

# STATE OF MAINE

LONG TERM SEMI-TRAILER REGISTRATION

MAINE RE-REGISTRATION? ☐ YES ☒ NO

|                     |                     |                         |       |                        |
|---------------------|---------------------|-------------------------|-------|------------------------|
| MAKE<br><b>WANC</b> | YEAR<br><b>1997</b> | UNIT #<br><b>4136RT</b> | COLOR | TLR<br><b>17-30113</b> |
|---------------------|---------------------|-------------------------|-------|------------------------|

|                    |                                                                     |                        |          |
|--------------------|---------------------------------------------------------------------|------------------------|----------|
| STYLE<br><b>SE</b> | Vehicle Identification No. (Serial No.)<br><b>1JUV532USVL384940</b> | TITLE NO.<br><b>ME</b> | NET WGT. |
|--------------------|---------------------------------------------------------------------|------------------------|----------|

|                                             |                                        |                        |                 |
|---------------------------------------------|----------------------------------------|------------------------|-----------------|
| NAME<br><b>BOWMAN SALES &amp; EQUIPMENT</b> | MAILING ADDRESS<br><b>P.O. BOX 857</b> |                        | LEGAL RESIDENCE |
| P.O. BOX 857                                |                                        | AUGUSTA, ME 04332-0857 | ZIP CODE        |

- TO APPLICANT -  
ANSWER ALL  
QUESTIONS ON BACK  
OF THIS  
APPLICATION  
MAIL TO THE  
SECRETARY OF STATE  
AUGUSTA, MAINE  
04333

OFFICE COPY

Expires: 02/28/2017

05/02/2008

MVRT-10 1/00