

# STATE OF MAINE

## LONG TERM SEMI-TRAILER REGISTRATION

MAINE RE-REGISTRATION? ☐ YES ☒ NO

|                                                                            |                                                                                                                                                                                             |                         |                        |                        |          |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------|------------------------|----------|
| MAKE<br><b>HYTR</b>                                                        | YEAR<br><b>2005</b>                                                                                                                                                                         | UNIT #<br><b>5101RT</b> | COLOR                  | TLR<br><b>16-61825</b> |          |
| STYLE<br><b>SE</b>                                                         | Vehicle Identification No. (Serial No.)<br><b>3H3V532C35T072176</b>                                                                                                                         |                         | TITLE NO.<br><b>ME</b> | NET WGT.               |          |
| NAME<br><b>BOWMAN SALES &amp; EQUIPMENT</b>                                | <p>- TO APPLICANT -<br/><u>ANSWER ALL</u><br/><u>QUESTIONS ON BACK</u><br/><u>OF THIS</u><br/><u>APPLICATION</u></p> <p>MAIL TO THE<br/>SECRETARY OF STATE<br/>AUGUSTA, MAINE<br/>04333</p> |                         |                        |                        |          |
| MAILING<br>ADDRESS<br><b>P.O. BOX 857</b><br><b>AUGUSTA, ME 04332-0857</b> |                                                                                                                                                                                             |                         |                        |                        | ZIP CODE |
|                                                                            |                                                                                                                                                                                             |                         |                        |                        |          |
| LEGAL<br>RESIDENCE                                                         |                                                                                                                                                                                             |                         |                        |                        |          |
| R                                                                          | CR<br><b>TRANSFER</b>                                                                                                                                                                       | FEE                     |                        |                        |          |