STATE OF MAINE

| LONG TERM SEN | AI-TE | RAILER REGISTR | ATION | | MAINE | RE-REGIS | STRATION? YES | |
|--------------------|--|---|---------------|------|----------|------------------|---|--|
| MAKE | | YEAR 1995 | UNIT # 4689RT | COLO | COLOR | | 8-33867 | |
| STYLE | | Vehicle Identification No. (Serial No.) | | | TITLE | 10. | NET WGT. | |
| VN | 1H2V0532XSE026554 | | | | M | <u> </u> | | |
| NAME | BOWMAN SALES & EQUIPMENT | | | | | - TO APPLICANT - | | |
| MAILING ADDRESS | [3 | P.O. BOX 857 | | | | QL | ANSWER ALL QUESTIONS ON BACK OF THIS | |
| | AUGUSTA, ME 04332-0857 | | | | ZIP CODE | | APPLICATION | |
| LEGAL RESIDENCE | Marie and the second se | | | | | | MAIL TO THE SECRETARY OF STATE AUGUSTA, MAINE | |
| R CR TRANSFER FEE | | | | | | | 04333 | |
| OFFICE COPY | | | | | | | | |

Start Year: 2006