



# OFFICIAL VEHICLE REGISTRATION

399929

**My Stickers:**

|  |                                |                          |
|--|--------------------------------|--------------------------|
| NEW OR CURRENT TITLE NUMBER<br><b>30475662</b> | TRANSACTION CODE<br><b>N01</b> | REGISTRATION ONLY NUMBER |
|--|--------------------------------|--------------------------|

OWNER INFORMATION LEGAL STATUS: 1 (AND) 2 (OR)  ENTER NAME CODE IN BOX 1 (SAME) 2 (DIFFERENT) 3 (MULTIPLE LAST NAMES) 4 (COMPANY) 5 (OVER 28 CHARACTERS)  MAO  ILU

|   |                                    |   |   |                                  |                     |
|---|------------------------------------|---|---|----------------------------------|---------------------|
| OWNER NAME<br><b>BOWMAN TRAILER LEASING LLC</b>                   | FIRST NAME<br><b>BOWMAN</b>        | MIDDLE INITIAL  | LAST NAME<br><b>TRAILER LEASING LLC</b> | FIRST NAME                       | MIDDLE INITIAL      |
| ADDRESS 1 (MAILING)<br><b>10233 GOVERNOR LN BLVD</b>              |                                    |   | ADDRESS 2 (PHYSICAL)                    |                                  |                     |
| CITY<br><b>MILLIAMSPORT</b>                                       | STATE<br><b>MD</b>                 | ZIP CODE<br><b>21795</b>  | CITY                                    | STATE                            | ZIP CODE            |
| RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION<br><b>HAMILTON 033</b> | PURCHASE DATE<br><b>06/29/2012</b> | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/><br><small>SEE REVERSE SIDE FOR INSTRUCTIONS</small> | TELEPHONE #<br><b>301 582 1793</b>      | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |

|   |                             |                        |                         |                               |                           |   |                            |                  |
|---|-----------------------------|------------------------|-------------------------|-------------------------------|---------------------------|---|----------------------------|------------------|
| VEHICLE IDENTIFICATION NUMBER<br><b>1G8AA0628XB049137</b>     | MAKE<br><b>GDAN</b>         | MODEL<br><b>1GR</b>    | YEAR<br><b>1999</b>     | BODY<br><b>SE</b>             | TITLE BRAND - translation | CODE<br><b>U</b>  | TYPE OF FUEL - translation | CODE<br><b>9</b> |
| PREVIOUSLY TITLED #<br><b>3821886237</b>                      | STATE<br><b>OR</b>          | PREVIOUS STATES TITLED | VEHICLE USE<br><b>F</b> | VEHICLE TYPE<br><b>S</b>      | CURRENT MILEAGE           | ODOMETER ACTUAL (9) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 18,000 LBS (1)<br>(List one) IN EXCESS OF MECHANICAL LIMITS (9) |                            | CODE<br><b>1</b> |
| VEHICLE OR CODE (enter appropriate code)<br>LOWER<br><b>U</b> | MOBILE HOME<br>LGTH<br>WDTH | # AXLES                | GROSS VEHICLE WEIGHT    | *VEHICLE TRADE-IN DESCRIPTION |                           | COMPANY VEHICLE #<br><b>399929</b>  |                            |                  |

|   |  |                  |                        |                          |                         |                         |   |
|---|--|------------------|------------------------|--------------------------|-------------------------|-------------------------|---|
| VEHICLE INFORMATION (required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS |  |                  |                        |                          |                         |                         |   |
| PLATE # (1)<br><b>J379799</b>   | CLASS CODE/ISSUE YR (1)(3)<br><b>8020/1994</b> | VALIDATION # (1) | COUNTY STICKER # (1)   | CITY STICKER # (1)(2)    | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3)<br><b>PERMANENT</b> |
| STICKER # (4)   | TEMP OPERATOR PERMIT # (3)                     | # OF SEATS (5)   | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8)     |                         |   |

|   |  |                                |
|---|--|--------------------------------|
| LIEN INFORMATION (if any exist)         |  |                                |
| LIEN CODE<br><b>1</b>                   | FIRST LIENHOLDER<br><b>SUNTRUST BANK</b> | LIEN DATE<br><b>06/29/2012</b> |
| REET<br><b>120 E BALTIMORE ST 25 FL</b> | CITY<br><b>BALTIMORE</b>                 | STATE<br><b>MD</b>             |
| ZIP CODE<br><b>21202</b>                | SECOND LIENHOLDER                        |                                |
| REET                                    | CITY                                     | STATE                          |
| ZIP CODE                                |  |                                |

|   |                                       |                                    |                              |                              |
|---|---------------------------------------|------------------------------------|------------------------------|------------------------------|
| SEE / REGISTRANT INFORMATION (OWNER OF PLATE) | LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
| NAME  |                                       |                                    |                              |                              |
| ADDRESS                                       | CITY                                  | STATE                              | ZIP CODE                     |                              |

|   |                    |                |                |                                    |
|---|--------------------|----------------|----------------|------------------------------------|
| VEHICLE COST / TAX INFORMATION (required for Title & Registration Transactions) |                    |                |                |                                    |
| NET PRICE   | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALES TAX PAID | TAX EXEMPTION REASON / SALES TAX # |
| DEALER NAME   | DEALER ADDRESS     |                | DEALER #       |                                    |

REQUIRED FOR DUPLICATE TITLE - T.C.A. 55-3-115 (submit illegible or altered Certificate of Title)

LOST   
  STOLEN   
  MUTILATED   
  RTN'D DUE TO NON DELIEVERY   
  ALTERED   
  ILLEGIBLE

I hereby certify all information provided is true and correct to the best of my knowledge, and acknowledge that it is not the responsibility of the Motor Vehicle Division's assignees to determine the accuracy of the information provided by me or on my behalf.

SIGNATURE OF CERTIFIER/OWNER \_\_\_\_\_ POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) \_\_\_\_\_ DATE **08/14/2012**

|   |                                |                        |  |  |                                      |                                   |
|---|--------------------------------|------------------------|--|--|--------------------------------------|-----------------------------------|
| COUNTY NUMBER<br><b>12227 @</b>   | COUNTY NAME<br><b>HAMILTON</b> | CO NUMBER<br><b>33</b> | DATE OF APPLICATION<br><b>08/14/2012</b> | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK)<br><b>W.F. (BILL) KNOWLES</b> |                                      | <b>HJC27</b>                      |
| PRICE USE ONLY (total fees collected indicated certifies this form as a valid registration) |                                |                        |  |  |                                      |                                   |
| REGISTRATION FEE<br><b>79.75</b>  | CREDIT                         | LEASE FEE              | TRANS FEE                                | CLERK FEE  | ISSUANCE FEE<br><b>12.00</b>         | TITLE FEE<br><b>5.50</b>          |
| SALES OR USE TAX  |                                |                        | SA TAX                                   | LOCAL TAX  | ADDITIONAL TAX                       | TOTAL TAX COLLECTED<br><b>.00</b> |
| SALES TAX <input type="checkbox"/> USE TAX  | COLLECTED IN STATE OF          |                        | COUNTY WHEEL TAX                         | CITY STICKER FEE   |                                      |                                   |
| SERVICE OPT FEE   | ORGAN DONOR                    | POSTAGE                | VER                                      | ID / RESIDENCY VERIFICATION  | TOTAL FEES COLLECTED<br><b>97.25</b> |                                   |