



TENNESSEE DEPARTMENT OF SAFETY

REGISTRATION EXPIRES

APPLICATION FOR
CERTIFICATE OF
TITLE
AND REGISTRATION

PERM

INVOICE NO.

42-20030912

| |
|--------------------------------------|
| RO NUMBER |
| NEW OR CURRENT TITLE NUMBER |
| CLASS CODE / ISSUE YEAR 8020/1994 |

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|---------------------|
| TRANS TYPE TJ |
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|--------------------------|
| VIN 1H2V05320PB007326 |
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|---------------------------|---------------------------|--------------|--------------|--------------|------------|-------------|
| LICENSE NO. T650847 *0 | VALIDATION NO. 1859 RT | MAKE FRUE | YEAR 1997 | MODEL 1H2 | BODY SE | COLOR 00 |
|---------------------------|---------------------------|--------------|--------------|--------------|------------|-------------|

| | | | | | |
|----------|-----------|--------------------------------|-------------|-----------------------------|--|
| NEW U | USED T | FORMER TITLE NO. 8334135032 | STATE IL | DATE PURCHASED 7/30/2003 | LICENSE NO. / CLASS CODE / ISSUE YEAR / TRADE IN |
|----------|-----------|--------------------------------|-------------|-----------------------------|--|

| | | | |
|---------------------|---------------------|-----------------------|-------------------------------------|
| LAST NAME BOWMAN | FIRST NAME SALES | MIDDLE INITIAL AND | PREVIOUS STATES TITLED EQUIPMENT |
|---------------------|---------------------|-----------------------|-------------------------------------|

| | | | | |
|----------------|------------|----------------|-------|-------------|
| LAST NAME 0 | FIRST NAME | MIDDLE INITIAL | AXLES | MOBILE HOME |
| | | | LGTH. | WIDTH |

| | | |
|--|--|---------------|
| STREET ADDRESS OR R.F.D. PO BOX 433 | 1. GAS 2. DIESEL 3. ELECTRIC 4. PROPANE | LEASE MAIL |
|--|--|---------------|

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|----------------------|--------------------|---------------------|
| CITY WILLIAMSPORT | ZIP CODE 421795 | COMPANY VEHICLE NO. |
|----------------------|--------------------|---------------------|

| | | |
|----------------|------|------|
| 1ST LIENHOLDER | KIND | DATE |
|----------------|------|------|

| | | | |
|----------------|------|-------|----------|
| STREET ADDRESS | CITY | STATE | ZIP CODE |
|----------------|------|-------|----------|

| | | |
|----------------|------|------|
| 2ND LIENHOLDER | KIND | DATE |
|----------------|------|------|

| | | | |
|----------------|------|-------|----------|
| STREET ADDRESS | CITY | STATE | ZIP CODE |
|----------------|------|-------|----------|

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| REGISTERED WT. | WT. CLASS SEATS | ODOMETER | LICENSE FEE 79.75 |
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|-------------------------------|--|-----------------------------|
| PRINCIPAL DRIVERS LICENSE NO. | TOTAL SALES OR USE TAX PAID ON VEHICLE | CREDIT SUBTOTAL 79.75 |
|-------------------------------|--|-----------------------------|

| | | | |
|-----------------|--|------------|---------|
| COST OF VEHICLE | COMPUTATION OF <input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX | TAXES PAID | PENALTY |
|-----------------|--|------------|---------|

| | | |
|--------------------|---------------------------------|--------------------|
| TRADE-IN ALLOWANCE | Local Rate (Subject to Maximum) | TRANSACTION |
| | Subtotal | TOTAL REGISTRATION |

| | | |
|----------------|--|-------------------|
| TAXABLE AMOUNT | Credit Sales or Use Tax Paid in State of | 79.75 |
| | Tax Due | TITLE FEE 5.00 |

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| I certify the information given is correct and there are no liens against the vehicle except those identified: | SUBTOTAL 84.75 |
| | SALES TAX |
| | ISSUANCE FEE 9.50 |

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| Signature of Owner BILL COVINGTON | Owner Phone Number | COUNTY FEE EXEMPT |
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|-----------------------------------|---|-----------|--------------------|-----------------------------|
| DATE OF APPLI-CATION 9/12/2003 | COUNTY CLERK BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES | REG. CTY. | COUNTY STICKER NO. | TOTAL MAIL 2.00 96.25 |
|-----------------------------------|---|-----------|--------------------|-----------------------------|

| | | |
|--------------|----|----------|
| OUT OF STATE | 99 | 31653287 |
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I CERTIFY THAT I AM A RESIDENT OF: _____ COUNTY, (_____)

