



APPLICATION FOR
CERTIFICATE OF
TITLE
AND REGISTRATION

PERM

INVOICE NO.

42-20040804

| | | | | | |
|--------------------------------------|------------------|--------------------------|--|--|--|
| NEW OR CURRENT TITLE NUMBER | TRANS TYPE NL | VIN 1GRAA9622KS110902 | | | |
| CLASS CODE / ISSUE YEAR 8020/1994 | | | | | |

| | | | | | | |
|---------------------------|---------------------------|--------------|--------------|--------------|------------|-------------|
| LICENSE NO. T669541 *0 | VALIDATION NO. 2600 RT | MAKE GDAN | YEAR 1989 | MODEL 1GR | BODY SE | COLOR 00 |
|---------------------------|---------------------------|--------------|--------------|--------------|------------|-------------|

| | | | | | | |
|-----|------|-----------------------------------|-------------|-----------------------------|--|--|
| NEW | USED | FORMER TITLE NO. U 41962196502 | STATE PA | DATE PURCHASED 7/21/2004 | LICENSE NO. / CLASS CODE / ISSUE YEAR / TRADE IN | |
|-----|------|-----------------------------------|-------------|-----------------------------|--|--|

| | | | | | |
|---|------------|----------------|------------------------|--|--|
| LAST NAME 2 BOWMAN SALES AND EQUIPMENT | FIRST NAME | MIDDLE INITIAL | PREVIOUS STATES TITLED | | |
|---|------------|----------------|------------------------|--|--|

| | | | | | |
|--------------------|------------|----------------|-------|-------------|--|
| LAST NAME 0 INC | FIRST NAME | MIDDLE INITIAL | AXLES | MOBILE HOME | |
| | | | LGTH. | WIDTH | |

| | | | | | |
|--|--|--|-------------|-------|------|
| STREET ADDRESS OR R.F.D. WILLIAMS RD BOX 26202 | | | 1. GAS | LEASE | MAIL |
| | | | 2. DIESEL | | |
| | | | 3. ELECTRIC | | |
| | | | 4. PROPANE | | |

| | | |
|----------------------|----------------------|---------------------|
| CITY WILLIAMSPORT | ZIP CODE MD 21795 | COMPANY VEHICLE NO. |
|----------------------|----------------------|---------------------|

| | |
|----------------|-----------|
| 1ST LIENHOLDER | LIEN DATE |
|----------------|-----------|

| | | | |
|----------------|------|-------|----------|
| STREET ADDRESS | CITY | STATE | ZIP CODE |
|----------------|------|-------|----------|

| | |
|----------------|-----------|
| 2ND LIENHOLDER | LIEN DATE |
|----------------|-----------|

| | | | |
|----------------|------|-------|----------|
| STREET ADDRESS | CITY | STATE | ZIP CODE |
|----------------|------|-------|----------|

| | | | | | | |
|----------------|-----------------|---|---|---|----------|-------------|
| REGISTERED WT. | WT. CLASS SEATS | F | S | 1 | ODOMETER | LICENSE FEE |
|----------------|-----------------|---|---|---|----------|-------------|

| | | |
|-------------------------------|--|----------|
| PRINCIPAL DRIVERS LICENSE NO. | TOTAL SALES OR USE TAX PAID ON VEHICLE | CREDIT |
| | | SUBTOTAL |

| | | | |
|-----------------|--|------------|-----------|
| COST OF VEHICLE | COMPUTATION OF <input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX | TAXES PAID | PENALTY |
| | Sales or Use Tax (State Rate) | | LEASE FEE |

| | | |
|--------------------|---------------------------------|--------------------|
| TRADE-IN ALLOWANCE | Local Rate (Subject to Maximum) | TRANSACTION |
| | Subtotal | TOTAL REGISTRATION |

| | | |
|----------------|--|-----------|
| TAXABLE AMOUNT | Credit Sales or Use Tax Paid in State of | |
| | Tax Due 521078435 | TITLE FEE |

| | | |
|--|--------------|-------|
| I certify the information given is correct and there are no liens against the vehicle except those identified: | SUBTOTAL | 84.75 |
| | SALES TAX | |
| | ISSUANCE FEE | 9.50 |

| | | |
|---|--------------------------------|-----------------|
| Signature of Owner | Owner Phone Number | COUNTY FEE |
| DATE OF APPLIC- CATION 8/4/2004 9:47 | COUNTY CLERK BILL COVINGTON | REG. CTY. OD |

| | | | |
|---|--|--------------------|--------------------|
| BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES | | COUNTY STICKER NO. | TOTAL |
| # 42 CRAIG | | | MAIL 2.00 96.25 |

OUT OF STATE 99 35959779

When you change your address, immediately notify the Title and Registration Division, 44 Vantage Way, Suite 160, Nashville, Tennessee 37243-8050. Reference the make, vehicle identification number and license number of each vehicle owned.

CERTIFICATE OF VEHICLE REGISTRATION

This application, when validated, will serve as the Certificate of Registration for this vehicle until the expiration date specified on front. Registration becomes void upon transfer of interest in the vehicle.

This application will be considered as a permanent registration for an antique vehicle, freight semi-trailer, government service, or fire protection vehicle, and does not require annual renewal.