



# OFFICIAL VEHICLE REGISTRATION

485208

**City Stickers:**

|  |                                |                          |
|--|--------------------------------|--------------------------|
| NEW OR CURRENT TITLE NUMBER<br><b>84177174</b> | TRANSACTION CODE<br><b>001</b> | REGISTRATION ONLY NUMBER |
|--|--------------------------------|--------------------------|

OWNER INFORMATION \*LEGAL STATUS: 1 (AND) 2 (OR)  ENTER NAME CODE IN BOX 1 (SAME) 2(DIFFERENT) 3(MULTIPLE LAST NAMES) 4(COMPANY) 5(OVER 28 CHARACTERS)  MAO  ILU

|   |                             |                |   |            |                |
|---|-----------------------------|----------------|---|------------|----------------|
| OWNER NAME<br><b>BOWMAN SALES AND EQUIPMENT INC</b> | FIRST NAME<br><b>BOWMAN</b> | MIDDLE INITIAL | LAST NAME<br><b>SALES AND EQUIPMENT INC</b> | FIRST NAME | MIDDLE INITIAL |
|---|-----------------------------|----------------|---|------------|----------------|

|  |                      |
|--|----------------------|
| ADDRESS 1 (MAILING)<br><b>PO BOX 433 % 10233 GOVENOR LN BLVD</b> | ADDRESS 2 (PHYSICAL) |
|--|----------------------|

|                             |                    |                          |      |       |          |
|-----------------------------|--------------------|--------------------------|------|-------|----------|
| CITY<br><b>WILLIAMSPORT</b> | STATE<br><b>MD</b> | ZIP CODE<br><b>21795</b> | CITY | STATE | ZIP CODE |
|-----------------------------|--------------------|--------------------------|------|-------|----------|

|   |                                    |   |                                    |                                  |                     |
|---|------------------------------------|---|------------------------------------|----------------------------------|---------------------|
| TYPE OF RESIDENCE/PRINCIPAL BUS OR INCORP LOCATION<br><b>HAMILTON 033</b> | PURCHASE DATE<br><b>06/30/2011</b> | *LEASED <input checked="" type="checkbox"/> *SERVICE OPTIONS <input type="checkbox"/><br><small>SEE REVERSE SIDE FOR INSTRUCTIONS</small> | TELEPHONE #<br><b>301 582 1793</b> | *PLACARD/HEARING IMPAIRED CLS/YR | *INSURANCE POLICY # |
|---|------------------------------------|---|------------------------------------|----------------------------------|---------------------|

**VEHICLE INFORMATION**

|                                 |                     |                    |                     |                   |  |                  |   |                  |
|---------------------------------|---------------------|--------------------|---------------------|-------------------|--|------------------|---|------------------|
| VIN<br><b>1NNVA4827TM267005</b> | MAKE<br><b>MONN</b> | MODEL<br><b>TL</b> | YEAR<br><b>1996</b> | BODY<br><b>SE</b> | TITLE BRAND - list the appropriate code<br>(N)NEW (1)RECONSTRUCTED VEHICLE<br>(U)USED (2)FLOOD DAMAGE<br>(D)DEMO (3)SPECIALLY CONSTRUCTED<br>(8)PARTS ONLY | CODE<br><b>U</b> | TYPE OF FUEL - list the appropriate code<br>GAS (1) ELECTRIC/HYBRID (3)<br>DIESEL (2) PROPANE (4) | CODE<br><b>9</b> |
|---------------------------------|---------------------|--------------------|---------------------|-------------------|--|------------------|---|------------------|

|                                     |                    |                                     |                         |                          |                 |   |                  |
|-------------------------------------|--------------------|-------------------------------------|-------------------------|--------------------------|-----------------|---|------------------|
| PREVIOUS TITLE #<br><b>56919365</b> | STATE<br><b>TN</b> | PREVIOUS STATES TITLED<br><b>ME</b> | VEHICLE USE<br><b>F</b> | VEHICLE TYPE<br><b>S</b> | CURRENT MILEAGE | ODOMETER ACTUAL (0) NOT ACTUAL (8)<br>INDICATOR OVER 10 YRS / 16,000 LBS (1)<br>(List one) IN EXCESS OF MECHANICAL LIMITS (9) | CODE<br><b>1</b> |
|-------------------------------------|--------------------|-------------------------------------|-------------------------|--------------------------|-----------------|---|------------------|

|   |                          |         |                      |                               |                                    |
|---|--------------------------|---------|----------------------|-------------------------------|------------------------------------|
| VEHICLE CLASSIFICATION CODE (enter appropriate code)*<br>*PER LOWER<br><b>O</b> | MOBILE HOME LGTH<br>WDTH | # AXLES | GROSS VEHICLE WEIGHT | *VEHICLE TRADE-IN DESCRIPTION | COMPANY VEHICLE #<br><b>485208</b> |
|---|--------------------------|---------|----------------------|-------------------------------|------------------------------------|

**PLATE INFORMATION \*(required for Title and Registration and Registration Only Transactions) SEE REVERSE SIDE FOR COMPLETE INSTRUCTIONS**

|                               |  |                  |                      |                       |                         |                         |   |
|-------------------------------|--|------------------|----------------------|-----------------------|-------------------------|-------------------------|---|
| PLATE # (1)<br><b>U329889</b> | CLASS CODE/ISSUE YR (1)(3)<br><b>8020/1994</b> | VALIDATION # (1) | COUNTY STICKER # (1) | CITY STICKER # (1)(2) | *PLATE # (TRADE IN) (2) | CLASS CODE/ISSUE YR (2) | EXPIRATION DATE (1)(2)(3)<br><b>PERMANENT</b> |
|-------------------------------|--|------------------|----------------------|-----------------------|-------------------------|-------------------------|---|

|                  |                            |                |                        |                          |                     |
|------------------|----------------------------|----------------|------------------------|--------------------------|---------------------|
| DR STICKER # (4) | TEMP OPERATOR PERMIT # (3) | # OF SEATS (5) | ZONE (COUNTY NAME) (6) | USDOT / REGISTRANT # (7) | MOTOR CARRIER # (8) |
|------------------|----------------------------|----------------|------------------------|--------------------------|---------------------|

**LIEN INFORMATION (if lien present)**

|           |  |                                |
|-----------|--|--------------------------------|
| LIEN CODE | FIRST LIENHOLDER<br><b>SUNTRUST BANK</b> | LIEN DATE<br><b>06/30/2011</b> |
|-----------|--|--------------------------------|

|  |                          |                    |                          |
|--|--------------------------|--------------------|--------------------------|
| STREET<br><b>120 E BALTIMORE 25TH FL</b> | CITY<br><b>BALTIMORE</b> | STATE<br><b>MD</b> | ZIP CODE<br><b>21202</b> |
|--|--------------------------|--------------------|--------------------------|

|           |                   |           |
|-----------|-------------------|-----------|
| LIEN CODE | SECOND LIENHOLDER | LIEN DATE |
|-----------|-------------------|-----------|

|        |      |       |          |
|--------|------|-------|----------|
| STREET | CITY | STATE | ZIP CODE |
|--------|------|-------|----------|

|  |                                       |                                    |                              |                              |
|--|---------------------------------------|------------------------------------|------------------------------|------------------------------|
| RESSEE / REGISTRANT INFORMATION (OWNER OF PLATE) | LEGAL STATUS <input type="checkbox"/> | NAME CODE <input type="checkbox"/> | MAO <input type="checkbox"/> | ILU <input type="checkbox"/> |
|--|---------------------------------------|------------------------------------|------------------------------|------------------------------|

|      |      |      |       |          |
|------|------|------|-------|----------|
| NAME | NAME | CITY | STATE | ZIP CODE |
|------|------|------|-------|----------|

**VEHICLE COST / TAX INFORMATION \*(required for Title & Registration Transactions)**

|            |                    |                |               |                                     |
|------------|--------------------|----------------|---------------|-------------------------------------|
| SALE PRICE | TRADE IN ALLOWANCE | TAXABLE AMOUNT | SALESTAX PAID | *TAX EXEMPTION REASON / SALES TAX # |
|------------|--------------------|----------------|---------------|-------------------------------------|

|             |                |          |
|-------------|----------------|----------|
| DEALER NAME | DEALER ADDRESS | DEALER # |
|-------------|----------------|----------|

**Required for Duplicate Title - T.C.A. 55-3-115 (submit illegible or altered Certificate of Title)**

|                               |                                 |                                    |   |                                  |                                    |
|-------------------------------|---------------------------------|------------------------------------|---|----------------------------------|------------------------------------|
| <input type="checkbox"/> LOST | <input type="checkbox"/> STOLEN | <input type="checkbox"/> MUTILATED | <input type="checkbox"/> RTN'D DUE TO NON DELIEVERY | <input type="checkbox"/> ALTERED | <input type="checkbox"/> ILLEGIBLE |
|-------------------------------|---------------------------------|------------------------------------|---|----------------------------------|------------------------------------|

|                              |  |                           |
|------------------------------|--|---------------------------|
| SIGNATURE OF CERTIFIER/OWNER | POWER OF ATTORNEY/AUTHORIZED SIGNATURE (IF APPLICABLE) | DATE<br><b>10/20/2011</b> |
|------------------------------|--|---------------------------|

|                                |                                |                        |  |  |              |
|--------------------------------|--------------------------------|------------------------|--|--|--------------|
| VOICE NUMBER<br><b>11293 @</b> | COUNTY NAME<br><b>HAMILTON</b> | CO NUMBER<br><b>33</b> | DATE OF APPLICATION<br><b>10/20/2011</b> | BY AUTHORITY OF REGISTRAR OF MOTOR VEHICLES (COUNTY CLERK)<br><b>W.F. (BILL) KNOWLES</b> | <b>KAR46</b> |
|--------------------------------|--------------------------------|------------------------|--|--|--------------|

|   |        |           |           |           |                              |                          |                                   |
|---|--------|-----------|-----------|-----------|------------------------------|--------------------------|-----------------------------------|
| OFFICE USE ONLY<br>REGISTRATION FEE<br><b>79.75</b> | CREDIT | LEASE FEE | TRANS FEE | CLERK FEE | ISSUANCE FEE<br><b>12.00</b> | TITLE FEE<br><b>5.50</b> | TOTAL TAX COLLECTED<br><b>.00</b> |
|---|--------|-----------|-----------|-----------|------------------------------|--------------------------|-----------------------------------|

|   |                  |        |           |                |                       |                  |                  |
|---|------------------|--------|-----------|----------------|-----------------------|------------------|------------------|
| COMPUTATION OF<br><input type="checkbox"/> SALES TAX <input type="checkbox"/> USE TAX | SALES OR USE TAX | SA TAX | LOCAL TAX | ADDITIONAL TAX | COLLECTED IN STATE OF | COUNTY WHEEL TAX | CITY STICKER FEE |
|---|------------------|--------|-----------|----------------|-----------------------|------------------|------------------|

|                 |             |         |     |                             |                                       |
|-----------------|-------------|---------|-----|-----------------------------|---------------------------------------|
| SERVICE OPT FEE | ORGAN DONOR | POSTAGE | VER | ID / RESIDENCY VERIFICATION | *TOTAL FEES COLLECTED<br><b>97.25</b> |
|-----------------|-------------|---------|-----|-----------------------------|---------------------------------------|