



OFFICIAL VEHICLE REGISTRATION

389362

City Stickers:

| | | |
|--|--------------------------------|--------------------------|
| NEW OR CURRENT TITLE NUMBER 84176270 | TRANSACTION CODE N01 | REGISTRATION ONLY NUMBER |
|--|--------------------------------|--------------------------|

OWNER INFORMATION *LEGAL STATUS: 1 (AND) 2 (OR) ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS) MAO ILU

| | |
|---|---|
| OWNER NAME BOWMAN SALES AND EQUIPMENT INC | FIRST NAME MIDDLE INITIAL LAST NAME FIRST NAME MIDDLE INITIAL |
|---|---|

| | |
|--|----------------------|
| ADDRESS 1 (MAILING) PO BOX 433 % 10233 GOVENOR LN BLVD | ADDRESS 2 (PHYSICAL) |
|--|----------------------|

| | | | |
|-----------------------------|--------------------|--------------------------|---------------------------|
| CITY WILLIAMSPORT | STATE MD | ZIP CODE 21795 | CITY STATE ZIP CODE |
|-----------------------------|--------------------|--------------------------|---------------------------|

| | | | | | |
|---|------------------------------------|--|------------------------------------|----------------------------------|---------------------|
| TYPE OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION HAMILTON 033 | PURCHASE DATE 06/30/2011 | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/> SEE REVERSE SIDE FOR INSTRUCTIONS | TELEPHONE # 301 582 1793 | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |
|---|------------------------------------|--|------------------------------------|----------------------------------|---------------------|

| | | | | | | | | |
|--|---------------------|---------------------|---------------------|-------------------|--|------------------|--|------------------|
| VEHICLE INFORMATION VIN 1PT01JAH2X9005777 | MAKE TRIM | MODEL 1PT | YEAR 1999 | BODY SE | TITLE BRAND - list the appropriate code (N) NEW (U) USED (D) DEMO (S) PARTS ONLY (1) RECONSTRUCTED VEHICLE (2) FLOOD DAMAGE (3) SPECIALLY CONSTRUCTED | CODE U | TYPE OF FUEL - list the appropriate code GAS (1) DIESEL (2) ELECTRIC/HYBRID (3) PROPANE (4) ELECTRIC/HYBRID (3) | CODE 9 |
|--|---------------------|---------------------|---------------------|-------------------|--|------------------|--|------------------|

| | | | | | | | |
|--|--------------------|------------------------|-------------------------|--------------------------|-----------------|--|------------------|
| PREVIOUSLY TITLED # 9820375308 | STATE OR | PREVIOUS STATES TITLED | VEHICLE USE F | VEHICLE TYPE S | CURRENT MILEAGE | ODOMETER ACTUAL (0) NOT ACTUAL (8) INDICATOR OVER 10 YRS / 16,000 LBS (1) IN EXCESS OF MECHANICAL LIMITS (9) | CODE 1 |
|--|--------------------|------------------------|-------------------------|--------------------------|-----------------|--|------------------|

| | | | | | |
|--|--------------------------|------------|----------------------|-------------------------------|------------------------------------|
| PLATE CODE (enter appropriate code)* *PER LOWER O | MOBILE HOME LGTH WDTH | # OF AXLES | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION | COMPANY VEHICLE # 389362 |
|--|--------------------------|------------|----------------------|-------------------------------|------------------------------------|

PLATE INFORMATION *(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS

| | | | | | | | |
|-------------------------------|---|------------------|----------------------|-----------------------|-------------------------|-------------------------|---|
| PLATE # (1) U328511 | CLASSCODE/ISSUEYR(1)(3) 8020/1994 | VALIDATION # (1) | COUNTY STICKER # (1) | CITY STICKER # (1)(2) | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3) PERMANENT |
|-------------------------------|---|------------------|----------------------|-----------------------|-------------------------|-------------------------|---|

| | | | | | |
|------------------|----------------------------|----------------|------------------------|--------------------------|---------------------|
| DR STICKER # (4) | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5) | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8) |
|------------------|----------------------------|----------------|------------------------|--------------------------|---------------------|

LIEN INFORMATION (If lien present)

| | | |
|-----------|--|--------------------------------|
| LIEN CODE | FIRST LIENHOLDER SUNTRUST BANK | LIEN DATE 06/30/2011 |
|-----------|--|--------------------------------|

| | | | |
|--|--------------------------|--------------------|--------------------------|
| STREET 120 E BALTIMORE 25TH FL | CITY BALTIMORE | STATE MD | ZIP CODE 21202 |
|--|--------------------------|--------------------|--------------------------|

| | | |
|-----------|-------------------|-----------|
| LIEN CODE | SECOND LIENHOLDER | LIEN DATE |
|-----------|-------------------|-----------|

| | | | |
|--------|------|-------|----------|
| STREET | CITY | STATE | ZIP CODE |
|--------|------|-------|----------|

ESSEE / REGISTRANT INFORMATION (OWNER OF PLATE) LEGAL STATUS NAME CODE MAO ILU

| | |
|------|------|
| NAME | NAME |
|------|------|

| | | | |
|---------|------|-------|----------|
| ADDRESS | CITY | STATE | ZIP CODE |
|---------|------|-------|----------|

VEHICLE COST / TAX INFORMATION *(required for Title & Registration Transactions)

| | | | | |
|------------|--------------------|----------------|---------------|-------------------------------------|
| SALE PRICE | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
|------------|--------------------|----------------|---------------|-------------------------------------|

| | | |
|-------------|----------------|----------|
| DEALER NAME | DEALER ADDRESS | DEALER # |
|-------------|----------------|----------|

Required for Duplicate Title - T.C.A. 55-3-115 (submit illegible or altered Certificate of Title)

| | | | | | |
|-------------------------------|---------------------------------|------------------------------------|---|----------------------------------|------------------------------------|
| <input type="checkbox"/> LOST | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTN'D DUE TO NON DELIEVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |
|-------------------------------|---------------------------------|------------------------------------|---|----------------------------------|------------------------------------|

Under penalties of perjury, I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division to determine the accuracy of the information provided by me or on my behalf.

| | | |
|------------------------------|--|---------------------------|
| SIGNATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE 10/19/2011 |
|------------------------------|--|---------------------------|

| | | | | | |
|--------------------------------|--------------------------------|------------------------|--|--|--------------|
| VOICE NUMBER 11292 @ | COUNTY NAME HAMILTON | CO NUMBER 33 | DATE OF APPLICATION 10/19/2011 | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK) W.F. (BILL) KNOWLES | HJC27 |
|--------------------------------|--------------------------------|------------------------|--|--|--------------|

| | | | | | | | |
|---|--------|-----------|-----------|-----------|------------------------------|--------------------------|-----------------------------------|
| OFFICE USE ONLY REGISTRATION FEE 79.75 | CREDIT | LEASE FEE | TRANS FEE | CLERK FEE | ISSUANCE FEE 12.00 | TITLE FEE 5.50 | TOTAL TAX COLLECTED .00 |
|---|--------|-----------|-----------|-----------|------------------------------|--------------------------|-----------------------------------|

| | | | | | | | |
|---|------------------|--------|-----------|----------------|-----------------------|------------------|------------------|
| COMPUTATION OF <input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX | SALES OR USE TAX | SA TAX | LOCAL TAX | ADDITIONAL TAX | COLLECTED IN STATE OF | COUNTY WHEEL TAX | CITY STICKER FEE |
|---|------------------|--------|-----------|----------------|-----------------------|------------------|------------------|

| | | | | | |
|-----------------|-------------|---------|-----|-----------------------------|---------------------------------------|
| SERVICE OPT FEE | ORGAN DONOR | POSTAGE | VER | ID / RESIDENCY VERIFICATION | *TOTAL FEES COLLECTED 97.25 |
|-----------------|-------------|---------|-----|-----------------------------|---------------------------------------|