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|--|--|--|--|--|--|---------------------|------------------------|--------------|-------------------|-------|--|
| RO NUMBER |  | | TENNESSEE DEPARTMENT OF SAFETY | | | | REGISTRATION EXPIRES | XX | PERM | | |
| NEW OR CURRENT TITLE NUMBER | | | APPLICATION FOR CERTIFICATE OF TITLE AND REGISTRATION | | INVOICE NO. | | 42-20040730 | | | | |
| CLASS CODE / ISSUE YEAR | 8020/1994 | | TRANS TYPE | N1 | | VIN | | | 2M512146851100716 | | |
| LICENSE NO. | T669506 *0 | | VALIDATION NO. | 185 SF | | MAKE | YEAR | MODEL | BODY | COLOR | |
| | | | | | | MANA20052M5 | | SE 0 0 | | | |
| NEW | USED | FORMER TITLE NO. | STATE | DATE PURCHASED | LICENSE NO. / CLASS CODE / ISSUE YEAR / TRADE IN | | | | | | |
| N | | MSO | TN | 7/30/2004 | | | | | | | |
| LAST NAME | | | FIRST NAME | | MIDDLE INITIAL | | PREVIOUS STATES TITLED | | | | |
| 2 | | | BOWMAN SALES AND EQUIPMENT | | | | | | | | |
| LAST NAME | | | FIRST NAME | | MIDDLE INITIAL | | AXLES | MOBILE HOME | | | |
| 0 | | | INC | | | | | | | | |
| STREET ADDRESS OR R.F.D. | | | | | | | 1. GAS | LEASE | MAIL | | |
| 15559 SPIELMAN RD | | | | | | | 2. DIESEL | | | | |
| PO BOX 26202 | | | | | | | 3. ELECTRIC | | Y | | |
| | | | | | | | 4. PROPANE | | | | |
| CITY | | | | | ZIP CODE | COMPANY VEHICLE NO. | | | | | |
| WILLIAMSPORT | | | | | MD 21795 | | | | | | |
| 1ST LIENHOLDER | | | | | | | LIEN DATE | | A | | |
| SUNTRUST BANK | | | | | | | 7/30/2004 | | | | |
| STREET ADDRESS | | | CITY | STATE | ZIP CODE | | | | | | |
| PO BOX 26202 | | | RICHMOND | VA | 23260 | | | | | | |
| 2ND LIENHOLDER | | | | | | | LIEN DATE | | | | |
| | | | | | | | | | | | |
| STREET ADDRESS | | | CITY | STATE | ZIP CODE | | | | | | |
| | | | | | | | | | | | |
| REGISTERED WT. | WT. CLASS SEATS | F S | | 1 | ODOMETER | LICENSE FEE | | | | | |
| | | | | | | 79.75 | | | | | |
| PRINCIPAL DRIVERS LICENSE NO. | | | | TOTAL SALES OR USE TAX PAID ON VEHICLE | | CREDIT | | | | | |
| | | | | | | SUBTOTAL | | 79.75 | | | |
| COST OF VEHICLE | | COMPUTATION OF <input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX | | TAXES PAID | | PENALTY | | | | | |
| | | Sales or Use Tax (State Rate) | | () | | LEASE FEE | | | | | |
| TRADE-IN ALLOWANCE | | Local Rate (Subject to Maximum) | | | | TRANSACTION | | | | | |
| | | Subtotal | | | | TOTAL REGISTRATION | | | | | |
| TAXABLE AMOUNT | | Credit Sales or Use Tax Paid in State of | | | | 79.75 | | | | | |
| | | Tax Due | | 521078435 | | TITLE FEE | | 5.00 | | | |
| I certify the information given is correct and there are no liens against the vehicle except those identified: | | | | | | SUBTOTAL | | 84.75 | | | |
| | | | | | | SALES TAX | | | | | |
| Signature of Owner | | | | | | Owner Phone Number | | ISSUANCE FEE | | | |
| | | | | | | 3015821793 | | 9.50 | | | |
| DATE OF APPLI-CATION | 7/30/2004 | COUNTY CLERK | BILL COVINGTON | | | REG. CTY. | COUNTY FEE | OD | | | |
| 11:37 | | | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES | | | | EXEMPT | | | | |
| # 42 | | | | | COUNTY STICKER NO. | TOTAL | | | | | |
| CRAIG | | | | | | MAIL 2.00 | | | | | |
| MANAC TRAILER USA INC | | | | | 96.25 | | | | | | |
| OUT OF STATE | | | | | 99 | | | | | | |
| | | | | | 35463517 | | | | | | |

