



TENNESSEE DEPARTMENT OF REVENUE
VEHICLE TAXPAYER SERVICES DIVISION
MULTI-PURPOSE APPLICATION

OFFICIAL VEHICLE REGISTRATION



278087

| | | |
|--|--------------------------------|--------------------------|
| NEW OR CURRENT TITLE NUMBER 92869479 | TRANSACTION CODE N01 | REGISTRATION ONLY NUMBER |
|--|--------------------------------|--------------------------|

OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) 5 MAO N ILU N

| | | | | | |
|---|------------|----------------|-----------|------------|----------------|
| LAST NAME WELLS FARGO EQUIPMENT FINANCE INC | FIRST NAME | MIDDLE INITIAL | LAST NAME | FIRST NAME | MIDDLE INITIAL |
|---|------------|----------------|-----------|------------|----------------|

| | |
|---|--|
| ADDRESS 1 (MAILING) 733 MARQUETTE AVE 700 | ADDRESS 2 (PHYSICAL) 3100 WEST END AVE 530 |
|---|--|

| | | | | | |
|----------------------------|--------------------|--------------------------|--------------------------|--------------------|--------------------------|
| CITY MINNEAPOLIS | STATE MN | ZIP CODE 55402 | CITY NASHVILLE | STATE TN | ZIP CODE 37203 |
|----------------------------|--------------------|--------------------------|--------------------------|--------------------|--------------------------|

| | | | | | |
|---|------------------------------------|--|----------------------------------|----------------------------------|---------------------|
| CITY OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION DAVIDSON 019 | PURCHASE DATE 11/05/2013 | *LEASED <input type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/> <small>SEE REVERSE SIDE FOR INSTRUCTIONS</small> | TELEPHONE # 6153395218 | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |
|---|------------------------------------|--|----------------------------------|----------------------------------|---------------------|

VEHICLE INFORMATION

| | | | | | | | | |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|---|------------------|----------------------------|------------------|
| VIN 1GRAP0629ED450891 | MAKE GRDN | MODEL CCC | YEAR 2014 | BODY SE | TITLE BRAND - translation NEW | CODE N | TYPE OF FUEL - translation | CODE 9 |
|---------------------------------|---------------------|---------------------|---------------------|-------------------|---|------------------|----------------------------|------------------|

| | | | | | | | |
|-----------------------------------|--------------------|------------------------|-------------------------|--------------------------|-----------------|---|------------------|
| SURRENDERED TITLE # MSO | STATE TN | PREVIOUS STATES TITLED | VEHICLE USE F | VEHICLE TYPE S | CURRENT MILEAGE | ODOMETER ACTUAL (0) NOT ACTUAL (8) INDICATOR OVER 10 YRS / 16,000 LBS (1) (List one) IN EXCESS OF MECHANICAL LIMITS (9) | CODE 1 |
|-----------------------------------|--------------------|------------------------|-------------------------|--------------------------|-----------------|---|------------------|

| | | | | | |
|---|------------------------------------|---------|----------------------|------------------------------|-------------------|
| COLOR CODE (with appropriate code) UPPER 9 | MOBILE HOME LGTH WDTN | # AXLES | GROSS VEHICLE WEIGHT | VEHICLE TRADE-IN DESCRIPTION | COMPANY VEHICLE # |
|---|------------------------------------|---------|----------------------|------------------------------|-------------------|

PLATE INFORMATION *Required for Title and Registration and Registration Only transactions SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS

| | | | | | | | |
|-------------------------------|--|------------------|----------------------|-----------------------|-------------------------|-------------------------|---|
| PLATE # (1) U506406 | CLASS CODE/ISSUE YR (1)(3) 8020/1994 | VALIDATION # (1) | COUNTY STICKER # (1) | CITY STICKER # (1)(2) | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3) PERMANENT |
|-------------------------------|--|------------------|----------------------|-----------------------|-------------------------|-------------------------|---|

| | | | | | |
|-------------------|----------------------------|----------------|------------------------|--------------------------|---------------------|
| TDR STICKER # (4) | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5) | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8) |
|-------------------|----------------------------|----------------|------------------------|--------------------------|---------------------|

LIEN INFORMATION (If lien present)

| | | | | | |
|-----------|------------------|------|-------|----------|-----------|
| LIEN CODE | FIRST LIENHOLDER | CITY | STATE | ZIP CODE | LIEN DATE |
|-----------|------------------|------|-------|----------|-----------|

| | | | | | |
|-----------|-------------------|------|-------|----------|-----------|
| LIEN CODE | SECOND LIENHOLDER | CITY | STATE | ZIP CODE | LIEN DATE |
|-----------|-------------------|------|-------|----------|-----------|

| | | | | |
|--|---------------------------------------|------------------------------------|------------------------------|------------------------------|
| LESSOR/REGISTRANT INFORMATION (OWNER OF PLATE) | LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
|--|---------------------------------------|------------------------------------|------------------------------|------------------------------|

| | | | | |
|------|------|------|-------|----------|
| NAME | NAME | CITY | STATE | ZIP CODE |
|------|------|------|-------|----------|

| | | | |
|---------|------|-------|----------|
| ADDRESS | CITY | STATE | ZIP CODE |
|---------|------|-------|----------|

VEHICLE COST / TAX INFORMATION *Required for Title & Registration transactions

| | | | | |
|------------|--------------------|----------------|----------------|--|
| SALE PRICE | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALES TAX PAID | TAX EXEMPTION REASON / SALES TAX # 100551600 |
|------------|--------------------|----------------|----------------|--|

| | | |
|-------------|----------------|--------------------------|
| DEALER NAME | DEALER ADDRESS | DEALER # 99999 |
|-------------|----------------|--------------------------|

*Required for Duplicate Title - T.C.A. 55-3-115 (submit [insert] or alter [] Certificate of Title)

| | | | | | |
|-------------------------------|---------------------------------|------------------------------------|---|----------------------------------|------------------------------------|
| <input type="checkbox"/> LOST | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTWD DUE TO NON DELIVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |
|-------------------------------|---------------------------------|------------------------------------|---|----------------------------------|------------------------------------|

Under penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division or its assignees to determine the accuracy of the information provided by me or on my behalf.

| | | |
|------------------------------|--|--------------------------------------|
| SIGNATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE 11/13/2013 1:15:24 PM |
| | | 11/13/2013 |

| | | | | | |
|----------------------------------|--------------------------------|------------------------|--|--|-------------------|
| INVOICE NUMBER 13317 @ | COUNTY NAME DAVIDSON | CO NUMBER 19 | DATE OF APPLICATION 11/13/2013 | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK) BRENDA WYNN | MSMITH - 1 |
|----------------------------------|--------------------------------|------------------------|--|--|-------------------|

| | | | | | | | |
|---|--------|-----------|-----------|-----------|------------------------------|--------------------------|-----------------------------------|
| OFFICE USE ONLY REGISTRATION FEE 79.75 | CREDIT | LEASE FEE | TRANS FEE | CLERK FEE | ISSUANCE FEE 12.00 | TITLE FEE 5.50 | TOTAL TAX COLLECTED .00 |
|---|--------|-----------|-----------|-----------|------------------------------|--------------------------|-----------------------------------|

| | | | | | | | |
|---|------------------|--------|-----------|----------------|-----------------------|------------------|----------------|
| COMPUTATION OF <input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX | SALES OR USE TAX | SA TAX | LOCAL TAX | ADDITIONAL TAX | COLLECTED IN STATE OF | COUNTY WHEEL TAX | CITY WHEEL TAX |
|---|------------------|--------|-----------|----------------|-----------------------|------------------|----------------|

| | | | | | |
|------------------|-------------|---------|-----|-----------------------------|--------------------------------------|
| *SERVICE OPT FEE | ORGAN DONOR | POSTAGE | VER | ID / RESIDENCY VERIFICATION | TOTAL FEES COLLECTED 97.25 |
|------------------|-------------|---------|-----|-----------------------------|--------------------------------------|