

| |
|--------------------------------------|
| RO NUMBER |
| NEW OR CURRENT TITLE NUMBER |
| CLASS CODE / ISSUE YEAR 8020/1994 |



TENNESSEE DEPARTMENT OF SAFETY

REGISTRATION EXPIRES

APPLICATION FOR
CERTIFICATE OF
TITLE
AND REGISTRATION

XX
PERM

INVOICE NO.

42-20040325

TRANS
TYPE
TN

VIN

IJJV532W45L920091

| | | | | | | |
|---------------------------|---------------------------|---------------------|------|-------|------------|--------------|
| LICENSE NO. T665965 *0 | VALIDATION NO. 2110 RT | MAKE WABA20051JJ | YEAR | MODEL | BODY SE | COLOR 0 0 |
|---------------------------|---------------------------|---------------------|------|-------|------------|--------------|

| | | | | | |
|----------|------|-------------------------|-------------|-----------------------------|--|
| NEW N | USED | FORMER TITLE NO. MSO | STATE TN | DATE PURCHASED 3/17/2004 | LICENSE NO. / CLASS CODE / ISSUE YEAR / TRADE IN |
|----------|------|-------------------------|-------------|-----------------------------|--|

| | | | |
|---|------------|----------------|------------------------|
| LAST NAME 4 BOWMAN SALES AND EQUIPMENT | FIRST NAME | MIDDLE INITIAL | PREVIOUS STATES TITLED |
|---|------------|----------------|------------------------|

| | | | | |
|----------------|------------|----------------|-------|-------------|
| LAST NAME 0 | FIRST NAME | MIDDLE INITIAL | AXLES | MOBILE HOME |
|----------------|------------|----------------|-------|-------------|

| | | | | | |
|--|-------|-------|--|-------|-----------|
| STREET ADDRESS OR R.F.D. 5875 SPIELMAN RD PO BOX 433 | LGTH. | WIDTH | 1. GAS 2. DIESEL 3. ELECTRIC 4. PROPANE | LEASE | MAIL Y |
|--|-------|-------|--|-------|-----------|

| | | |
|----------------------|----------------------|---------------------|
| CITY WILLIAMSPORT | ZIP CODE VA 23260 | COMPANY VEHICLE NO. |
|----------------------|----------------------|---------------------|

| | | |
|---------------------------------|-----------|-------------------|
| 1ST LIENHOLDER SUNTRUST BANK | KIND A | DATE 3/17/2004 |
|---------------------------------|-----------|-------------------|

| | | | |
|--------------------------------|------------------|-------------|-------------------|
| STREET ADDRESS PO BOX 26202 | CITY RICHMOND | STATE VA | ZIP CODE 23260 |
|--------------------------------|------------------|-------------|-------------------|

| | | |
|----------------|------|------|
| 2ND LIENHOLDER | KIND | DATE |
|----------------|------|------|

| | | | |
|----------------|------|-------|----------|
| STREET ADDRESS | CITY | STATE | ZIP CODE |
|----------------|------|-------|----------|

| | | | | |
|---------------------|----------------------|---|----------|----------------------|
| REGISTERED WT. F | WT. CLASS SEATS S | 1 | ODOMETER | LICENSE FEE 79.75 |
|---------------------|----------------------|---|----------|----------------------|

| | | |
|-------------------------------|--|-----------------|
| PRINCIPAL DRIVERS LICENSE NO. | TOTAL SALES OR USE TAX PAID ON VEHICLE | CREDIT 79.75 |
|-------------------------------|--|-----------------|

| | | | |
|-----------------|--|------------|---------|
| COST OF VEHICLE | COMPUTATION OF <input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX | TAXES PAID | PENALTY |
|-----------------|--|------------|---------|

| | | |
|--------------------|---------------------------------|-------------|
| TRADE-IN ALLOWANCE | Local Rate (Subject to Maximum) | TRANSACTION |
|--------------------|---------------------------------|-------------|

| | | |
|----------------|--|-----------------------------|
| TAXABLE AMOUNT | Credit Sales or Use Tax Paid in State of | TOTAL REGISTRATION 79.75 |
|----------------|--|-----------------------------|

| | |
|-------------------|----------------|
| TITLE FEE 5.00 | TOTAL 84.75 |
|-------------------|----------------|

| | |
|-------------------|--------------|
| SALES TAX 9.50 | ISSUANCE FEE |
|-------------------|--------------|

| | |
|--------------------|-----------------------------|
| COUNTY STICKER NO. | TOTAL MAIL 2.00 96.25 |
|--------------------|-----------------------------|

| | |
|--------------------------|----------------|
| COUNTY STICKER NO. 42 | TOTAL 96.25 |
|--------------------------|----------------|

OUT OF STATE 99 TRANSPORTATION CO INC CK

I certify the information given is correct and there are no liens against the vehicle except those identified:

Signature of Owner

Owner Phone Number

| | | |
|--|--------------------------------|-----------|
| DATE OF APPL. CATION 3/23/2004 11:13 | COUNTY CLERK BILL COVINGTON | REG. CTY. |
|--|--------------------------------|-----------|

BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES

COUNTY STICKER NO.

TOTAL

MAIL 2.00

96.25

TRANSPORTATION CO INC

OUT OF STATE

99

CK

32100000

