

221123

|                                                                                                                           |                 |                                                                                                                                                                                    |       |                                        |          |                                                  |            |                                                  |
|---------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------|----------|--------------------------------------------------|------------|--------------------------------------------------|
| NO NUMBER                                                                                                                 |                 |  TENNESSEE DEPARTMENT OF SAFETY<br>APPLICATION FOR<br>CERTIFICATE OF<br>TITLE<br>AND REGISTRATION |       | REGISTRATION EXPIRES                   |          | PERM                                             |            |                                                  |
| NEW OR CURRENT TITLE NUMBER                                                                                               |                 |                                                                                                                                                                                    |       | INVOICE NO.                            |          |                                                  |            |                                                  |
| 72096804                                                                                                                  |                 |                                                                                                                                                                                    |       | 320-20050802                           |          |                                                  |            |                                                  |
| CLASS CODE / ISSUE YEAR                                                                                                   |                 | VIN                                                                                                                                                                                |       |                                        |          |                                                  |            |                                                  |
| 8020/1994                                                                                                                 |                 | 1S12E94896E511677                                                                                                                                                                  |       |                                        |          |                                                  |            |                                                  |
| LICENSE NO.                                                                                                               |                 | VALIDATION NO.                                                                                                                                                                     |       | MAKE                                   | YEAR     | MODEL                                            | BODY COLOR |                                                  |
| T843592 #0                                                                                                                |                 | 221123                                                                                                                                                                             |       | STR                                    | 2005     | S75                                              | SE 9 9     |                                                  |
| NEW                                                                                                                       | USED            | FORMER TITLE NO.                                                                                                                                                                   | STATE | DATE PURCHASED                         |          |                                                  |            | LICENSE NO. / CLASS CODE / ISSUE YEAR / TRADE IN |
| N                                                                                                                         |                 | MSO                                                                                                                                                                                | TN    | 7/28/2005                              |          |                                                  |            |                                                  |
| LAST NAME                                                                                                                 |                 | FIRST NAME                                                                                                                                                                         |       | MIDDLE INITIAL                         |          | PREVIOUS STATES TITLED                           |            |                                                  |
| 4                                                                                                                         |                 | WELLS FARGO EQUIPMENT FINAN                                                                                                                                                        |       |                                        |          |                                                  |            |                                                  |
| LAST NAME                                                                                                                 |                 | FIRST NAME                                                                                                                                                                         |       | MIDDLE INITIAL                         |          | AXLES MOBILE HOME                                |            |                                                  |
| 0                                                                                                                         |                 |                                                                                                                                                                                    |       |                                        |          |                                                  |            |                                                  |
| STREET ADDRESS OR R.F.D.                                                                                                  |                 |                                                                                                                                                                                    |       |                                        |          | 1. GAS<br>2. DIESEL<br>3. ELECTRIC<br>4. PROPANE |            |                                                  |
| 2824 S RUTHERFORD BLVD                                                                                                    |                 |                                                                                                                                                                                    |       |                                        |          | LEASE MAIL                                       |            |                                                  |
| CITY                                                                                                                      |                 |                                                                                                                                                                                    |       | ZIP CODE                               |          | COMPANY VEHICLE NO.                              |            |                                                  |
| MURFREESBORO TN                                                                                                           |                 |                                                                                                                                                                                    |       | 37130                                  |          |                                                  |            |                                                  |
| 1ST LIE/HOLDER                                                                                                            |                 |                                                                                                                                                                                    |       | LIE/H DATE                             |          |                                                  |            |                                                  |
| STREET ADDRESS                                                                                                            |                 |                                                                                                                                                                                    |       | CITY                                   |          | STATE ZIP CODE                                   |            |                                                  |
| 2ND LIE/HOLDER                                                                                                            |                 |                                                                                                                                                                                    |       | LIE/H DATE                             |          |                                                  |            |                                                  |
| STREET ADDRESS                                                                                                            |                 |                                                                                                                                                                                    |       | CITY                                   |          | STATE ZIP CODE                                   |            |                                                  |
| REGISTERED WT.                                                                                                            | WT. CLASS SEATS | F                                                                                                                                                                                  | S     | 1                                      | ODOMETER | LICENSE FEE                                      |            |                                                  |
|                                                                                                                           |                 |                                                                                                                                                                                    |       |                                        |          | 79.75                                            |            |                                                  |
| PRINCIPAL DRIVERS LICENSE NO.                                                                                             |                 | DATE RECEIVED:                                                                                                                                                                     |       | TOTAL SALES OR USE TAX PAID ON VEHICLE |          | CREDIT                                           |            |                                                  |
|                                                                                                                           |                 | (*08/02/2005*)                                                                                                                                                                     |       |                                        |          | SUBTOTAL                                         |            |                                                  |
|                                                                                                                           |                 |                                                                                                                                                                                    |       |                                        |          | 79.75                                            |            |                                                  |
| COST OF VEHICLE                                                                                                           |                 | COMPUTATION OF                                                                                                                                                                     |       | TAXES PAID                             |          | PENALTY                                          |            |                                                  |
|                                                                                                                           |                 | <input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX                                                                                                                |       |                                        |          |                                                  |            |                                                  |
|                                                                                                                           |                 | Sales or Use Tax (State Rate)                                                                                                                                                      |       |                                        |          | LEASE FEE                                        |            |                                                  |
| TRADE-IN ALLOWANCE                                                                                                        |                 | Local Rate (Subject to Maximum)                                                                                                                                                    |       |                                        |          | TRANSACTION                                      |            |                                                  |
|                                                                                                                           |                 | Subtotal                                                                                                                                                                           |       |                                        |          | TOTAL REGISTRATION                               |            |                                                  |
| TAXABLE AMOUNT                                                                                                            |                 | Credit Sales or Use Tax Paid in State of                                                                                                                                           |       |                                        |          | 79.75                                            |            |                                                  |
|                                                                                                                           |                 | Tax Due                                                                                                                                                                            |       |                                        |          | TITLE FEE                                        |            |                                                  |
|                                                                                                                           |                 |                                                                                                                                                                                    |       |                                        |          | 5.00                                             |            |                                                  |
| I certify the information given is correct and there are no liens against the vehicle except those identified: 8006700408 |                 |                                                                                                                                                                                    |       |                                        |          | SUBTOTAL                                         |            |                                                  |
|                                                                                                                           |                 |                                                                                                                                                                                    |       |                                        |          | 84.75                                            |            |                                                  |
| Signature of Owner                                                                                                        |                 |                                                                                                                                                                                    |       |                                        |          | SALES TAX                                        |            |                                                  |
| WELLS FARGO EQUIPMENT FINAN                                                                                               |                 |                                                                                                                                                                                    |       |                                        |          | ISSUANCE FEE                                     |            |                                                  |
| 8/27/2005 BILL COVINGTON                                                                                                  |                 |                                                                                                                                                                                    |       |                                        |          | 12.00                                            |            |                                                  |
| DATE OF APPL. 14:32                                                                                                       |                 |                                                                                                                                                                                    |       |                                        |          | COUNTRY FEE (DU)                                 |            |                                                  |
| COUNTY CLERK                                                                                                              |                 |                                                                                                                                                                                    |       |                                        |          | EXEMPT                                           |            |                                                  |
| BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES                                                                               |                 |                                                                                                                                                                                    |       |                                        |          | TOTAL                                            |            |                                                  |
| COUNTY STICKER NO.                                                                                                        |                 |                                                                                                                                                                                    |       |                                        |          | 96.75                                            |            |                                                  |

RUTHERFORD

75

I CERTIFY THAT I AM A RESIDENT OF:

COUNTY ( )

SEMI-OUT OF STATE

3 OWNER

CK 38906125