | | CODE N | | TYPE OF FUEL - translation | | CODE 9 | |
| SURRENDERED TITLE # MSO | | STATE TN | | PREVIOUS STATES TITLED | | VEHICLE USE F | | VEHICLE TYPE S | | CURRENT MILEAGE | | ODOMETER ACTUAL (0) NOT ACTUAL (0) INDICATOR OVER 10 YRS / 16,000 LBS (1) (List one) IN EXCESS OF MECHANICAL LIMITS (0) | | CODE 1 | | | |
| COLOR CODE (enter appropriate code)* UPPER O | | MOBILE HOME LGTH WOTH | | # AXLES | | GROSS VEHICLE WEIGHT | | *VEHICLE TRADE-IN DESCRIPTION | | COMPANY VEHICLE # 154985 | | | | | | | |

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|---|--|--|--|------------------|--|------------------------|--|--------------------------|--|-------------------------|--|-------------------------|--|---|--|
| PLATE INFORMATION (Prepared for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS | | | | | | | | | | | | | | | |
| PLATE # (1) U523840 | | CLASS CODE/ISSUE YR (1)(3) 8020/1994 | | VALIDATION # (1) | | COUNTY STICKER # (1) | | CITY STICKER # (1)(2) | | *PLATE # (TRADE IN) (2) | | CLASS CODE/ISSUE YR (2) | | EXPIRATION DATE (1)(2)(3) PERMANENT | |
| TDR STICKER # (4) | | TEMP OPERATOR PERMIT # (3) | | # OF SEATS (5) | | ZONE (COUNTY NAME) (6) | | USDOT / REGISTRANT # (7) | | MOTOR CARRIER # (8) | | | | | |

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|---|--|--|--|--------------------|--|--------------------------|--|--|--|--------------------------------|--|
| LIEN INFORMATION (If Not Present) | | | | | | | | | | | |
| LIEN CODE | | FIRST LIENHOLDER SUNTRUST BANK | | | | | | | | LIEN DATE 07/14/2014 | |
| STREET 120 E BALTIMORE ST 25 FL | | CITY BALTIMORE | | STATE MD | | ZIP CODE 21202 | | | | | |
| LIEN CODE | | SECOND LIENHOLDER | | | | | | | | LIEN DATE | |
| STREET | | CITY | | STATE | | ZIP CODE | | | | | |

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|--|--|------|--|--|--|---|--|--|--|
| LESSEE / REGISTRANT INFORMATION (OWNER OF PLATE) | | | | | | | | | |
| NAME | | NAME | | MAD <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | | LEGAL STATUS <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | | NAME CODE <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> | |
| ADDRESS | | CITY | | STATE | | ZIP CODE | | | |

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|---|--|--------------------|--|----------------|--|---------------|--|-------------------------------------|--|
| VEHICLE COST / TAX INFORMATION (Required for Title & Registration Transactions) | | | | | | | | | |
| SALE PRICE | | TRADE IN ALLOWANCE | | TAXABLE AMOUNT | | SALE TAX PAID | | *TAX EXEMPTION REASON / SALES TAX # | |
| DEALER NAME | | DEALER ADDRESS | | DEALER # | | | | | |

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|--|--|---------------------------------|--|------------------------------------|--|---|--|----------------------------------|--|------------------------------------|--|
| *Required for Duplicate Title - T.C.A. 55-3-115 (submit license or altered Certificate of Title) | | | | | | | | | | | |
| <input type="checkbox"/> LOST | | <input type="checkbox"/> STOLEN | | <input type="checkbox"/> MUTILATED | | <input type="checkbox"/> RTND DUE TO NON DELIVERY | | <input type="checkbox"/> ALTERED | | <input type="checkbox"/> ILLEGIBLE | |

Under penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division or its assignees to determine the accuracy of the information provided by me or on my behalf.

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|------------------------------|--|--|--|---------------------------|--|
| SIGNATURE OF CERTIFIER/OWNER | | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | | DATE 07/17/2014 | |
|------------------------------|--|--|--|---------------------------|--|

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| INVOICE NUMBER 14198 @ | | COUNTY NAME HAMILTON | | CO NUMBER 33 | | DATE OF APPLICATION 07/17/2014 | | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK) W.F. (BILL) KNOWLES | | KAR46 | |
| OFFICE USE ONLY REGISTRATION FEE 79.75 | | CREDIT EMISSION: Trailer | | LEASE FEE | | TRANS FEE | | CLERK FEE | | (total fees collected indicated certifies this form as a valid registration) | |
| COMPUTATION OF <input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX | | SALES OR USE TAX | | SA TAX | | LOCAL TAX | | ADDITIONAL TAX | | COLLECTED IN STATE OF | |
| *SERVICE OPT FEE | | ORGAN DONOR | | POSTAGE | | VER | | ID / RESIDENCY VERIFICATION | | TOTAL TAX COLLECTED .00 | |
| | | | | | | | | | | CITY STICKER FEE 97.25 | |