

# STATE OF MAINE

LONG TERM SEMI-TRAILER REGISTRATION

MAINE RE-REGISTRATION?  YES  NO

|                     |   |                          |                        |                        |
|---------------------|---|--------------------------|------------------------|------------------------|
| MAKE<br><b>STOU</b> | YEAR<br><b>1990</b>   | UNIT #<br><b>48-5597</b> | COLOR                  | TLR<br><b>16-2637B</b> |
| STYLE<br><b>SE</b>  | Vehicle Identification No. (Serial No.)<br><b>1DW1A4827LS685597</b> |                          | TITLE NO.<br><b>ME</b> | NET WGT.               |
| NAME                | <b>BOWMAN SALES &amp; EQUIPMENT, INC.</b>                           |                          |                        |                        |
| MAILING ADDRESS     | <b>P.O. BOX 857</b>   |                          |                        | ZIP CODE               |
|                     | <b>AUGUSTA, ME 04332-0857</b>                                       |                          |                        |                        |
| LEGAL RESIDENCE     |   |                          |                        |                        |
| R                   | CR  | FEE                      |                        |                        |

- TO APPLICANT -  
ANSWER ALL  
QUESTIONS ON BACK  
OF THIS  
APPLICATION

MAIL TO THE  
SECRETARY OF STATE  
AUGUSTA, MAINE  
04333

**09/27/2011**

**Start Year: 2011**

**Expires: 02/29/2016**

STATE OF MAINE

LONG TERM SEMI-TRAILER REGISTRATION

MAINE REGISTRATION TYPE

|                        |                 |                  |              |             |
|------------------------|-----------------|------------------|--------------|-------------|
| PLATE NO.<br>10-28231B | TYPE<br>TLR     | COLOR<br>BRN     | YEAR<br>1980 | STATE<br>ME |
| NET WT                 | TITLE NO.<br>ME | REGISTRATION NO. | TOWNSHIP     | SE          |

NAME

BORDMAN BRILL & EQUIPMENT, INC.

MARKING

P.O. BOX 807

ADDRESS

ALBANY, ME 04433-0807

ZIP CODE

LEGAL RESIDENCE

TO APPLICANT  
FROM MAIL  
QUESTIONS, BOOK  
FOR THE  
APPLICANTS  
SEND TO THE  
REGISTRAR OF STATE  
ALBANY, MAINE  
04401