

STATE OF MAINE

LONG TERM SEMI-TRAILER REGISTRATION

MAINE RE-REGISTRATION? YES NO

| | | | | |
|---------------------|---|------------------------|------------------------|------------------------|
| MAKE TRIM | YEAR 1999 | UNIT # 29282 | COLOR | TLR 16-5648B |
| STYLE SE | Vehicle Identification No. (Serial No.) 1PT01JAH7X6010278 | | TITLE NO. ME | NET WGT. |
| NAME | BOWMAN SALES & EQUIPMENT, INC. | | | |
| MAILING ADDRESS | P.O. BOX 857 | | | |
| | AUGUSTA, ME 04332-0857 | | | ZIP CODE |
| LEGAL RESIDENCE | | | | |
| R | CR TRANSFER | FEE | | |

- TO APPLICANT -
ANSWER ALL
QUESTIONS ON BACK
OF THIS
APPLICATION

MAIL TO THE
SECRETARY OF STATE
AUGUSTA, MAINE
04333

03/14/2012

Start Year: 2011

OFFICE COPY Expires: 02/29/2016

STATE OF MAINE

LONG TERM RENTAL REGISTRATION

MAINE RENTAL REGISTRATION NUMBER

| | | | | | |
|-------|---------------------------------|-------|-----------|------|--------|
| MARK | YEAR | LIT # | COLOR | TILE | NET WT |
| STYLE | Voids or condition No. (if any) | | TITLE NO. | | |

| | | | |
|---------|----------|--------------|--------------|
| NAME | ADDRESS | | LEGAL |
| MAILING | ZIP CODE | | REGISTRATION |
| FEE | | REGISTRATION | |

MAIL TO THE
SECRETARY OF STATE
AUNTA MAINE
04333

REPLACES
THIS
QUESTIONS MARK
AN AFFAIR
TO APPLICANT