



# OFFICIAL VEHICLE REGISTRATION

160556

**Stickers:**

|  |                                |   |
|--|--------------------------------|---|
| NEW OR CURRENT TITLE NUMBER<br><b>34174145</b> | TRANSACTION CODE<br><b>N01</b> | REGISTRATION ONLY NUMBER<br><b>160556</b> |
|--|--------------------------------|---|

|  |                                    |   |                                    |                                  |                     |
|--|------------------------------------|---|------------------------------------|----------------------------------|---------------------|
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) <b>5</b> <b>N</b> <b>N</b> |                                    |   |                                    |                                  |                     |
| OWNER NAME<br><b>BOWMAN SALES AND EQUIPMENT INC</b>  |                                    | LAST NAME<br><b>BOWMAN</b>  |                                    | MIDDLE INITIAL<br><b>SALES</b>   |                     |
| ADDRESS 1 (MAILING)<br><b>PO BOX 433 % 10233 GOVERNOR LN BLVD</b>  |                                    |   | ADDRESS 2 (PHYSICAL)               |                                  |                     |
| CITY<br><b>WILLIAMSPORT</b>  |                                    | STATE<br><b>MD</b>  | ZIP CODE<br><b>21202</b>           | CITY                             | STATE               |
| HOME / OFFICE / RESIDENCE / PRINCIPAL BUS OR INCORP LOCATION<br><b>HAMILTON 033</b>  | PURCHASE DATE<br><b>06/30/2011</b> | *LEASED <input type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/><br>SEE REVERSE SIDE FOR INSTRUCTIONS | TELEPHONE #<br><b>301 582 1793</b> | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |

|  |                          |                        |                         |                              |   |                                    |   |                  |                 |  |  |
|--|--------------------------|------------------------|-------------------------|------------------------------|---|------------------------------------|---|------------------|-----------------|--|--|
| VEHICLE INFORMATION  |                          |                        |                         |                              |   |                                    |   |                  |                 |  |  |
| VIN<br><b>3H3V532CXYT055024</b>                                      | MAKE<br><b>HYTR</b>      | MODEL<br><b>3H3</b>    | YEAR<br><b>2000</b>     | BODY<br><b>SE</b>            | TITLE BRAND - list the appropriate code<br>(N) NEW (1) RECONSTRUCTED VEHICLE<br>(U) USED (2) FLOOD DAMAGE<br>(D) DEMO (3) SPECIALLY CONSTRUCTED<br>(8) PARTS ONLY | CODE<br><b>U</b>                   | TYPE OF FUEL - list the appropriate code<br>GAS (1) ELECTRIC/HYBRID (3)<br>DIESEL (2) PROPANE (4) | CODE<br><b>9</b> | CURRENT MILEAGE |  |  |
| REGISTERED TITLE #<br><b>CA47080874</b>                              | STATE<br><b>CA</b>       | PREVIOUS STATES TITLED | VEHICLE USE<br><b>F</b> | VEHICLE TYPE<br><b>S</b>     | ODOMETER ACTUAL (5) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 16,000 LBS (1)<br>(List one) IN EXCESS OF MECHANICAL LIMITS (9)                                     | COMPANY VEHICLE #<br><b>160556</b> |   | CODE<br><b>1</b> |                 |  |  |
| VEHICLE COLOR CODE (enter appropriate code)<br>PER LOWER<br><b>O</b> | MOBILE HOME LGTH<br>WDTH | # AXLES                | GROSS VEHICLE WEIGHT    | VEHICLE TRADE-IN DESCRIPTION |   |                                    | COMPANY VEHICLE #<br><b>160556</b>  |                  |                 |  |  |

|   |  |                  |                        |                          |                         |                         |   |                     |  |  |  |
|---|--|------------------|------------------------|--------------------------|-------------------------|-------------------------|---|---------------------|--|--|--|
| PLATE INFORMATION (required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS |  |                  |                        |                          |                         |                         |   |                     |  |  |  |
| PLATE # (1)<br><b>U329311</b>   | CLASS CODE/ISSUE YR (1)(3)<br><b>8020/1994</b> | VALIDATION # (1) | COUNTY STICKER # (1)   | CITY STICKER # (1)(2)    | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3)<br><b>PERMANENT</b> | MOTOR CARRIER # (8) |  |  |  |
| R STICKER # (4)   | TEMP OPERATOR PERMIT # (3)                     | # OF SEATS (5)   | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) |                         |                         | MOTOR CARRIER # (8)                           |                     |  |  |  |

|                                    |  |  |  |                          |                    |                          |  |                                |  |
|------------------------------------|--|--|--|--------------------------|--------------------|--------------------------|--|--------------------------------|--|
| LIEN INFORMATION (if lien present) |  |  |  |                          |                    |                          |  |                                |  |
| LIEN CODE                          | FIRST LIENHOLDER<br><b>SUNTRUST BANK</b> |  |  |                          |                    |                          |  | LIEN DATE<br><b>06/30/2011</b> |  |
| REET                               | 120 E BALTIMORE 25TH FL                  |  |  | CITY<br><b>BALTIMORE</b> | STATE<br><b>MD</b> | ZIP CODE<br><b>21202</b> |  |                                |  |
| LIEN CODE                          | SECOND LIENHOLDER                        |  |  |                          |                    |                          |  | LIEN DATE                      |  |
| REET                               |  |  |  | CITY                     | STATE              | ZIP CODE                 |  |                                |  |

|   |  |  |                                       |                                    |                              |                              |                 |  |  |
|---|--|--|---------------------------------------|------------------------------------|------------------------------|------------------------------|-----------------|--|--|
| REGISTRANT INFORMATION (OWNER OF PLATE) |  |  |                                       |                                    |                              |                              |                 |  |  |
| REGISTRANT NAME<br><b>WILLIAMSPORT</b>  |  |  | LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAC <input type="checkbox"/> | ILU <input type="checkbox"/> | REGISTRANT NAME |  |  |
| ADDRESS                                 |  |  | CITY                                  | STATE                              | ZIP CODE                     |                              |                 |  |  |

|   |                    |                |                |                                    |  |  |          |  |  |
|---|--------------------|----------------|----------------|------------------------------------|--|--|----------|--|--|
| VEHICLE COST / TAX INFORMATION (required for Title & Registration Transactions) |                    |                |                |                                    |  |  |          |  |  |
| VEHICLE PRICE   | TRADE-IN ALLOWANCE | TAXABLE AMOUNT | SALES TAX PAID | TAX EXEMPTION REASON / SALES TAX # |  |  |          |  |  |
| DEALER NAME   |                    |                | DEALER ADDRESS |                                    |  |  | DEALER # |  |  |

|   |                                 |                                    |   |                                  |                                    |  |  |  |  |
|---|---------------------------------|------------------------------------|---|----------------------------------|------------------------------------|--|--|--|--|
| VEHICLE CONDITION (required for Duplicate Title - T.C.A. 55-9-115 (submit illegible or altered Certificate of Title)) |                                 |                                    |   |                                  |                                    |  |  |  |  |
| <input type="checkbox"/> LOST   | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTND DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |  |  |  |  |

|                              |  |  |  |  |  |  |                           |  |  |
|------------------------------|--|--|--|--|--|--|---------------------------|--|--|
| SIGNATURE OF CERTIFIER/OWNER |  |  | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) |  |  |  | DATE<br><b>10/12/2011</b> |  |  |
|------------------------------|--|--|--|--|--|--|---------------------------|--|--|

|  |                                |                        |  |  |                                      |                          |                                   |              |  |
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| OFFICE NUMBER<br><b>11285 @</b>  | COUNTY NAME<br><b>HAMILTON</b> | CO NUMBER<br><b>33</b> | DATE OF APPLICATION<br><b>10/12/2011</b> | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK)<br><b>W.F. (BILL) KNOWLES</b> |                                      |                          |                                   | <b>HJC27</b> |  |
| VEHICLE USE ONLY   |                                |                        |  |  |                                      |                          |                                   |              |  |
| EMISSION: Trailer (total fees collected indicated certifies this form as a valid registration) |                                |                        |  |  |                                      |                          |                                   |              |  |
| REGISTRATION FEE<br><b>79.75</b>   | CREDIT                         | LEASE FEE              | TRANS FEE                                | CLERK FEE  | ISSUANCE FEE<br><b>12.00</b>         | TITLE FEE<br><b>5.50</b> | TOTAL TAX COLLECTED<br><b>.00</b> |              |  |
| COMPUTATION OF SALES TAX <input type="checkbox"/> USE TAX <input type="checkbox"/>             | SALES OR USE TAX               | SA TAX                 | LOCAL TAX                                | ADDITIONAL TAX   | COLLECTED IN STATE OF                | COUNTY WHEEL TAX         | CITY STICKER FEE                  |              |  |
| SERVICE OPT FEE  | ORGAN DONOR                    | POSTAGE                | VER                                      | ID / RESIDENCY VERIFICATION  | TOTAL FEES COLLECTED<br><b>97.25</b> |                          |                                   |              |  |