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|---|
| RO NUMBER 5682445 |
| NEW OR CURRENT TITLE NUMBER 69578943 |
| CLASS CODE / ISSUE YEAR 8020/1994 |



TENNESSEE DEPARTMENT OF SAFETY
 APPLICATION FOR XX
 CERTIFICATE OF
 TITLE
 AND REGISTRATION

| |
|------------------------------|
| REGISTRATION EXPIRES PERM |
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INVOICE NO. 42-20041116

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| TRANS TYPE 04 |
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| VIN 1JJV532WXXL507224 |
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|--------------------------|---------------------------|--------------|--------------|--------------|------------|--------------|
| LICENSE NO. T670738 0 | VALIDATION NO. 1958 RT | MAKE WANC | YEAR 1999 | MODEL 1JJ | BODY SE | COLOR 0 0 |
|--------------------------|---------------------------|--------------|--------------|--------------|------------|--------------|

| | | | | | |
|----------|------|------------------|-------|-----------------------------|--|
| NEW U | USED | FORMER TITLE NO. | STATE | DATE PURCHASED 2/17/2004 | LICENSE NO. / CLASS CODE / ISSUE YEAR / TRADE IN 04T664317 8020 |
|----------|------|------------------|-------|-----------------------------|--|

| | | | |
|---|------------|----------------|------------------------|
| LAST NAME 4 BOWMAN SALES AND EQUIPMENT | FIRST NAME | MIDDLE INITIAL | PREVIOUS STATES TITLED |
|---|------------|----------------|------------------------|

| | | | | |
|----------------|------------|----------------|-------|-------------|
| LAST NAME 0 | FIRST NAME | MIDDLE INITIAL | AXLES | MOBILE HOME |
| | | | LGTH. | WDTH |

| | | | |
|--|---|--------|------|
| STREET ADDRESS OR R.F.D. 565 SHERBOURNE GREEN | 1. GAS 2. DIESEL 3. ELECTRIC 4. PROPANE 9 | 'LEASE | MAIL |
|--|---|--------|------|

| | | |
|------------------|----------------------|---------------------|
| CITY FRANKLIN | ZIP CODE TN 37069 | COMPANY VEHICLE NO. |
|------------------|----------------------|---------------------|

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|----------------|-----------|
| 1ST LIENHOLDER | LIEN DATE |
|----------------|-----------|

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|----------------|------|-------|----------|
| STREET ADDRESS | CITY | STATE | ZIP CODE |
|----------------|------|-------|----------|

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|----------------|-----------|
| 2ND LIENHOLDER | LIEN DATE |
|----------------|-----------|

| | | | |
|----------------|------|-------|----------|
| STREET ADDRESS | CITY | STATE | ZIP CODE |
|----------------|------|-------|----------|

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|---------------------|----------------------|---|----------|-------------|
| REGISTERED WT. F | WT. CLASS SEATS S | 1 | ODOMETER | LICENSE FEE |
|---------------------|----------------------|---|----------|-------------|

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|-------------------------------|--|----------|
| PRINCIPAL DRIVERS LICENSE NO. | TOTAL SALES OR USE TAX PAID ON VEHICLE | CREDIT |
| | | SUBTOTAL |

| | | | |
|-----------------|--|------------|-----------|
| COST OF VEHICLE | COMPUTATION OF <input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX | TAXES PAID | PENALTY |
| | Sales or Use Tax (State Rate) | | LEASE FEE |

| | | | |
|--------------------|---------------------------------|--------------------|------|
| TRADE-IN ALLOWANCE | Local Rate (Subject to Maximum) | TRANSACTION | 4.75 |
| | Subtotal | TOTAL REGISTRATION | |

| | | | |
|----------------|--|-----------|------|
| TAXABLE AMOUNT | Credit Sales or Use Tax Paid in State of | | 4.75 |
| | Tax Due 521078435 | TITLE FEE | |

| | | |
|--|-----------|------|
| I certify the information given is correct and there are no liens against the vehicle except those identified: | SUBTOTAL | 4.75 |
| | SALES TAX | |

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|--------------------|--------------------|--------------|------|
| Signature of Owner | Owner Phone Number | ISSUANCE FEE | 3.00 |
|--------------------|--------------------|--------------|------|

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|------------------------------------|--------------------------------|-----------|------------------|
| DATE OF APPLI-CATION 11/16/2004 | COUNTY CLERK BILL COVINGTON | REG. CTY. | COUNTY FEE 00 |
|------------------------------------|--------------------------------|-----------|------------------|

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|---|--------------------|-------|------|
| BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES | COUNTY STICKER NO. | TOTAL | 7.75 |
|---|--------------------|-------|------|

Y Y # 42 CRAIG
 BRODY TRANSPORTATION CO INC
 OUT OF STATE 99 36636018

