

## OFFICIAL VEHICLE REGISTRATION

| City Stickers:   |                              |   |                      |                   |                             |                               |                               |  |                       |                                 | 1709   | RT        |  |
|--|------------------------------|---|----------------------|-------------------|-----------------------------|-------------------------------|-------------------------------|--|-----------------------|---------------------------------|--|-----------|--|
| NEW OR CURRENT TITLE NUMBER  90507484  |                              |   |                      |                   | NO1                         | N REGISTRATION ONLY NUMBER    |                               |  |                       |                                 |  |           |  |
| OWNER INFORMATION *LEG   | SAL CTATIC: 4 (AND) 3        | (OB) ENTER                                | NAME CODE IN         | I BOY 1 (SAME     |                             | NT\ 3/MUII TIPI E I           | AST NAMES) 4(C                | OMPANY) 5/OVE                          | R 28 CHARACT          | ERS) 4                          | MAO N ILU  | N         |  |
| LAST NAME  |                              | PINOT WANT                                | M                    | IDDLE INITIAL     | -                           | LAST NAME                     | nor it in Eo, i(o             | J. 1117 0(0 12                         | FIRST NAME            |                                 | MIDDLE INITIAL   |           |  |
| BOWMAN TRA   | AILER LEASI                  | NG LLC                                    |                      |                   |                             | ADDRESS 2 (PH                 | YSICAL)                       |  |                       |                                 |  |           |  |
| PO BOX 433   | % 10233                      | GOVERN                                    | OR LN B              | LVD               |                             |                               |                               |  |                       |                                 |  |           |  |
| CITY STATE WILLIAMSPORT MD 2   |                              |   |                      | ZIP CODE<br>21795 |                             | CITY STATE                    |                               |  | ATE                   | ZIP CODE                        |  |           |  |
| NTY OF RESIDENCE/PRINCIPAL BUS C   |                              | PURCHASE DATE                             |                      |                   |                             | TELEPH                        | ONE #                         | *PLACARD/H                             | EARING IMPAIR         | ED CLS/YR                       | *INSURANCE POLICY  | #         |  |
| HAMILTON 03  | 33                           | 11/20/20                                  | 112 LEASE<br>SEE RE  | EVERSE SIDE FOR   | VICE OPTION<br>INSTRUCTIONS | 30                            | 1 582 179                     | 3                                      |                       | 5.950 TEE                       |  |           |  |
| VEHICLE INFORMATION  |                              | MAKE                                      | MODEL                | YEAR              | BODY                        | TITLE BRAND                   | - translation                 |  | CODE                  | TYPE OF FL                      | JEL - translation  | CODE      |  |
| 1PNV532B5VH205045  |                              | PINE                                      | PINE 1PN 1           |                   | SE                          | USED                          |                               | U                                      | 9                     |                                 | 9  |           |  |
| SURRENDERED TITLE #  | STATE PREVIOUS STATES TITLED |   |                      | VEHICLE U         |                             |                               |                               | INDICATOR OVER 10 YRS / 16,000 LBS (1) |                       |                                 | CODE   |           |  |
| 11899114   |                              | ME  |                      |                   | F                           | S                             |                               |  | IN EXCESS OF          | EXCESS OF MECHANICAL LIMITS (9) |  |           |  |
| COLOR CODE (enter appropriat<br>UPPER LOWE   | HOME # AXLES                 |   |                      | OSS VEHICLE       | WEIGHT                      | *VEHICLI                      | *VEHICLE TRADE-IN DESCRIPTION |  |                       | 350029                          |  |           |  |
| PLATE INFORMATION *(req<br>PLATE #(1) C  | uired for Title and Regist   |   |                      | ctions) SEE RE    | VERSE SIDE                  | FOR COMPLETE TY STICKER #(1)( | INSTRUCTIONS 2) *PLATE #(TR   | ADE IN)(2)                             | CLASS CODE/I          | SSUE YR(2)                      | EXPIRATION DATE  | (1)(2)(3) |  |
| U401181  | 8020/199                     |   | 5.1(1)               |                   |                             |                               | ,                             |  |                       |                                 | PERMA  | ANENT     |  |
| TDR STICKER #(4)   | TEMP OPERATOR PE             | ERMIT #(3)                                | # OF SEATS(5)        | ZONE(CC           | DUNTY NAME)                 | (6)                           | USDOT / REGIS                 | STRANT #(7)                            |                       | МО                              | OTOR CARRIER #(8)  |           |  |
|  |                              |   |                      |                   | 743 a 174                   |                               |                               |  |                       |                                 |  |           |  |
| LIEN INFORMATION (If lien LIEN CODE FIRST LIE  | present)<br>ENHOLDER         |   |                      | 200,0000          |                             |                               |                               |  | 20 a 20 a 20 m a Cl   |                                 | LIEN DA  | TE        |  |
| s  | UNTRUST B                    | ANK                                       |                      |                   |                             |                               |                               |  |                       |                                 |  | 0/2012    |  |
| 120 E BALTIMORE ST 25 FL   |                              |   |                      |                   |                             | BALTIMORE ST                  |                               |  |                       | MD 21202                        |  |           |  |
| LIEN CODE SECOND   | LIENHOLDER                   |   |                      |                   |                             |                               |                               |  |                       |                                 | LIEN DA  | TE        |  |
| STREET   |                              |   |                      |                   |                             | CITY                          |                               |  | STA                   | TE                              | ZIP CODE   |           |  |
| The second second second   | REPORT OF LINES OF SEC.      | 15 C T E E E E E E E E                    |                      | 20112             | ve teraes                   |                               |                               |  | (central) (1)         |                                 |  |           |  |
| *LESSEE / REGISTRANT IN  | FORMATION(OWNER (            | OF PLATE)                                 | LEGAL                | STATUS            | NAME                        | CODE NAME                     | мао 🔲                         | ILU 🔲                                  | 40 JT That            |                                 |  |           |  |
| NAME   |                              |   |                      |                   |                             |                               |                               |  |                       |                                 | 710.0005   |           |  |
| ADDRESS  |                              |   |                      |                   | CI                          | ITY                           |                               |  | ST                    | ATE                             | ZIP CODE   |           |  |
| VEHICLE COST / TAX INFO  | RMATION *(required for       |   | Transactions)        | TAYA              | ABLE AMOUNT                 | r                             | SALESTAX                      | PAID                                   |                       | *TAX EXE                        | MPTION REASON / SALES  | S TAX #   |  |
| SALE PRIOC   | THAT IN A                    |   |                      |                   |                             |                               |                               |  |                       |                                 | Tagusa -   |           |  |
| DEALER NAME DEALER A   |                              |   |                      | ER ADDRESS        | DDHESS                      |                               |                               |  |                       | DEALER #                        |  |           |  |
| *Required for Duplicate Title  | - T.C.A. 55-3-115 (subm      | it Illegible or altere                    | d Certificate of Tit | de)               |                             |                               | Action Charles                |  |                       |                                 |  |           |  |
| LOST   | STOLEN                       |   | MUTILATE             |                   |                             | N'D DUE TO NON                |                               |  | ERED                  |                                 | ILLEGIBLE  |           |  |
| Under penalties of perjury, I h<br>or its assignees to determine<br>SIGNATURE OF CERTIFIER |                              | on provided is true<br>mation provided by |                      |                   |                             |                               | t is not the respons          |  | r Vehicle Division    | DAT                             | E  |           |  |
|  |                              |   |                      |                   |                             |                               |                               |  | 10TB 1 D 0 T 11 O     | TOD VEHICL                      | 12/06/2012<br>ES(COUNTY CLERK)   | 2         |  |
| 12341 @  | HAMILT                       | ON  | C                    | 33                |                             | 2/06/2012                     |                               | ORITY OF REG                           |                       |                                 |  | HJC27     |  |
| OFFICE USE ONLY<br>REGISTRATION FEE  | EMISSION:                    | Trailer LEAS                              | E FEE                |                   | IANS FEE                    | CLERK FEE                     |                               |  | FEE                   | TO                              | a valid registration) TAL TAX COLLECTED  |           |  |
| 79.75  | SALES OR USE TA              | X SA TAX                                  | Linea                | AL TAX            | ADDITIONAL T                | AX IC                         | 12.                           |  | 5.50<br>NTY WHEEL TAX |                                 | OO<br>Y STICKER FEE  |           |  |
| SALES TAX USE  | гах                          |   |                      |                   |                             |                               |                               |  |                       |                                 | vertical and the second of the |           |  |
| *SERVICE OPT FEE   | ORGAN DONOR                  | POS                                       | TAGE                 | VER               |                             | ID / RESIDE                   | NCY VERIFICATION              | ON                                     |                       | 1 1155                          | 7.25   |           |  |
|  |                              |   |                      |                   | 2.00                        | Chack#-                       | Cradit.                       |  | uth#•                 | Chanc                           |  |           |  |