

# STATE OF MAINE

LONG TERM SEMI-TRAILER REGISTRATION

MAINE RE-REGISTRATION?  YES  NO

|                     |   |                         |                        |   |
|---------------------|---|-------------------------|------------------------|---|
| MAKE<br><b>GDAN</b> | YEAR<br><b>2000</b>   | UNIT #<br><b>2647RT</b> | COLOR                  | TLR<br><b>16-46206</b>  |
| STYLE<br><b>SE</b>  | Vehicle Identification No. (Serial No.)<br><b>1GRAA9625TB097046</b> |                         | TITLE NO.<br><b>ME</b> | NET WGT.  |
| NAME                | <b>BOWMAN SALES &amp; EQUIPMENT, INC.</b>                           |                         |                        | - TO APPLICANT -<br><br><u>ANSWER ALL</u><br><u>QUESTIONS ON BACK</u><br><u>OF THIS</u><br><u>APPLICATION</u><br><br>MAIL TO THE<br>SECRETARY OF STATE<br>AUGUSTA, MAINE<br>04333 |
| MAILING<br>ADDRESS  | <b>P.O. BOX 857</b>   |                         | ZIP CODE               |   |
|                     | <b>AUGUSTA, ME 04332-0857</b>                                       |                         |                        |   |
| LEGAL<br>RESIDENCE  |   |                         |                        |   |
| R                   | CR.   | FEE                     |                        |   |

**12/13/2004**  
MVRT-10 1/00

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