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|                                                                                                                |                 |                                                                                    |                                                     |                                        |                      |
|----------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------|----------------------|
| TO HARBOR                                                                                                      |                 | TENNESSEE DEPARTMENT OF SAFETY                                                     |                                                     | PP PERA                                |                      |
| NEW OR EXISTING TITLE NUMBER<br>72096785                                                                       |                 | TITLE AND REGISTRATION                                                             |                                                     | 320-20050802                           |                      |
| CLASS CODE / REGISTRATION<br>802071994                                                                         |                 | VIN<br>1S12E94806E511664                                                           |                                                     |                                        |                      |
| LICENSE NO.<br>T843579 #0                                                                                      | VALUATION NO.   | MAKE<br>STR                                                                        | YEAR<br>2006                                        | MODEL<br>S75                           | BODY COLOR<br>SE 9 9 |
| NEW / USED / FORMER TITLE NO.<br>N MSO                                                                         | STATE<br>TN     | DATE PURCHASED<br>7/28/2005                                                        | LICENSE NO. / CLASS CODE / ISSUANCE YEAR / TRADE IN |                                        |                      |
| LAST NAME<br>WELLS                                                                                             |                 | FIRST NAME<br>FARGO                                                                | MIDDLE INITIAL<br>EQUIPMENT                         | PREVIOUS STATES TITLED                 |                      |
| LAST NAME<br>0                                                                                                 |                 | FIRST NAME                                                                         | MIDDLE INITIAL                                      | AILES MOBILE HOME                      |                      |
| STREET ADDRESS OR R.F.D.<br>2824 S RUTHERFORD BLVD                                                             |                 | CITY<br>MURFREESBORO                                                               |                                                     | STATE<br>TN                            | ZIP CODE<br>37130    |
| 1ST LEND HOLDER                                                                                                |                 | CITY                                                                               |                                                     | STATE                                  | ZIP CODE             |
| STREET ADDRESS                                                                                                 |                 | CITY                                                                               |                                                     | STATE                                  | ZIP CODE             |
| STREET ADDRESS                                                                                                 |                 | CITY                                                                               |                                                     | STATE                                  | ZIP CODE             |
| REGISTERED VEH.                                                                                                | WT. CLASS SEATS | F                                                                                  | S                                                   | 1                                      | COORDINATOR          |
| PRINCIPAL EMPLOYER LICENSE NO.                                                                                 |                 | DATE RECEIVED<br>(*08/02/2005*)                                                    |                                                     | TOTAL SALES OR USE TAX PAID ON VEHICLE |                      |
| COST OF VEHICLE                                                                                                |                 | COMPUTATION OF <input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX |                                                     | TAXES PAID                             |                      |
| TRADE-IN ALLOWANCE                                                                                             |                 | Subtotal                                                                           |                                                     | TOTAL REGISTRATION                     |                      |
| TAXABLE AMOUNT                                                                                                 |                 | Credit Sales or Use Tax Paid in State of                                           |                                                     | TAX DUE                                |                      |
| I certify the information given is correct and there are no liens against the vehicle except those identified: |                 | 8006700408                                                                         |                                                     | SALES TAX                              |                      |
| WELLS FARGO EQUIPMENT FINANCE                                                                                  |                 | Phone Number                                                                       |                                                     | ISSUANCE FEE                           |                      |
| DATE OF APPLICATION<br>8/2/2005                                                                                |                 | COUNTY CLERK<br>BILL COVINGTON                                                     |                                                     | COUNTY CLERK                           |                      |
| TIME<br>14:26                                                                                                  |                 | BY AUTHORITY OF REGISTERED MOTOR VEHICLES                                          |                                                     | TOTAL                                  |                      |
| Y                                                                                                              |                 | Y                                                                                  |                                                     | 96.75                                  |                      |
| RUTHERFORD                                                                                                     |                 | 75                                                                                 |                                                     | 38906112                               |                      |
| I CERTIFY THAT I AM A RESIDENT OF                                                                              |                 | SENT OUT OF STATE                                                                  |                                                     | OWNER                                  |                      |