



## TENNESSEE DEPARTMENT OF SAFETY

REGISTRATION EXPIRES

APPLICATION FOR XX  
CERTIFICATE OF  
TITLE  
AND REGISTRATION

PERM

INVOICE NO.

42-20040503

|  |  |                                |  |                                      |  |  |  |  |  |              |  |                        |  |              |  |            |  |                   |  |            |  |       |  |       |  |  |  |  |  |          |  |  |  |  |  |
|--|--|--------------------------------|--|--------------------------------------|--|--|--|--|--|--------------|--|------------------------|--|--------------|--|------------|--|-------------------|--|------------|--|-------|--|-------|--|--|--|--|--|----------|--|--|--|--|--|
| RO NUMBER  |  | NEW OR CURRENT TITLE NUMBER    |  | CLASS CODE / ISSUE YEAR<br>8020/1994 |  | LICENSE NO.<br>66308 *0  |  | VALIDATION NO.<br>2192 RT                        |  | MAKE<br>STRI |  | YEAR<br>1997           |  | MODEL<br>S75 |  | BODY<br>SE |  | COLOR<br>0 0      |  |            |  |       |  |       |  |  |  |  |  |          |  |  |  |  |  |
| NEW / USED   |  | FORMER TITLE NO.<br>U 52447246 |  | STATE<br>TN                          |  | DATE PURCHASED<br>4/29/2004  |  | LICENSE NO. / CLASS CODE / ISSUE YEAR / TRADE IN |  |              |  |                        |  |              |  |            |  |                   |  |            |  |       |  |       |  |  |  |  |  |          |  |  |  |  |  |
| LAST NAME<br>2 BOWMAN SALES AND  |  |                                |  | FIRST NAME                           |  |  |  | MIDDLE INITIAL                                   |  |              |  | PREVIOUS STATES TITLED |  |              |  |            |  |                   |  |            |  |       |  |       |  |  |  |  |  |          |  |  |  |  |  |
| LAST NAME<br>0 EQUIPMENT INC   |  |                                |  | FIRST NAME                           |  |  |  | MIDDLE INITIAL                                   |  |              |  | AXLES                  |  | MOBILE HOME  |  |            |  |                   |  |            |  |       |  |       |  |  |  |  |  |          |  |  |  |  |  |
| STREET ADDRESS OR R.F.D.<br>1595 SPIELMAN RD<br>PO BOX 433   |  |                                |  |                                      |  |  |  |  |  |              |  | 1. GAS                 |  | LEASE        |  | MAIL       |  | 3. ELECTRIC       |  | 4. PROPANE |  | Y     |  |       |  |  |  |  |  |          |  |  |  |  |  |
| CITY<br>WILLIAMSPORT   |  |                                |  |                                      |  | ZIP CODE<br>MD 21795   |  |  |  |              |  | COMPANY VEHICLE NO.    |  |              |  |            |  |                   |  |            |  |       |  |       |  |  |  |  |  |          |  |  |  |  |  |
| 1ST LIENHOLDER   |  |                                |  |                                      |  | LIEN DATE  |  |  |  |              |  | 2ND LIENHOLDER         |  |              |  |            |  |                   |  |            |  |       |  |       |  |  |  |  |  |          |  |  |  |  |  |
| STREET ADDRESS   |  |                                |  |                                      |  | CITY   |  |  |  |              |  | STATE                  |  |              |  |            |  | ZIP CODE          |  |            |  |       |  |       |  |  |  |  |  |          |  |  |  |  |  |
| 2ND LIENHOLDER   |  |                                |  |                                      |  | LIEN DATE  |  |  |  |              |  | STREET ADDRESS         |  |              |  |            |  | CITY              |  |            |  |       |  | STATE |  |  |  |  |  | ZIP CODE |  |  |  |  |  |
| REGISTERED WT.   |  | WT. CLASS SEATS                |  | F                                    |  | S  |  | 1  |  | ODOMETER     |  | LICENSE FEE<br>79.75   |  |              |  |            |  |                   |  |            |  |       |  |       |  |  |  |  |  |          |  |  |  |  |  |
| PRINCIPAL DRIVERS LICENSE NO.  |  |                                |  |                                      |  | TOTAL SALES OR USE TAX PAID ON VEHICLE   |  |  |  |              |  | CREDIT                 |  |              |  |            |  |                   |  |            |  |       |  |       |  |  |  |  |  |          |  |  |  |  |  |
| COST OF VEHICLE  |  |                                |  |                                      |  | COMPUTATION OF <input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX |  |  |  |              |  | TAXES PAID             |  |              |  |            |  | PENALTY           |  |            |  |       |  |       |  |  |  |  |  |          |  |  |  |  |  |
| TRADE-IN ALLOWANCE   |  |                                |  |                                      |  | Local Rate (Subject to Maximum)  |  |  |  |              |  | SUBTOTAL<br>79.75      |  |              |  |            |  | LEASE FEE         |  |            |  |       |  |       |  |  |  |  |  |          |  |  |  |  |  |
| TAXABLE AMOUNT   |  |                                |  |                                      |  | Credit Sales or Use Tax Paid in State of   |  |  |  |              |  | TOTAL REGISTRATION     |  |              |  |            |  | 79.75             |  |            |  |       |  |       |  |  |  |  |  |          |  |  |  |  |  |
| I certify the information given is correct and there are no liens against the vehicle except those identified: |  |                                |  |                                      |  | Tax Due 521078435  |  |  |  |              |  | TITLE FEE<br>5.00      |  |              |  |            |  | SUBTOTAL<br>84.75 |  |            |  |       |  |       |  |  |  |  |  |          |  |  |  |  |  |
| Signature of Owner   |  |                                |  |                                      |  | Owner Phone Number   |  |  |  |              |  | ISSUANCE FEE<br>9.50   |  |              |  |            |  | COUNTY FEE<br>OD  |  |            |  |       |  |       |  |  |  |  |  |          |  |  |  |  |  |
| DATE OF APPL. CALLION  |  | 5/3/2004                       |  | 8:39                                 |  | COUNTY CLERK   |  | BILL COVINGTON                                   |  | REG. CTY.    |  | 19                     |  | COUNTY FEE   |  | EXEMPT     |  | TOTAL             |  | MAIL 2.00  |  | 96.25 |  |       |  |  |  |  |  |          |  |  |  |  |  |
| BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES  |  |                                |  |                                      |  | # 42   |  |  |  |              |  | COUNTY STICKER NO.     |  |              |  |            |  | TOTAL             |  |            |  |       |  |       |  |  |  |  |  |          |  |  |  |  |  |
| CRAIG  |  |                                |  |                                      |  | OUT OF STATE   |  |  |  |              |  | 99                     |  |              |  |            |  | 34766680          |  |            |  |       |  |       |  |  |  |  |  |          |  |  |  |  |  |

