

221075

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|----------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------|-------------|
| RO NUMBER                                                                                                      |                                                                                    |  <b>TENNESSEE DEPARTMENT OF SAFETY</b><br>APPLICATION FOR NEW<br>CERTIFICATE OF<br>TITLE<br>AND REGISTRATION |                | REGISTRATION EXPIRES                             |             |
| NEW OR CURRENT TITLE NUMBER                                                                                    |                                                                                    |                                                                                                                                                                                               |                | PERM                                             |             |
| CLASS CODE / ISSUE YEAR                                                                                        |                                                                                    |                                                                                                                                                                                               |                | INVOICE NO.                                      |             |
| 8020/1994                                                                                                      |                                                                                    | VIN                                                                                                                                                                                           |                | 306-20040720                                     |             |
| LICENSE NO.                                                                                                    |                                                                                    | VALIDATION NO.                                                                                                                                                                                |                | MAKE                                             | YEAR        |
| T669405 *0                                                                                                     |                                                                                    | 221075                                                                                                                                                                                        |                | WARAP005DVC                                      | SE 9 9      |
| NEW (USED) FORMER TITLE NO.                                                                                    |                                                                                    | STATE                                                                                                                                                                                         | DATE PURCHASED | LICENSE NO. / CLASS CODE / ISSUE YEAR / TRADE IN |             |
| N MSO                                                                                                          |                                                                                    | TN                                                                                                                                                                                            | 7/19/2004      |                                                  |             |
| LAST NAME                                                                                                      |                                                                                    | FIRST NAME                                                                                                                                                                                    | MIDDLE INITIAL | PREVIOUS STATES TITLED                           |             |
| 2 WELLS FARGO EQUIPMENT                                                                                        |                                                                                    |                                                                                                                                                                                               |                |                                                  |             |
| LAST NAME                                                                                                      |                                                                                    | FIRST NAME                                                                                                                                                                                    | MIDDLE INITIAL | AXLES                                            | MOBILE HOME |
| 0 FINANCE INC                                                                                                  |                                                                                    |                                                                                                                                                                                               |                |                                                  |             |
| STREET ADDRESS OR R.F.D.                                                                                       |                                                                                    |                                                                                                                                                                                               |                | LGTH                                             | WIDTH       |
| 3668 GEYER RD STE 350                                                                                          |                                                                                    |                                                                                                                                                                                               |                | 1. GAS<br>2. DIESEL<br>3. ELECTRIC<br>4. PROPANE | LEASE MAIL  |
| CITY                                                                                                           | ZIP CODE                                                                           | COMPANY VEHICLE NO.                                                                                                                                                                           |                |                                                  |             |
| ST LOUIS                                                                                                       | MO 63127                                                                           |                                                                                                                                                                                               |                |                                                  |             |
| 1ST LIEN HOLDER                                                                                                |                                                                                    | LIEN DATE                                                                                                                                                                                     |                |                                                  |             |
| STREET ADDRESS                                                                                                 |                                                                                    | CITY                                                                                                                                                                                          | STATE          | ZIP CODE                                         |             |
| 2ND LIEN HOLDER                                                                                                |                                                                                    | LIEN DATE                                                                                                                                                                                     |                |                                                  |             |
| STREET ADDRESS                                                                                                 |                                                                                    | CITY                                                                                                                                                                                          | STATE          | ZIP CODE                                         |             |
| REGISTERED WT.                                                                                                 | WT. CLASS SEATS                                                                    |                                                                                                                                                                                               | ODOMETER       | LICENSE FEE                                      |             |
|                                                                                                                |                                                                                    | F S 1                                                                                                                                                                                         |                | 79.75                                            |             |
| PRINCIPAL DRIVERS LICENSE NO.                                                                                  |                                                                                    | TOTAL SALES OR USE TAX PAID ON VEHICLE                                                                                                                                                        |                | CREDIT                                           |             |
|                                                                                                                |                                                                                    |                                                                                                                                                                                               |                | SUBTOTAL 79.75                                   |             |
| COST OF VEHICLE                                                                                                | COMPUTATION OF <input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX |                                                                                                                                                                                               | TAXES PAID     | PENALTY                                          |             |
|                                                                                                                | Sales or Use Tax (State Rate) ( )                                                  |                                                                                                                                                                                               |                | LEASE FEE                                        |             |
| TRADE-IN ALLOWANCE                                                                                             | Local Rate (Subject to Maximum)                                                    |                                                                                                                                                                                               |                | TRANSACTION                                      |             |
|                                                                                                                | Subtotal                                                                           |                                                                                                                                                                                               |                | TOTAL REGISTRATION                               |             |
| TAXABLE AMOUNT                                                                                                 | Credit Sales or Use Tax Paid in State of                                           |                                                                                                                                                                                               |                | 79.75                                            |             |
|                                                                                                                | Tax Due 100551600                                                                  |                                                                                                                                                                                               |                | TITLE FEE 5.00                                   |             |
| I certify the information given is correct and there are no liens against the vehicle except those identified: |                                                                                    |                                                                                                                                                                                               |                | SUBTOTAL 84.75                                   |             |
| Signature of Owner                                                                                             |                                                                                    |                                                                                                                                                                                               |                | SALES TAX                                        |             |
| DATE OF APPL. 7/20/2004                                                                                        |                                                                                    |                                                                                                                                                                                               |                | ISSUANCE FEE 12.00                               |             |
| CLERK                                                                                                          |                                                                                    |                                                                                                                                                                                               |                | COUNTY FEE 00                                    |             |
| BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES                                                                    |                                                                                    |                                                                                                                                                                                               |                | TOTAL EXEMPT                                     |             |
| COUNTY STICKER NO.                                                                                             |                                                                                    |                                                                                                                                                                                               |                | TOTAL 96.75                                      |             |
| DAVIDSON COUNTY ( ) 19                                                                                         |                                                                                    |                                                                                                                                                                                               |                | 34755838                                         |             |
| FOR CSX SIDCO DRISEN OUT OF STATE                                                                              |                                                                                    |                                                                                                                                                                                               |                |                                                  |             |
| OWNER                                                                                                          |                                                                                    |                                                                                                                                                                                               |                |                                                  |             |