

# STATE OF MAINE

LONG TERM SEMI-TRAILER REGISTRATION

MAINE RE-REGISTRATION? ☐ YES ☒ NO

|                     |  |                     |  |                         |  |                     |  |                        |  |          |  |
|---------------------|--|---------------------|--|-------------------------|--|---------------------|--|------------------------|--|----------|--|
| MAKE<br><b>PINE</b> |  | YEAR<br><b>1998</b> |  | UNIT #<br><b>4268RT</b> |  | COLOR<br><b>TLR</b> |  | TITLE NO.<br><b>ME</b> |  | NET WGT. |  |
|---------------------|--|---------------------|--|-------------------------|--|---------------------|--|------------------------|--|----------|--|

|                                            |  |                                        |  |                 |  |
|--------------------------------------------|--|----------------------------------------|--|-----------------|--|
| NAME<br><b>BOWMAN SALES EQUIPMENT INC.</b> |  | MAILING ADDRESS<br><b>P.O. BOX 857</b> |  | LEGAL RESIDENCE |  |
|--------------------------------------------|--|----------------------------------------|--|-----------------|--|

|                                           |  |              |  |
|-------------------------------------------|--|--------------|--|
| ZIP CODE<br><b>AUGUSTA, ME 04332-0857</b> |  | P.O. BOX 857 |  |
|-------------------------------------------|--|--------------|--|

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| CR. |  | FEE |  |
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- TO APPLICANT -  
ANSWER ALL  
QUESTIONS ON BACK  
OF THIS  
APPLICATION  
MAIL TO THE  
SECRETARY OF STATE  
AUGUSTA, MAINE  
04333

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