



TENNESSEE DEPARTMENT OF REVENUE  
VEHICLE TAXPAYER SERVICES DIVISION  
MULTI-PURPOSE APPLICATION  
OFFICIAL VEHICLE REGISTRATION



City Stickers:

|                                                                                                                                                                                                                                                                                                                         |  |                                                                                                |  |                                                                                                                                |                                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| NEW OR CURRENT TITLE NUMBER<br><b>92786879</b>                                                                                                                                                                                                                                                                          |  | TRANSACTION CODE<br><b>N01</b>                                                                 |  | REGISTRATION ONLY NUMBER                                                                                                       |                                |
| OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) <input type="checkbox"/> MAO <input checked="" type="checkbox"/> N <input type="checkbox"/> ILU <input checked="" type="checkbox"/> N |  |                                                                                                |  |                                                                                                                                |                                |
| LAST NAME<br><b>BOWMAN TRAILER LEASING LLC</b>                                                                                                                                                                                                                                                                          |  | FIRST NAME<br><b></b>                                                                          |  | MIDDLE INITIAL<br><b></b>                                                                                                      |                                |
| ADDRESS 1 (MAILING)<br><b>PO BOX 433 % 10233 GOVERNOR LN BLVD</b>                                                                                                                                                                                                                                                       |  | ADDRESS 2 (PHYSICAL)<br><b></b>                                                                |  |                                                                                                                                |                                |
| CITY<br><b>WILLIAMSPORT</b>                                                                                                                                                                                                                                                                                             |  | STATE<br><b>MD</b>                                                                             |  | ZIP CODE<br><b>21795</b>                                                                                                       |                                |
| CITY OF RESIDENCE/PRINCIPAL BUS OR INDOOR LOCATION<br><b>HAMILTON 033</b>                                                                                                                                                                                                                                               |  | PURCHASE DATE<br><b>10/24/2013</b>                                                             |  | *LEASED <input checked="" type="checkbox"/> 0 *SERVICE OPTIONS <input type="checkbox"/> 1<br>SEE REVERSE SIDE FOR INSTRUCTIONS |                                |
| TELEPHONE #<br><b>301 582 1793</b>                                                                                                                                                                                                                                                                                      |  | *PLACARD/HEARING IMPAIRED CLS/YR<br><b></b>                                                    |  | *INSURANCE POLICY #<br><b></b>                                                                                                 |                                |
| VEHICLE INFORMATION                                                                                                                                                                                                                                                                                                     |  |                                                                                                |  |                                                                                                                                |                                |
| VIN<br><b>1GRAA06221B038920</b>                                                                                                                                                                                                                                                                                         |  | MAKE<br><b>GDAN</b>                                                                            |  | MODEL<br><b>1GR</b>                                                                                                            |                                |
| YEAR<br><b>2001</b>                                                                                                                                                                                                                                                                                                     |  | BODY<br><b>SE</b>                                                                              |  | TITLE BRAND - translation<br><b>USED</b>                                                                                       |                                |
| CODE<br><b>U</b>                                                                                                                                                                                                                                                                                                        |  | TYPE OF FUEL - translation<br><b></b>                                                          |  | CODE<br><b>9</b>                                                                                                               |                                |
| SURRENDERED TITLE #<br><b>09608489</b>                                                                                                                                                                                                                                                                                  |  | STATE<br><b>ME</b>                                                                             |  | PREVIOUS STATES TITLED<br><b></b>                                                                                              |                                |
| VEHICLE USE<br><b>F</b>                                                                                                                                                                                                                                                                                                 |  | VEHICLE TYPE<br><b>S</b>                                                                       |  | CURRENT MILEAGE<br><b></b>                                                                                                     |                                |
| ODOMETER ACTUAL (0) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 18,000 LBS (1)<br>(List one) IN EXCESS OF MECHANICAL LIMITS (9)<br><b></b>                                                                                                                                                                                |  | CODE<br><b>1</b>                                                                               |  |                                                                                                                                |                                |
| COLOR CODE (enter appropriate code)*<br>UPPER<br><b>B</b>                                                                                                                                                                                                                                                               |  | MOBILE HOME<br>LGTH<br><b></b>                                                                 |  | WOTH<br><b></b>                                                                                                                |                                |
| # AXLES<br><b></b>                                                                                                                                                                                                                                                                                                      |  | GROSS VEHICLE WEIGHT<br><b></b>                                                                |  | *VEHICLE TRADE-IN DESCRIPTION<br><b></b>                                                                                       |                                |
| COMPANY VEHICLE #<br><b>2119</b>                                                                                                                                                                                                                                                                                        |  |                                                                                                |  |                                                                                                                                |                                |
| PLATE INFORMATION *(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS                                                                                                                                                                                  |  |                                                                                                |  |                                                                                                                                |                                |
| PLATE # (1)<br><b>U477164</b>                                                                                                                                                                                                                                                                                           |  | CLASS CODE/ISSUE YR (1)(3)<br><b>8020/1994</b>                                                 |  | VALIDATION # (1)<br><b></b>                                                                                                    |                                |
| COUNTY STICKER # (1)<br><b></b>                                                                                                                                                                                                                                                                                         |  | CITY STICKER # (1)(2)<br><b></b>                                                               |  | *PLATE # (TRADE IN) (2)<br><b></b>                                                                                             |                                |
| CLASS CODE/ISSUE YR (2)<br><b></b>                                                                                                                                                                                                                                                                                      |  | EXPIRATION DATE (1)(2)(3)<br><b>PERMANENT</b>                                                  |  |                                                                                                                                |                                |
| TDR STICKER # (4)<br><b></b>                                                                                                                                                                                                                                                                                            |  | TEMP OPERATOR PERMIT # (3)<br><b></b>                                                          |  | # OF SEATS (5)<br><b></b>                                                                                                      |                                |
| ZONE (COUNTY NAME) (6)<br><b></b>                                                                                                                                                                                                                                                                                       |  | USDOT / REGISTRANT # (7)<br><b></b>                                                            |  | MOTOR CARRIER # (8)<br><b></b>                                                                                                 |                                |
| LIEN INFORMATION (if lien present)                                                                                                                                                                                                                                                                                      |  |                                                                                                |  |                                                                                                                                |                                |
| LIEN CODE<br><b></b>                                                                                                                                                                                                                                                                                                    |  | FIRST LIENHOLDER<br><b>SUNTRUST BANK</b>                                                       |  |                                                                                                                                | LIEN DATE<br><b>10/24/2013</b> |
| STREET<br><b>120 E BALTIMORE ST 25 FL</b>                                                                                                                                                                                                                                                                               |  | CITY<br><b>BALTIMORE</b>                                                                       |  | STATE<br><b>MD</b>                                                                                                             |                                |
| ZIP CODE<br><b>21202</b>                                                                                                                                                                                                                                                                                                |  |                                                                                                |  |                                                                                                                                |                                |
| LIEN CODE<br><b></b>                                                                                                                                                                                                                                                                                                    |  | SECOND LIENHOLDER<br><b></b>                                                                   |  |                                                                                                                                | LIEN DATE<br><b></b>           |
| STREET<br><b></b>                                                                                                                                                                                                                                                                                                       |  | CITY<br><b></b>                                                                                |  | STATE<br><b></b>                                                                                                               |                                |
| ZIP CODE<br><b></b>                                                                                                                                                                                                                                                                                                     |  |                                                                                                |  |                                                                                                                                |                                |
| *LESSEE / REGISTRANT INFORMATION (OWNER OF PLATE) LEGAL STATUS <input type="checkbox"/> NAME CODE <input type="checkbox"/> MAO <input type="checkbox"/> ILU <input type="checkbox"/>                                                                                                                                    |  |                                                                                                |  |                                                                                                                                |                                |
| NAME<br><b></b>                                                                                                                                                                                                                                                                                                         |  | NAME<br><b></b>                                                                                |  |                                                                                                                                |                                |
| ADDRESS<br><b></b>                                                                                                                                                                                                                                                                                                      |  | CITY<br><b></b>                                                                                |  | STATE<br><b></b>                                                                                                               |                                |
| ZIP CODE<br><b></b>                                                                                                                                                                                                                                                                                                     |  |                                                                                                |  |                                                                                                                                |                                |
| VEHICLE COST / TAX INFORMATION *(required for Title & Registration Transactions)                                                                                                                                                                                                                                        |  |                                                                                                |  |                                                                                                                                |                                |
| SALE PRICE<br><b></b>                                                                                                                                                                                                                                                                                                   |  | TRADE IN ALLOWANCE<br><b></b>                                                                  |  | TAXABLE AMOUNT<br><b></b>                                                                                                      |                                |
| SALE TAX PAID<br><b></b>                                                                                                                                                                                                                                                                                                |  | TAX EXEMPTION REASON / SALES TAX #<br><b></b>                                                  |  |                                                                                                                                |                                |
| DEALER NAME<br><b></b>                                                                                                                                                                                                                                                                                                  |  | DEALER ADDRESS<br><b></b>                                                                      |  | DEALER #<br><b></b>                                                                                                            |                                |
| *Required for Duplicate Title - T.C.A. 55-3-115 (submit legible or altered Certificate of Title)                                                                                                                                                                                                                        |  |                                                                                                |  |                                                                                                                                |                                |
| <input type="checkbox"/> LOST                                                                                                                                                                                                                                                                                           |  | <input type="checkbox"/> STOLEN                                                                |  | <input type="checkbox"/> MUTILATED                                                                                             |                                |
| <input type="checkbox"/> RTND DUE TO NON DELIVERY                                                                                                                                                                                                                                                                       |  | <input type="checkbox"/> ALTERED                                                               |  | <input type="checkbox"/> ILLEGIBLE                                                                                             |                                |
| Under penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division or its assignees to determine the accuracy of the information provided by me or on my behalf.                    |  |                                                                                                |  |                                                                                                                                |                                |
| SIGNATURE OF CERTIFIER/OWNER<br><b></b>                                                                                                                                                                                                                                                                                 |  | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE)<br><b></b>                              |  |                                                                                                                                | DATE<br><b>11/11/2013</b>      |
| INVOICE NUMBER<br><b>13315 @</b>                                                                                                                                                                                                                                                                                        |  | COUNTY NAME<br><b>HAMILTON</b>                                                                 |  | CO NUMBER<br><b>33</b>                                                                                                         |                                |
| DATE OF APPLICATION<br><b>11/11/2013</b>                                                                                                                                                                                                                                                                                |  | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK)<br><b>W.F. (BILL) KNOWLES HCM27</b> |  |                                                                                                                                |                                |
| OFFICE USE ONLY EMISSION: Trailer (total fees collected indicated certifies this form as a valid registration)                                                                                                                                                                                                          |  |                                                                                                |  |                                                                                                                                |                                |
| REGISTRATION FEE<br><b>79.75</b>                                                                                                                                                                                                                                                                                        |  | CREDIT<br><b></b>                                                                              |  | LEASE FEE<br><b></b>                                                                                                           |                                |
| TRANS FEE<br><b></b>                                                                                                                                                                                                                                                                                                    |  | CLERK FEE<br><b></b>                                                                           |  | ISSUANCE FEE<br><b>12.00</b>                                                                                                   |                                |
| TITLE FEE<br><b>5.50</b>                                                                                                                                                                                                                                                                                                |  | TOTAL TAX COLLECTED<br><b>.00</b>                                                              |  |                                                                                                                                |                                |
| COMPUTATION OF<br><input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX                                                                                                                                                                                                                                   |  | SALES OR USE TAX<br><b></b>                                                                    |  | SA TAX<br><b></b>                                                                                                              |                                |
| LOCAL TAX<br><b></b>                                                                                                                                                                                                                                                                                                    |  | ADDITIONAL TAX<br><b></b>                                                                      |  | COLLECTED IN STATE OF<br><b></b>                                                                                               |                                |
| COUNTY WHEEL TAX<br><b></b>                                                                                                                                                                                                                                                                                             |  | CITY STICKER FEE<br><b></b>                                                                    |  |                                                                                                                                |                                |
| *SERVICE OPT FEE<br><b></b>                                                                                                                                                                                                                                                                                             |  | ORGAN DONOR<br><b></b>                                                                         |  | POSTAGE<br><b></b>                                                                                                             |                                |
| VER<br><b></b>                                                                                                                                                                                                                                                                                                          |  | ID / RESIDENCY VERIFICATION<br><b></b>                                                         |  | *TOTAL FEES COLLECTED<br><b>97.25</b>                                                                                          |                                |