

# STATE OF MAINE

LONG TERM SEMI-TRAILER REGISTRATION

MAINE RE-REGISTRATION?  YES  NO

|                     |   |                         |                        |   |
|---------------------|---|-------------------------|------------------------|---|
| MAKE<br><b>HYTR</b> | YEAR<br><b>1997</b>   | UNIT #<br><b>1739RT</b> | COLOR                  | TLR<br><b>13-23270</b>  |
| STYLE<br><b>VN</b>  | Vehicle Identification No. (Serial No.)<br><b>3H3V532C7VT056014</b> |                         | TITLE NO.<br><b>ME</b> | NET WGT.  |
| NAME                | <b>BOWMAN SALES &amp; EQUIPMENT, INC.</b>                           |                         |                        | <p>- TO APPLICANT -<br/><u>ANSWER ALL</u><br/><u>QUESTIONS ON BACK</u><br/><u>OF THIS</u><br/><u>APPLICATION</u></p> <p>MAIL TO THE<br/>SECRETARY OF STATE<br/>AUGUSTA, MAINE<br/>04333</p> |
| MAILING<br>ADDRESS  | <b>P.O. BOX 857</b>   |                         | ZIP CODE               |   |
|                     | <b>AUGUSTA, ME 04332-0857</b>                                       |                         |                        |   |
| LEGAL<br>RESIDENCE  |   |                         |                        |   |
| R                   | CR.   | FEE                     |                        |   |

**07/29/2003**

MVRT-10 1/00

**Expires: 02/28/2013**  
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