

# STATE OF MAINE

## LONG TERM SEMI-TRAILER REGISTRATION

MAINE RE-REGISTRATION? ☐ YES ☒ NO

|                     |                                                                     |                         |                        |                        |
|---------------------|---------------------------------------------------------------------|-------------------------|------------------------|------------------------|
| MAKE<br><b>WANC</b> | YEAR<br><b>2000</b>                                                 | UNIT #<br><b>5046RT</b> | COLOR                  | TLR<br><b>16-46580</b> |
| STYLE               | Vehicle Identification No. (Serial No.)<br><b>1JUV532M6YL639849</b> |                         | TITLE NO.<br><b>ME</b> | NET WGT.               |
| NAME                | <b>BOWMAN SALES &amp; EQUIPMENT</b>                                 |                         |                        |                        |
| MAILING ADDRESS     | <b>P.O. BOX 857</b>                                                 |                         |                        |                        |
|                     |                                                                     |                         |                        | ZIP CODE               |
| LEGAL RESIDENCE     | <b>AUGUSTA, ME 04332-0857</b>                                       |                         |                        |                        |
|                     |                                                                     |                         |                        |                        |
| R                   | CR<br><b>TRANSFER</b>                                               | FEE                     |                        |                        |

- TO APPLICANT -

ANSWER ALL

QUESTIONS ON BACK

OF THIS

APPLICATION

MAIL TO THE

SECRETARY OF STATE

AUGUSTA, MAINE

04333

02/01/2010

Start Year: 2005

OFFICE COPY Expires: 02/29/2016

MVRT-10 1/00