



TENNESSEE DEPARTMENT OF SAFETY

REGISTRATION EXPIRES

APPLICATION FOR **XX**
CERTIFICATE OF
TITLE
AND REGISTRATION

PERM

INVOICE NO.
42-20040427

| |
|-----------------------------|
| RO NUMBER |
| NEW OR CURRENT TITLE NUMBER |

| |
|--------------------------------------|
| CLASS CODE / ISSUE YEAR 8020/1994 |
|--------------------------------------|

TRANS
TYPE
N1

| |
|--------------------------|
| VIN 1JJV482U2RL200213 |
|--------------------------|

| | | | | | | |
|---------------------------|---------------------------|--------------|--------------|--------------|------------|--------------|
| LICENSE NO. T666365 *O | VALIDATION NO. 2153 RT | MAKE WANC | YEAR 1994 | MODEL 1JJ | BODY SE | COLOR O O |
|---------------------------|---------------------------|--------------|--------------|--------------|------------|--------------|

| | | | | | |
|-----|------|-------------------------------|-------------|-----------------------------|--|
| NEW | USED | FORMER TITLE NO. U 6001230 | STATE ME | DATE PURCHASED 4/15/2004 | LICENSE NO. / CLASS CODE / ISSUE YEAR / TRADE IN |
|-----|------|-------------------------------|-------------|-----------------------------|--|

| | | | |
|---|------------|----------------|------------------------|
| LAST NAME 4 BOWMAN SALES AND EQUIPMENT | FIRST NAME | MIDDLE INITIAL | PREVIOUS STATES TITLED |
|---|------------|----------------|------------------------|

| | | | | |
|----------------|------------|----------------|-------|-------------|
| LAST NAME 0 | FIRST NAME | MIDDLE INITIAL | AXLES | MOBILE HOME |
|----------------|------------|----------------|-------|-------------|

| | | | |
|--|--------|-------|------|
| STREET ADDRESS OR R.F.D. PO BOX 433 | 1. GAS | LEASE | MAIL |
|--|--------|-------|------|

| | | |
|----------------------|----------------------|---------------------|
| CITY WILLIAMSPORT | ZIP CODE MD 21795 | COMPANY VEHICLE NO. |
|----------------------|----------------------|---------------------|

| | | |
|----------------|------|------|
| 1ST LIENHOLDER | KIND | DATE |
|----------------|------|------|

| | | | |
|----------------|------|-------|----------|
| STREET ADDRESS | CITY | STATE | ZIP CODE |
|----------------|------|-------|----------|

| | | |
|----------------|------|------|
| 2ND LIENHOLDER | KIND | DATE |
|----------------|------|------|

| | | | |
|----------------|------|-------|----------|
| STREET ADDRESS | CITY | STATE | ZIP CODE |
|----------------|------|-------|----------|

| | | | | | | |
|----------------|-----------------|---|---|---|----------|----------------------|
| REGISTERED WT. | WT. CLASS SEATS | F | S | 1 | ODOMETER | LICENSE FEE 79.75 |
|----------------|-----------------|---|---|---|----------|----------------------|

| | | |
|-------------------------------|--|-----------------------------|
| PRINCIPAL DRIVERS LICENSE NO. | TOTAL SALES OR USE TAX PAID ON VEHICLE | CREDIT SUBTOTAL 79.75 |
|-------------------------------|--|-----------------------------|

| | | | |
|-----------------|--|------------|---------|
| COST OF VEHICLE | COMPUTATION OF <input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX | TAXES PAID | PENALTY |
|-----------------|--|------------|---------|

| | | |
|--------------------|---------------------------------|-------------|
| TRADE-IN ALLOWANCE | Local Rate (Subject to Maximum) | TRANSACTION |
|--------------------|---------------------------------|-------------|

| | | |
|----------------|--|-----------------------------|
| TAXABLE AMOUNT | Credit Sales or Use Tax Paid In State of | TOTAL REGISTRATION 79.75 |
|----------------|--|-----------------------------|

| | |
|--|-------------------|
| I certify the information given is correct and there are no liens against the vehicle except those identified: | TITLE FEE 5.00 |
|--|-------------------|

| | | |
|--------------------|--------------------|----------------------|
| Signature of Owner | Owner Phone Number | ISSUANCE FEE 9.50 |
|--------------------|--------------------|----------------------|

| | | | |
|--|--------------------------------|-----------|----------------------|
| DATE OF APPLI-CATION 4/27/2004 9:20 | COUNTY CLERK BILL COVINGTON | REG. CTY. | COUNTY FEE EXEMPT |
|--|--------------------------------|-----------|----------------------|

| | | |
|--|--------------------|--------------------|
| BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES # 42 CRAIG | COUNTY STICKER NO. | TOTAL MAIL 2.00 |
|--|--------------------|--------------------|

