



TENNESSEE DEPARTMENT OF REVENUE  
VEHICLE TAXPAYER SERVICES DIVISION  
MULTI-PURPOSE APPLICATION

OFFICIAL VEHICLE REGISTRATION

|                                                                                                                                                                                                                                                                                                      |  |                                                                                  |  |                                                                                                                            |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------|--|
| NEW OR CURRENT TITLE NUMBER<br><b>92852875</b>                                                                                                                                                                                                                                                       |  | TRANSACTION CODE<br><b>N01</b>                                                   |  | REGISTRATION ONLY NUMBER                                                                                                   |  |
| OWNER INFORMATION *LEGAL STATUS: 1 (AID) 2 (OR) <input type="checkbox"/> ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) <b>5</b> MAO <input checked="" type="checkbox"/> N ILU <input checked="" type="checkbox"/>                         |  |                                                                                  |  |                                                                                                                            |  |
| LAST NAME<br><b>WELLS FARGO EQUIPMENT FINANCE INC</b>                                                                                                                                                                                                                                                |  | FIRST NAME<br><b>WELLS FARGO EQUIPMENT FINANCE INC</b>                           |  | MIDDLE INITIAL<br><b>WELLS FARGO EQUIPMENT FINANCE INC</b>                                                                 |  |
| ADDRESS 1 (MAILING)<br><b>733 MARQUETTE AVE 700</b>                                                                                                                                                                                                                                                  |  | ADDRESS 2 (PHYSICAL)<br><b>3100 WEST END AVE STE 530</b>                         |  |                                                                                                                            |  |
| CITY<br><b>MINNEAPOLIS</b>                                                                                                                                                                                                                                                                           |  | STATE<br><b>MN</b>                                                               |  | ZIP CODE<br><b>55402</b>                                                                                                   |  |
| CITY<br><b>NASHVILLE</b>                                                                                                                                                                                                                                                                             |  | STATE<br><b>TN</b>                                                               |  | ZIP CODE<br><b>37203</b>                                                                                                   |  |
| CITY OF RESIDENCE, PRINCIPAL BUS OR INCOMP LOCATION<br><b>DAVIDSON 019</b>                                                                                                                                                                                                                           |  | PURCHASE DATE<br><b>09/30/2013</b>                                               |  | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/><br>SEE REVERSE SIDE FOR INSTRUCTIONS |  |
| TELEPHONE #<br><b>6153395218</b>                                                                                                                                                                                                                                                                     |  | *PLACARD HEARING IMPAIRED CLS/YR                                                 |  | *INSURANCE POLICY #                                                                                                        |  |
| VEHICLE INFORMATION                                                                                                                                                                                                                                                                                  |  |                                                                                  |  |                                                                                                                            |  |
| VIN<br><b>1GRAP0623ET592580</b>                                                                                                                                                                                                                                                                      |  | MAKE<br><b>GRDN</b>                                                              |  | MODEL<br><b>CCC</b>                                                                                                        |  |
| YEAR<br><b>2014</b>                                                                                                                                                                                                                                                                                  |  | BODY<br><b>SE</b>                                                                |  | TITLE BRAND - translation<br><b>NEW</b>                                                                                    |  |
| CODE<br><b>N</b>                                                                                                                                                                                                                                                                                     |  | TYPE OF FUEL - translation<br><b>N</b>                                           |  | CODE<br><b>9</b>                                                                                                           |  |
| SURRENDERED TITLE #<br><b>MSO</b>                                                                                                                                                                                                                                                                    |  | STATE<br><b>TN</b>                                                               |  | PREVIOUS STATES TITLED<br><b>F</b>                                                                                         |  |
| VEHICLE USE<br><b>F</b>                                                                                                                                                                                                                                                                              |  | VEHICLE TYPE<br><b>S</b>                                                         |  | CURRENT MILEAGE<br><b>1</b>                                                                                                |  |
| ODOMETER ACTUAL (0) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 15,000 LBS (1)<br>(Use one) IN EXCESS OF MECHANICAL UNITS (9)                                                                                                                                                                          |  | CODE<br><b>1</b>                                                                 |  |                                                                                                                            |  |
| COLOR CODE (enter appropriate code)*<br>UPPER<br><b>9</b>                                                                                                                                                                                                                                            |  | MOBILE HOME<br>LGTH<br><b>279004</b>                                             |  | WOTH<br><b>279004</b>                                                                                                      |  |
| # AXLES<br><b>2</b>                                                                                                                                                                                                                                                                                  |  | GROSS VEHICLE WEIGHT<br><b>279004</b>                                            |  | *VEHICLE TRADE-IN DESCRIPTION<br><b>279004</b>                                                                             |  |
| COMPANY VEHICLE #<br><b>279004</b>                                                                                                                                                                                                                                                                   |  |                                                                                  |  |                                                                                                                            |  |
| PLATE INFORMATION * (required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS                                                                                                                                                              |  |                                                                                  |  |                                                                                                                            |  |
| PLATE # (1)<br><b>U502613</b>                                                                                                                                                                                                                                                                        |  | CLASS CODE/ISSUE YR (1)(3)<br><b>8020/1994</b>                                   |  | VALIDATION # (1)<br><b>PERMANENT</b>                                                                                       |  |
| COUNTY STICKER # (1)<br><b>PERMANENT</b>                                                                                                                                                                                                                                                             |  | CITY STICKER # (1)(2)<br><b>PERMANENT</b>                                        |  | *PLATE # (TRADE IN) (2)<br><b>PERMANENT</b>                                                                                |  |
| CLASS CODE/ISSUE YR (2)<br><b>PERMANENT</b>                                                                                                                                                                                                                                                          |  | EXPIRATION DATE (1)(2)(3)<br><b>PERMANENT</b>                                    |  |                                                                                                                            |  |
| TDR STICKER # (4)<br><b>PERMANENT</b>                                                                                                                                                                                                                                                                |  | TEMP OPERATOR PERMIT # (3)<br><b>PERMANENT</b>                                   |  | # OF SEATS (5)<br><b>PERMANENT</b>                                                                                         |  |
| ZONE (COUNTY NAME) (6)<br><b>PERMANENT</b>                                                                                                                                                                                                                                                           |  | USDOT / REGISTRANT # (7)<br><b>PERMANENT</b>                                     |  | MOTOR CARRIER # (8)<br><b>PERMANENT</b>                                                                                    |  |
| LIEN INFORMATION (if lien present)                                                                                                                                                                                                                                                                   |  |                                                                                  |  |                                                                                                                            |  |
| LIEN CODE<br><b>PERMANENT</b>                                                                                                                                                                                                                                                                        |  | FIRST LIENHOLDER<br><b>PERMANENT</b>                                             |  | LIEN DATE<br><b>PERMANENT</b>                                                                                              |  |
| STREET<br><b>PERMANENT</b>                                                                                                                                                                                                                                                                           |  | CITY<br><b>PERMANENT</b>                                                         |  | STATE<br><b>PERMANENT</b>                                                                                                  |  |
| ZIP CODE<br><b>PERMANENT</b>                                                                                                                                                                                                                                                                         |  |                                                                                  |  |                                                                                                                            |  |
| LIEN CODE<br><b>PERMANENT</b>                                                                                                                                                                                                                                                                        |  | SECOND LIENHOLDER<br><b>PERMANENT</b>                                            |  | LIEN DATE<br><b>PERMANENT</b>                                                                                              |  |
| STREET<br><b>PERMANENT</b>                                                                                                                                                                                                                                                                           |  | CITY<br><b>PERMANENT</b>                                                         |  | STATE<br><b>PERMANENT</b>                                                                                                  |  |
| ZIP CODE<br><b>PERMANENT</b>                                                                                                                                                                                                                                                                         |  |                                                                                  |  |                                                                                                                            |  |
| LESSEE / REGISTRANT INFORMATION (OWNER OF PLATE)                                                                                                                                                                                                                                                     |  |                                                                                  |  |                                                                                                                            |  |
| LEGAL STATUS <input type="checkbox"/> NAME CODE <input type="checkbox"/> MAO <input type="checkbox"/> ILU <input type="checkbox"/>                                                                                                                                                                   |  |                                                                                  |  |                                                                                                                            |  |
| NAME<br><b>PERMANENT</b>                                                                                                                                                                                                                                                                             |  | NAME<br><b>PERMANENT</b>                                                         |  |                                                                                                                            |  |
| ADDRESS<br><b>PERMANENT</b>                                                                                                                                                                                                                                                                          |  | CITY<br><b>PERMANENT</b>                                                         |  |                                                                                                                            |  |
| STATE<br><b>PERMANENT</b>                                                                                                                                                                                                                                                                            |  | ZIP CODE<br><b>PERMANENT</b>                                                     |  |                                                                                                                            |  |
| VEHICLE COST / TAX INFORMATION * (required for Title & Registration Transactions)                                                                                                                                                                                                                    |  |                                                                                  |  |                                                                                                                            |  |
| SALE PRICE<br><b>PERMANENT</b>                                                                                                                                                                                                                                                                       |  | TRADE IN ALLOWANCE<br><b>PERMANENT</b>                                           |  | TAXABLE AMOUNT<br><b>PERMANENT</b>                                                                                         |  |
| SALE TAX PAID<br><b>PERMANENT</b>                                                                                                                                                                                                                                                                    |  | *TAX EXEMPTION REASON / SALES TAX #<br><b>100551600</b>                          |  |                                                                                                                            |  |
| DEALER NAME<br><b>PERMANENT</b>                                                                                                                                                                                                                                                                      |  | DEALER ADDRESS<br><b>PERMANENT</b>                                               |  | DEALER #<br><b>99999</b>                                                                                                   |  |
| *Required for Duplicate Title - T.C.A. 55-3-115 (submit legible or altered Certificate of Title)                                                                                                                                                                                                     |  |                                                                                  |  |                                                                                                                            |  |
| <input type="checkbox"/> LOST                                                                                                                                                                                                                                                                        |  | <input type="checkbox"/> STOLEN                                                  |  | <input type="checkbox"/> MUTILATED                                                                                         |  |
| <input type="checkbox"/> RTND DUE TO NON DELIVERY                                                                                                                                                                                                                                                    |  | <input type="checkbox"/> ALTERED                                                 |  | <input type="checkbox"/> ILLEGIBLE                                                                                         |  |
| Under penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division or its assignees to determine the accuracy of the information provided by me or on my behalf. |  |                                                                                  |  |                                                                                                                            |  |
| SIGNATURE OF CERTIFIER/OWNER<br><b>PERMANENT</b>                                                                                                                                                                                                                                                     |  | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE)<br><b>PERMANENT</b>       |  | DATE<br><b>10/7/2013 2:33:41 PM</b>                                                                                        |  |
|                                                                                                                                                                                                                                                                                                      |  |                                                                                  |  | <b>10/07/2013</b>                                                                                                          |  |
| INVOICE NUMBER<br><b>13280 @</b>                                                                                                                                                                                                                                                                     |  | COUNTY NAME<br><b>DAVIDSON</b>                                                   |  | CO NUMBER<br><b>19</b>                                                                                                     |  |
| DATE OF APPLICATION<br><b>10/07/2013</b>                                                                                                                                                                                                                                                             |  | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK)<br><b>BRENDA WYNN</b> |  | <b>MSMITH - 1</b>                                                                                                          |  |
| OFFICE USE ONLY<br>REGISTRATION FEE<br><b>79.75</b>                                                                                                                                                                                                                                                  |  | CREDIT<br><b>EMISSION: TRAILER</b>                                               |  | LEASE FEE<br><b>Received 10/02/2013</b>                                                                                    |  |
| TRANS FEE<br><b>12.00</b>                                                                                                                                                                                                                                                                            |  | CLERK FEE<br><b>5.50</b>                                                         |  | ISSUANCE FEE<br><b>12.00</b>                                                                                               |  |
| TITLE FEE<br><b>5.50</b>                                                                                                                                                                                                                                                                             |  | TOTAL TAX COLLECTED<br><b>.00</b>                                                |  |                                                                                                                            |  |
| COMPUTATION OF<br><input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX                                                                                                                                                                                                                |  | SALES OR USE TAX<br><b>SA TAX</b>                                                |  | LOCAL TAX<br><b>ADDITIONAL TAX</b>                                                                                         |  |
| COLLECTED IN STATE OF<br><b>COUNTY WHEEL TAX</b>                                                                                                                                                                                                                                                     |  | CITY WHEEL TAX<br><b>CITY WHEEL TAX</b>                                          |  |                                                                                                                            |  |
| *SERVICE OPT FEE<br><b>ORGAN DONOR</b>                                                                                                                                                                                                                                                               |  | POSTAGE<br><b>VER</b>                                                            |  | ID / RESIDENCY VERIFICATION<br><b>*TOTAL FEES COLLECTED</b>                                                                |  |
|                                                                                                                                                                                                                                                                                                      |  |                                                                                  |  | <b>97.25</b>                                                                                                               |  |